



Contemporary Japanese Film

Amanda Landa



Contemporary Japanese Film:

The Crisis of Identity in Contemporary Japanese Film Timothy Iles, 2008 This study from a variety of analytical approaches examines ways in which contemporary Japanese film presents a critical engagement with Japan's project of modernity to demonstrate the crisis in conceptions of identity The work discusses gender the family travel the everyday as horror and ways in which animated films can offer an ideal space in which an ideal conception of identity may emerge and thrive It presents close theoretically informed textual analyses of the thematic issues contemporary Japanese films raise through a wide range of genres from comedy family drama and animation to science fiction and horror by directors such as Kurosawa Kiyoshi Morita Yoshimitsu Miike Takashi Oshii Mamoru Kon Satoshi and Miyazaki Hayao in language that is accessible but precise

Contemporary Japanese Film Mark Schilling, 1999-11-01 This comprehensive look at Japanese cinema in the 1990s includes nearly four hundred reviews of individual films and a dozen interviews and profiles of leading directors and producers Interpretive essays provide an overview of some of the key issues and themes of the decade and provide background and context for the treatment of individual films and artists In Mark Schilling's view Japanese film is presently in a period of creative ferment with a lively independent sector challenging the conventions of the industry mainstream Younger filmmakers are rejecting the stale formulas that have long characterized major studio releases reaching out to new influences from other media television comics music videos and even computer games and from both the West and other Asian cultures In the process they are creating fresh and exciting films that range from the meditative to the manic offering hope that Japanese film will not only survive but thrive as it enters the new millennium

Contemporary Japanese Cinema Since Hana-Bi Adam Bingham, 2015-06-23 This book studies the key genres in contemporary Japanese cinema through analysis of their key representative films It considers both those films whose generic lineage is clearly definable samurai yakuza horror as well as the singularity of several r

Nightmare Japan Jay McRoy, 2008 Over the last two decades Japanese filmmakers have produced some of the most important and innovative works of cinematic horror At once visually arresting philosophically complex and politically charged films by directors like Tsukamoto Shinya Tetsuo The Iron Man 1988 and Tetsuo II Body Hammer 1992 Sato Hisayasu Muscle 1988 and Naked Blood 1995 Kurosawa Kiyoshi Cure 1997 Sance 2000 and Ka ro 2001 Nakata Hideo Ringu 1998 Ringu II 1999 and Dark Water 2002 and Miike Takashi Audition 1999 and Ichi the Killer 2001 continually revisit and redefine the horror genre in both its Japanese and global contexts In the process these and other directors of contemporary Japanese horror film consistently contribute exciting and important new visions from postmodern reworkings of traditional avenging spirit narratives to groundbreaking works of cinematic terror that position depictions of radical or monstrous alterity hybridity as metaphors for larger socio political concerns including shifting gender roles reconsiderations of the importance of the extended family as a social institution and reconceptualisations of the very notion of cultural and national boundaries

The Contemporary Japanese Film, Museum of

Fine Arts, Boston Donald Richie, Museum of Fine Arts, Boston, 1970 *Japanese Cinema in the Digital Age* Mitsuyo Wada-Marciano, 2012-05-31 Digital technology has transformed cinema's production distribution and consumption patterns and pushed contemporary cinema toward increasingly global markets In the case of Japanese cinema a once moribund industry has been revitalized as regional genres such as anime and Japanese horror now challenge Hollywood's preeminence in global cinema In her rigorous investigations of J horror personal documentary anime and ethnic cinema Mitsuyo Wada Marciano deliberates on the role of the transnational in bringing to the mainstream what were formerly marginal B movie genres She argues persuasively that convergence culture which these films represent constitutes Japan's response to the variegated flows of global economics and culture With its timely analysis of new modes of production emerging from the struggles of Japanese filmmakers and animators to finance and market their work in a post studio era this book holds critical implications for the future of other national cinemas fighting to remain viable in a global marketplace As academics in film and media studies prepare a wholesale shift toward a transnational perspective of film Wada Marciano cautions against jettisoning the entire national cinema paradigm Discussing the technological advances and the new cinematic flows of consumption she demonstrates that while contemporary Japanese film on the one hand expresses the transnational as an object of desire i e a form of total cosmopolitanism on the other hand that desire is indeed inseparable from Japan's national identity Drawing on a substantial number of interviews with auteur directors such as Kore-eda Hirokazu Kurosawa Kiyoshi and Kawase Naomi and incisive analysis of select film texts this compelling original work challenges the presumption that Hollywood is the only authentically global cinema

