

Contemporary African Literature And The Politics Of Gender

Florence Stratton

Contemporary African Literature And The Politics Of Gender:

Contemporary African Literature and the Politics of Gender Florence Stratton, 2020-09-23 The influence of colonialism and race on the development of African literature has been the subject of a number of studies The effect of patriarchy and gender however and indeed the contributions of African women have up until now been largely ignored by the critics Contemporary African Literature and the Politics of Gender is the first extensive account of African literature from a feminist perspective In this first radical and exciting work Florence Stratton outlines the features of an emerging female tradition in African fiction A chapter is dedicated to each to the works of four women writers Grace Ogot Flora Nwapa Buchi Emecheta and Mariama Ba In addition she provides challenging new readings of canonical male authors such as Chinua Achebe Ngugi wa Thiongo o and Wole Soyinka Contemporary African Literature and the Politics of Gender thus provides the first truly comprehensive definition of the current literary tradition in Africa **Contemporary African Literature & the Politics of** Gender Issues in African Literature Chin Ce, Charles Smith, 2014-04-02 Gender Issues in African Literature examines the ways in which some protagonists of African fictions are made to counter and challenge intertwined Western discourses on gender employment sexuality and health Here the conflict between Tradition and Modernity is argues from the favourite premise of male supremacist ideology showing how women have unlearned these false concepts to build a sustained feminist movement and re learn the value of sisterhood There is a bold attempt to reread Achebe as a consistent in urging women to fight the seemingly oppressive structures that have traditionally discriminated against them and to disregard their diversity and embrace their unity A chapter of Feminist Re writing disagrees with the attempt to equate theory with political activism and presents Feminist literature as more than a verbal assertion that points to Feminist aesthetics and politics The use of the trauma theory and testimonio literature to explore traumatisation of female characters and its impact for Zimbabwean civil society is a useful addition to these gender studies in African literature The Columbia Guide to East African Literature in English Since 1945 Simon Gikandi, Evan Mwangi, 2007 The Columbia Guide to East African Literature in English Since 1945 challenges the conventional belief that the English language literary traditions of East Africa are restricted to the former British colonies of Kenya Uganda and Tanzania Instead these traditions stretch far into such neighboring countries as Somalia and Ethiopia Simon Gikandi and Evan Mwangi assemble a truly inclusive list of major writers and trends They begin with a chronology of key historical events and an overview of the emergence and transformation of literary culture in the region Then they provide an alphabetical list of major writers and brief descriptions of their concerns and achievements Some of the writers discussed include the Kenyan novelists Grace Ogot and Ngugi wa Thiong o Ugandan poet and essayist Taban Lo Liyong Ethiopian playwright and poet Tsegaye Gabre Medhin Tanzanian novelist and diplomat Peter Palangyo Ethiopian novelist Berhane Mariam Sahle Sellassie and the novelist M G Vassanji who portrays the Indian diaspora in Africa Europe and North America Separate entries within this list describe thematic concerns

such as colonialism decolonization the black aesthetic and the language question the growth of genres like autobiography and popular literature important movements like cultural nationalism and feminism and the impact of major forces such as AIDS HIV Christian missions and urbanization Comprehensive and richly detailed this guide offers a fresh perspective on the role of East Africa in the development of African and world literature in English and a new understanding of the historical cultural and geopolitical boundaries of the region African Literature Jonathan P. Smithe, 2002 African literature like the continent itself is enormous and diverse East Africa's literature is different from West Africa's which is quite different from South Africa's which has different influences on it than North Africa's Africa's literature is based on a widespread heritage of oral literature some of which has now been recorded Arabic influence can be detected as well as European especially French and English Legends myths proverbs riddles and folktales form the mother load of the oral literature This book presents an overview of African literature as well as a comprehensive bibliography primarily of English language sources Accessed by subject author and title indexes Childhood in African Literature Eldred D. Jones, Marjorie Jones, 1998 African authors have consistently returned to childhood to find their personal as well as their racial roots Far from being merely nostalgic yearnings for a lost paradise many of the treatments of childhood as shown in articles in this issue have exposed a grim reality of cruelty harshness parental particularly paternal egocentrism and extraordinary bruisings of the vulnerable child psyche Camara Laye may have portrayed a paradise state but Yvonne Vera has treated one of the cruelest features of childhood anywhere African authors generally have been sternly responsible in their portrayal of childhood Publisher s description Across the Lines, 2022-05-16 This third volume of ASNEL Papers covers a wide range of theoretical and thematic approaches to the subject of intertextuality Intertextual relations between oral and written versions of literature text and performance as well as problems emerging from media transitions regionally instructed forms of intertextuality and the works of individual authors are equally dealt with Intertextuality as both a creative and a critical practice frequently exposes the essential arbitrariness of literary and cultural manifestations that have become canonized The transformation and transfer of meanings which accompanies any crossing between texts rests not least on the nature of the artistic corpus embodied in the general framework of historically and socially determined cultural traditions Traditions however result from selective forms of perception they are as much inventions as they are based on exclusion Intertextuality leads to a constant reinforcement of tradition while at the same time intertextual relations between the new literatures and other English language literatures are all too obvious Despite the inevitable impact of tradition the new literatures tend to employ a dynamic reading of culture which fosters social process and transition thus promoting transcultural rather than intercultural modes of communication Writing and reading across borders becomes a dialogue which reveals both differences and similarities More than a decolonizing form of deconstruction intertextuality is a strategy for communicating meaning across cultural boundaries Chinua Achebe's Things Fall Apart David Whittaker, Mpalive-Hangson Msiska, 2007-11-08 Offering

