

# Tragedy vs. Comedy

## TRAGEDY

- ❖ Inevitable- there is no way out/to change
- ❖ Universal theme
- ❖ Emotional
- ❖ Protagonist fails to achieve goals
- ❖ Protagonist average or better
- ❖ Protagonist alienated from society
- ❖ Protagonist falls from leadership, loses respect, dreams, position



## COMEDY

- Predictably unpredictable- you can accept the unlikely
- Often time and place oriented
- Intellectual, mental
- Protagonist achieves goals
- Protagonist often becomes leader of new society; even villain is usually accepted
- Protagonist less than average
- Protagonist achieves success, often as a result of own mistakes/shortcomings



# Compare Tragedy With Comedy By Giving Examples

**University of Southern California.  
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## **Compare Tragedy With Comedy By Giving Examples:**

**A Guide to Ancient Greek Drama** Ian C. Storey, Arlene Allan, 2008-04-15 This Blackwell Guide introduces ancient Greek drama which flourished principally in Athens from the sixth century BC to the third century BC A broad ranging and systematically organised introduction to ancient Greek drama Discusses all three genres of Greek drama tragedy comedy and satyr play Provides overviews of the five surviving playwrights Aeschylus Sophokles Euripides Aristophanes and Menander and brief entries on lost playwrights Covers contextual issues such as the origins of dramatic art forms the conventions of the festivals and the theatre the relationship between drama and the worship of Dionysos the political dimension and how to read and watch Greek drama Includes 46 one page synopses of each of the surviving plays **The Ohio Teacher** ,1908

**Carnivalizing Difference** Peter I. Barta, Paul Allen Miller, Charles Platter, David Shepherd, 2013-06-17 It has seemed at times that there is no neutral territory between those who see Bakhtin as the practitioner of a kind of neo Marxist or at least materialist deconstruction and those who look at the same texts and see a defender of traditional liberal humanist values and classical conceptions of order a conservative in the true sense of the term Arising from a conference under the same title held at Texas Tech University Carnivalizing Difference seeks to explore the actual and possible relationships between Bakhtinian theory and cultural practice The introduction explores the changing configurations of our understanding of Bakhtin s work in the context of recent theory and outlines how that understanding can inform and be informed by culture both ancient and modern Eleven articles spanning a wide range of periods and cultural forms then address these issues in detail revealing the ways in which Bakhtinian thought illuminates sometimes obfuscates but always challenges

**Archetypes and the Fourth Gospel** Brian Larsen, 2018-06-14 Employing Northrop Frye s system of archetypal literary criticism the use of romance tragedy irony and satire and comedy Brian Larsen offers a compelling summary of the essential governing framework and means of exchange between literature and theology Characters in the Fourth Gospel are examined through a specific archetype and reciprocally these characters illuminate and inform important theological aspects of their respective archetypes Jesus and romance hero story Pilate and tragedy the Jews and Thomas and irony and Peter and comedy This volume further clarifies the understanding of Frye s archetypes and identifies the key variable between each one the relationship between 1 a belief or ideal and 2 experience or reality Helping to advance dialogue between literature biblical studies and theology and providing insightful readings for a number of Fourth Gospel characters and texts Larsen s examination will appeal to those seeking a new perspective on the themes of the New Testament or those seeking theological insights into literature Ludwig Wittgenstein Ludwig Wittgenstein, 2003-05-19 In the safety of his manuscripts Ludwig Wittgenstein was free to endlessly revise rework and reframe his philosophical thoughts Thus his published work yields a glimpse of just a small portion of Wittgenstein s philosophical thought the portion that eventually appeared in print Yet for Wittgenstein philosophy was an on going activity a process Only in his dialog with the philosophical community and in his

private moments does Wittgenstein's philosophical practice fully come to light Those public and private occasions are collected here In *Private Occasions* co editor Alfred Nordmann presents Wittgenstein's diaries from the 1930s to an English audience for the first time They are accompanied by Wittgenstein's letters to and from friend Ludwig H nsel Together they reveal a great deal about Wittgenstein who himself says The movement of thought in my philosophizing should be discernible also in the history of my mind In *Public Occasions* James Klagge collects Wittgenstein's papers and speeches some newly published from a number of forums including his lectures at Cambridge and his involvement with the Cambridge Moral Science Club Much of Wittgenstein's philosophical work came through or in the form of dialogs making these public encounters particularly valuable The result of this collaboration Ludwig Wittgenstein *Public and Private Occasions* is a thorough look at the philosophy of one of the 20th century's greatest thinkers that goes beyond a mere study of his published work