Contemporary Japanese Seishun Eiga Cinema Amanda Landa, 2017 Contemporary Japanese Seishun Eiga Cinema examines Japanese popular films of the last 30 years that focus on youth protagonists analyzes new generic modes and how Japanese film history and tradition informs and influences them This project tracks thematic trends in the films themselves particularly those trends that intersect with current youth movements in Japan Four chapters include New Japanese Cinema Seishun Eiga Death Game films Yankii films and Near Disaster films The scope of this project comprises youth representation not as a genre but as a set of limitations such as films that cast young adult actors and address social issues typical of young adulthood in Japan such as enjo kosai ijime bullying class conflicts social media technologies and global cinema cultures I follow thematic patterns as cycles and thus also analyze how the previously stated new genre categories intersect and overlap Each chapter analyzes three to six films as a sampling of the group The chapters do not write a historical overview of the entire movement but instead investigate the relationships around youth themes and historical context and input them into generic modes Cultural categories such as the socioeconomic classifications freeter NEET hikikomori and yankii are discussed throughout each chapter This project is a delineation of these sub genres of Japanese youth films their narrative tropes and commercial impact The sampling includes studio genre films independent films as well as selections from film festivals in order to discuss aspects of genre film theory as

intersectional with industry and to track a cultural moment in contemporary Japanese film

The Crisis of Identity in Contemporary Japanese Film Timothy Iles, 2008-10-31 This study from a variety of analytical approaches examines ways in which contemporary Japanese film presents a critical engagement with Japan's project of modernity to demonstrate the crisis in conceptions of identity The work discusses gender the family travel the everyday as horror and ways in which animated films can offer an ideal space in which an ideal conception of identity may emerge and thrive It presents close theoretically informed textual analyses of the thematic issues contemporary Japanese films raise through a wide range of genres from comedy family drama and animation to science fiction and horror by directors such as Kurosawa Kiyoshi Morita Yoshimitsu Miike Takashi Oshii Mamoru Kon Satoshi and Miyazaki Hayao in language that is accessible but precise

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Japanese Cinema and Otherness Mika Ko, 2013-05-13 Over the last 20 years ethnic minority groups have been increasingly featured in Japanese Films However the way these groups are presented has not been a subject of investigation This study examines the representation of so called Others foreigners ethnic minorities and Okinawans in Japanese cinema By combining textual and contextual analysis this book analyses the narrative and visual style of films of contemporary Japanese cinema in relation to their social and historical context of production and reception Mika Ko considers the ways in which multicultural sentiments have emerged in contemporary Japanese cinema In this respect Japanese films may be seen not simply to have reflected more general trends within Japanese society but to have played an active role in constructing and communicating different versions of multiculturalism In particular the book is concerned with how representations of otherness in contemporary Japanese cinema may be identified as reinforcing or subverting dominant discourses of Japaneseness the author book also illuminates the ways in which Japanese films have engaged in the dramatisation and elaboration of ideas and attitudes surrounding contemporary Japanese nationalism and multiculturalism By locating contemporary Japanese cinema in a social and political context Japanese Cinema and Otherness makes an original contribution to scholarship on Japanese film study but also to bridging the gap between Japanese studies and film studies

The Contemporary Japanese Film Museum of Fine Arts, Boston, Donald Richie,

The Encyclopedia of Contemporary Japanese Culture Sandra Buckley, 2009 This encyclopedia covers culture from the end of the Imperialist period in 1945 right up to date to reflect the vibrant nature of contemporary Japanese society and culture

The Japanese Film Joseph L. Anderson, Donald Richie, 2018-06-05 Tracing the development of the Japanese cinema from 1896 when the first Kinetoscope was imported through the golden ages of film in Japan up to today this work reveals the once flourishing film industry and the continuing unique art of the Japanese film Now back in print with updated sections major revaluations a

comprehensive international bibliography and an exceptional collection of 168 stills ranging over eight decades this book remains the unchallenged reference for all who seek a broad understanding of the aesthetic historical and economic elements of motion pictures from Japan *The portrayal of psychological stability in contemporary Japanese film : bend, blend or break* Timothy Iles, 2007 This study explores the ways in which contemporary Japanese films present and treat the problem of identity The author analyzes a wide range of films produced in the past twenty years to demonstrate the various ways in which filmmakers have conceptualized this problem and have presented either social critiques or solutions