an insight into African culture that had not been portrayed before Things Fall Apart is the tragic story of an individual set in the wider context of colonialism as well as a powerful and complex political statement of cross cultural encounters This guide offers an accessible introduction to the text and contexts of Things Fall Apart surveying the many interpretations of the text from publication to the present and the critical material that surrounds it Gender in African Women's Writing Juliana Makuchi Nfah-Abbenyi,1997-12-22 This is a cogent analysis of the complexities of gender in the work of nine contemporary Anglophone and Francophone novelists offers illuminating interpretations of worthy writers Multicultural Review This book reaffirms Bessie Head's remark that books are a tool in this case a tool that allows readers to understand better the rich lives and the condition of African women Excellent notes and a rich bibliography Choice a college level analysis which will appeal to any interested in African studies and literature The Bookwatch This book applies gender as a category of analysis to the works of nine sub Saharan women writers Aidoo B Beyala Dangarembga Emecheta Head Liking Tlali and Zanga Tsogo The author appropriates western feminist theories of gender in an African literary context and in the process she finds and names critical theory that is African indigenous self determining which she then melds with western feminist theory and comes out with an over arching theory that enriches western post colonial and African critical perspectives **African Literatures in English** Gareth Griffiths, 2014-09-19 Here is an introduction to the history of English writing from East and West Africa drawing on a range of texts from the slave diaspora to the post war upsurge in African English language and literature from Africa After Gender? Catherine M. Cole, Takyiwaa Manuh, Stephan Miescher, 2007-02-07 Africa After these regions Gender looks at Africa now that gender has come into play to consider how the continent its people and the term itself have changed Leading Africanist historians anthropologists literary critics and political scientists move past simple dichotomies entrenched debates and polarizing identity politics to present an evolving discourse of gender Postcolonial Identities and West African Literature Anwesha Das, 2022-11-29 Anchored in postcolonial theory this book highlights the concept of postcolonial soliloquies as an original idea in analyzing West African literature It uses the political theory of dialogue to broaden the reader's understanding of history culture identity and indigenous memories. The book shows how the novels of T Obinkaram Echewa plunge into the known territory of colonial history with new boundaries Women's Studies Linda Krikos, Cindy Ingold, 2004-08-30 This truly monumental work maps the literature of women's studies covering thousands of titles and Web sites in 19 subject areas published between 1985 and 1999 Intended as a reference and collection development tool this bibliography provides a guide for women s studies information for each title along with a detailed often evaluative review The annotations summarize each work s content its importance or contribution to women s studies and its relationship to other titles on the subject Core titles and titles that are out of print are noted and reviews indicate which titles are appropriate as texts or supplemental texts. This definitive guide to the literature of women's studies is a must purchase for academic libraries that support women s studies programs and it is a useful addition to any academic or public library

that endeavors to represent the field A team of subject specialists has taken on the immense task of documenting publications in the area of women's studies in the last decades of the 20th century. The result is this truly monumental work which maps the field covering thousands of titles and Web sites in 19 subject areas published between 1985 and 1999 Intended as a reference and collection development tool this bibliography provides a guide for women s studies information for each title along with a detailed often evaluative review The annotations summarize each work s content its importance or contribution to women s studies and its relationship to other titles on the subject Most reviews cite and describe similar and contrasting titles substantially extending the coverage Core titles and titles that are out of print are noted and reviews indicate which titles are appropriate as texts or supplemental texts Taking up where the previous volume by Loeb Searing and Stineman left off this is the definitive quide to the literature of women s studies It is a must purchase for academic libraries that support women s studies programs and a welcome addition to any academic or public library that endeavors to represent the field African Women Writers and the Politics of Gender Sadia Zulfigar, 2016-09-23 This work examines the work of a group of African women writers who have emerged over the last forty years While figures such as Chinua Achebe Ben Okri and Wole Soyinka are likely to be the chief focus of discussions of African writing female authors have been at the forefront of fictional interrogations of identity formation and history In the work of authors such as Mariama B Senegal Buchi Emecheta Nigeria Chimamanda Ngozi Adichie Nigeria Tsitsi Dangarembga Zimbabwe and Leila Aboulela Sudan there is a clear attempt to subvert the tradition of male writing where the female characters are often relegated to the margins of the culture and confined to the domestic private sphere This body of work has already generated a significant number of critical responses including readings that draw on gender politics and colonialism but it is still very much a minor literature and most mainstream western feminism has not sufficiently processed it The purpose of this book is three fold First it draws together some of the most important and influential African women writers of the post war period and looks at their work separately and together in terms of a series of themes and issues including marriage family polygamy religion childhood and education Second it demonstrates how African literature produced by women writers is explicitly and polemically engaged with urgent political issues that have both local and global resonance the veil Islamophobia and a distinctively African brand of feminist critique Third it revisits Fredric Jameson's claim that all third world texts are national allegories and considers these novels by African women in relation to Jameson's claim arguing that their work has complicated Jameson's assumptions