Contemporary Sino-Japanese Relations on Screen Griseldis Kirsch, 2015-05-28 Japan and China look back on a history of friendship as well as friction particularly in recent decades As the People's Republic of China's economy began to grow in the 1990s so did its political weight within Asia and its economical relevance for Japan Covering the years from 1989 to 2005 this book looks at Sino Japanese relations through film and television drama in the crucial time of China's ascent to an economic superpower in opposition to Japan's own ailing economy It provides an overview of how Japan views China through its visual media offers explanations as to how oppositions between the two countries came to exist and how and why certain myths about China have been conveyed Griseldis Kirsch argues that the influence of visual media within society cannot be underestimated nor should their value be lessened by them being perceived as part of popular culture Drawing on examples from a crucial 16 years in the history of post war Japan and China she explores to what extent these media were influenced by the political discourse of their time In doing so she adds another layer to the on going debate on Sino Japanese relations bringing together disciplines such as media studies history and area studies and thus filling a gap in existing research

Japanese Film and the Challenge of Video Tom Mes, 2023-05-19 This book explores the phenomenon of V Cinema founded in Japan in 1989 as a distribution system for direct to video movies which film companies began making having failed to recoup their investment in big budget films It examines how studios and directors worked quickly to capitalize on niche markets or upcoming and current trends and how as a result this period of history in Japanese cinema was an exceptionally diverse and vibrant film scene It highlights how although the V Cinema industry declined from around 1995 the explosion in quantity and variety of such movies established and cemented many specific genres of Japanese film Importantly the book argues that film scholars who have long looked down on video as a substandard medium without scholarly interest have been wrong to do so and that V Cinema challenges accepted notions of cultural value providing insight into the formation of cinematic canons and inviting us to rethink what is meant by Japanese cinema **Reading a Japanese Film** Keiko I.

McDonald, 2005-11-30 *Reading a Japanese Film* written by a pioneer of Japanese film studies in the United States provides viewers new to Japanese cinema with the necessary tools to construct a deeper understanding of some of the most critically acclaimed and thoroughly entertaining films ever made In her introduction Keiko McDonald presents a historical overview and outlines a unified approach to film analysis Sixteen readings of films currently available on DVD with English subtitles

put theory into practice as she considers a wide range of work from familiar classics by Ozu and Kurosawa to the films of a younger generation of directors *Asian Cinemas* Dimitris Eleftheriotis, Gary Needham, 2006-03-31 The West's current fascination with Asian cinema must be viewed in the context of a complex and often problematic relationship between Western scholars students viewers and Asian films This book examines a number of detailed case studies such as the films of Ozu Bruce Lee Hong Kong and Turkish cinema Hindi melodramas Godzilla films Taiwanese directors and Fifth Generation Chinese cinema and uses them to investigate the limitations of Anglo U S theoretical models and critical paradigms By engaging readers with familiar areas of critical discourse such as postcolonial criticism national cinema genre authorship and stardom the book aims to introduce within such contexts the unfamiliar case studies that will be explored in depth and detail

A Hundred Years of Japanese Film 日本映画百年史, 2005-05-27 Donald Richie is one of the foremost authorities on Japanese cinema and has produced several classic works including books on the world renowned directors Kurosawa and Ozu Richie here offers a highly readable insider's look at the achievements of Japanese filmmakers Donald Richie is one of the foremost authorities on Japanese cinema and has produced several classic works including books on the world renowned directors Kurosawa and Ozu Richie here offers a highly readable insider's look at the achievements of Japanese filmmakers He begins in the late 1800s **Japanese Horror Films and their American Remakes** Valerie Wee, 2013-10-23 The Ring 2002 Hollywood's remake of the Japanese cult success Ringu 1998 marked the beginning of a significant trend in the late 1990s and early 2000s of American adaptations of Asian horror films This book explores this complex process of adaptation paying particular attention to the various transformations that occur when texts cross cultural boundaries Through close readings of a range of Japanese horror films and their Hollywood remakes this study addresses the social cultural aesthetic and generic features of each national cinema's approach to and representation of horror within the subgenre of the ghost story tracing convergences and divergences in the films narrative trajectories aesthetic style thematic focus and ideological content In comparing contemporary Japanese horror films with their American adaptations this book advances existing studies of both the Japanese and American cinematic traditions by illustrating the ways in which each tradition responds to developments in its social cultural and ideological milieu and examining Japanese horror films and their American remakes through a lens that highlights cross cultural exchange and bilateral influence The book will be of interest to scholars of film media and cultural studies

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