Roads to Decolonisation Amy Duvenage,2024-04-16 Roads to Decolonisation An Introduction to Thought from the Global South is an accessible new textbook that provides undergraduate students with a vital introduction to theory from the Global South and key issues of social justice arming them with the tools to theorise and explain the social world away from dominant Global North perspectives Arranged in four parts it examines key thinkers activists and theory work from the Global South theoretical concepts and socio historical conditions associated with race and racism gender and sexuality

identity and un belonging in a globalised world and decolonisation and education challenges to dominant Euro American perspectives on key social justice issues linking decolonial discourses to contemporary case studies Each chapter offers an overview of key thinkers and activists whose work engages with social justice issues many of whom are under represented or left out of undergraduate humanities and social sciences textbooks in the North This is essential reading for students of the humanities and social sciences worldwide as well as scholars keen to embed Southern thought in their curricula and A Study Guide for Grace Ogot's "The Green Leave" Gale, Cengage Learning, A Study Guide for Grace Ogot's The Green Leave excerpted from Gale's acclaimed Short Stories for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Short Stories for Students for all of your research needs Phyllis Taoua, 2018-07-26 The push for independence in African nations was ultimately an incomplete process with the people often left to wrestle with a partial imperfect legacy Rather than settle for liberation in name alone the people engaged in an ongoing struggle for meaningful freedom Phyllis Taoua shows how the idea of freedom in Africa today evolved from this complex history With a pan African interdisciplinary approach she synthesizes the most significant issues into a clear compelling narrative Tracing the evolution of a conversation about freedom since the 1960s she defines three types and shows how they are interdependent Taoua investigates their importance in key areas of narrative interest the intimate self gender identity the nation global capital and the spiritual realm Allowing us to hear the voices of African artists and activists this compelling study makes sense of their struggle and the broad importance of the idea of freedom in contemporary African culture Of Minstrelsy and Masks Christine Matzke, Remi Raji, Geoffrey V. Davis, 2006 This collection is dedicated to a distinguished scholar and writer who for a quarter of a century wrote consistently on African literature and the arts and was a major voice in Nigerian literary circles Ezenwa Ohaeto made a mark in contemporary Nigerian poetry by committing pidgin to written form and by so doing introducing different creative patterns. He also saw himself as a minstrel as someone who wanted to read express and enact his work before an audience First and foremost however Ezenwa Ohaeto was someone who un masked ideas and meanings hidden in the folds of literary works and made them available to an international academic public With his outstanding work on Chinua Achebe he influenced the reception of African literary biography His networks and connections were extensive and wide ranging and they are partly reflected in the essays creative writing and personal notes assembled in this volume In their various modes and expressions the contributions included here constitute a tribute to Ezenwa Ohaeto s many talents and achievements As an extension of Ezenwa Ohaeto s legacy they expand on various aspects of minstrelsy and the un masking of texts in a Nigerian and broader African context The book is divided into six sections In Memoriam contains personal tributes by long standing colleagues mentors and friends Poetry and Fiction collects the voices of three generations of Nigerian writing from the 1960s to the present day followed by poetic and pictorial insights into the

domestic and social life of the scholar and family man Section Four comprises two interviews while Sections Five and Six are devoted to critical evaluations of Ezenwa Ohaeto s work and to contemporary perspectives on Nigerian literature Women in Africa Toyin Falola, Olajumoke Yacob-Haliso, 2025-05-22 This book introduces readers to the rich and diverse experiences of women across the African continent covering their socio cultural political and economic realities from the precolonial era right up to the modern day In many precolonial African societies women were empowered and considered to be important participants in the social structures and political systems that managed their communities but during the colonial era women were often marginalized Now across the continent women are reasserting their agency This book explores the various ways in which gender has been constructed in different African cultures across history and how this has impacted the lived experiences of women The book encompasses a broad range of topics including history health sexualities gender based violence motherhood education economic activities science and technology religion popular culture politics peacebuilding feminism literature social media and migration Engaging and compelling this book invites us to think again about the changing roles identities and contributions of African women across time and space It is the perfect introduction for any student of gender or African studies as well as for anyone looking for a reader friendly guide to the Postcolonial African Writers Siga Fatima Jagne, Pushpa Naidu Parekh, 2012-11-12 This reference book surveys the subject richness of postcolonial African literature The volume begins with an introductory essay on postcolonial criticism and African writing then presents alphabetically arranged profiles of some 60 writers including Chinua Achebe Nadine Gordimer Bessie Head Doris Lessing Tsitsi Dangarembga Tahbar Ben Jelloun among others Each entry includes a brief biography a discussion of major works and themes that appear in the author's writings an overview of the critical response to the author's work and a bibliography of primary and secondary sources These profiles are written by expert contributors and reflect many different perspectives The volume concludes with a selected general bibliography of the most important critical works on postcolonial African literature

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