**Report** Ohio. Department of Public Instruction,1913      **Report of the Secretary of State on the Condition of the Common Schools** Ohio. Dept. of Education,1879      **Poetics** Aristotle,Nicholas Geoffrey Lemprière Hammond,2001 In many fields of knowledge Aristotle was and is today an outstanding figure He possessed the acutest powers of observation and analysis and he applied the systematic method of definition and classification to the study of biology physics logic ethics metaphysics and literature His writings however at least in the form in which they have come down to us are far from systematic in arrangement and far from clear in exposition The discrepancy between his scientific method and his literary manner is probably to be explained on the hypothesis that the notes on which his lectures at the Academy were based were published in the form in which they were found after his death The *Poetics* is a case in point The arrangement of the argument is often haphazard For example a technical term is frequently used in one chapter and defined in a subsequent chapter literary forms such as tragedy and epic are distinguished from one another but the treatment of them is intermingled and the summary of contents does not correspond in order to the unfolding of the argument In consequence the treatise is often confusing to the scholar and to the layman In this version the text has been so rearranged that it makes the argument clear The style of Aristotle is direct concise and close to the ordinary speech of his day The style of the translation by professor Hammond is intended to be similar Aristotle's method of exposition is marked in detail by some idioms of connection and arrangement which are alien to us In the translation these idioms of exposition have been abandoned and the normal practice of our day has been adopted      **The Ohio Educational Monthly** ,1910      *Report of the Secretary of State on the Condition of Common Schools* Ohio. Dept. of Education,1913      Report Ohio. Dept. of Education,1913      **The Art of Comparison** Catherine Brown,2017-12-02 Comparison underlies all reading Readers compare words to words and books to all the other books which they have read Some books however demand a particular comparative effort for example novels which contain parallel plot lines In this ambitious and important study Catherine Brown compares *Daniel Deronda* with *Anna Karenina* and *Women in Love* in order to answer the following questions why does one protagonist in each novel fail whilst

another succeeds Can their failure and success be understood on the same terms How do the novels uses of comparison compare to each other How relevant is George Eliot s influence on Lev Tolstoi and Tolstoi s on D H Lawrence Does Tolstoi being a Russian make this a comparative literary study And what does the comparative in comparative literature actually mean Criticism is combined with metacriticism to explore how novels and critics compare *Comparison and Gradation in Indo-European* Götz Keydana,Wolfgang Hock,Paul Widmer,2021-06-08 The ability to compare is fundamental to human cognition Expressing various types of comparison is thus essential to any language The present volume presents detailed grammatical descriptions of how comparison and gradation are expressed in ancient Indo European languages The detailed chapters devoted to the individual languages go far beyond standard handbook knowledge Each chapter is structured the same way to facilitate cross reference and typological comparison The data are presented in a top down fashion and in a format easily accessible to the linguistic community The topics covered are similatives equatives comparatives superlatives elatives and excessives Each type of comparison is illustrated with glossed examples of all its attested grammatical realizations The book is an indispensable tool for typologists historical linguists and students of the syntax and morphosyntax of comparison The School News and Practical Educator ,1914 A Companion to Sophocles Kirk Ormand,2015-06-02 A Companion to Sophocles presents the first comprehensive collection of essays in decades to address all aspects of the life works and critical reception of Sophocles First collection of its kind to provide introductory essays to the fragments of his lost plays and to the remaining fragments of one satyr play the Ichneutae in addition to each of his extant tragedies Features new essays on Sophoclean drama that go well beyond the current state of scholarship on Sophocles Presents readings that historicize Sophocles in relation to the social cultural and intellectual world of fifth century Athens Seeks to place later interpretations and adaptations of Sophocles in their historical context Includes essays dedicated to issues of gender and sexuality significant moments in the history of interpreting Sophocles and reception of Sophocles by both ancient and modern playwrights *Edward Albee and the Emergence of Difference and Diversity in US and World Theatre* David A. Crespy,Les Gray,2025-09-08 This collection of essays seeks to present articles that examine the early ventures of the 1960s and 1970s in the progressive theatre of identity with a new contemporary view considering the intersection of race gender ethnicity economic class and sexual orientation In 1964 Edward Albee and his producers Richard Barr and Clinton Wilder produced *Funnyhouse of a Negro* by Adrienne Kennedy and *Dutchman* by Amiri Baraka then Leroi Jones and by 1968 had produced the seminal gay drama *The Boys in the Band* by Mart Crowley No other major American playwright of this period including Thornton Wilder Arthur Miller Tennessee Williams or William Inge produced the plays of their junior colleagues with a specific focus on difference and diversity For most scholars these productions and Albee s involvement in them are a somewhat obscure footnote in theatre history But they remain important for their early support of diverse voices Even as Albee s career was skyrocketing he and his producers had begun a producing project that sowed the seeds of diversity equity

and inclusion in a decidedly anti racist decolonizing and progressive move that still resonates powerfully today While this book is not a hagiography and does not intend to paint Albee as without his own critical failings in terms of diversity in his own work and that of others this volume of theatre history dramatic literature and performance essays takes a detailed critical approach to Albee s engagement with other initiating plays productions producers theatre companies theatre artists and performances in the United States that pushed the dial toward difference and diversity in the late 1950s through the late 1970s beginning the formations of new theatres of identity across the United States This volume will be of great interest to students and scholars in theatre and performance studies

**Introduction to the Photoplay** University of Southern California. College of Letters, Arts, and Sciences,1929 **A/V A to Z** Richard W. Kroon,2010-03-30 Defining more than 10 000 words and phrases from everyday slang to technical terms and concepts this dictionary of the audiovisual language embraces more than 50 subject areas within film television and home entertainment It includes terms from the complete lifecycle of an audiovisual work from initial concept through commercial presentation in all the major distribution channels including theatrical exhibition television broadcast home entertainment and mobile media The dictionary definitions are augmented by more than 700 illustrations 1 600 etymologies and nearly 2 000 encyclopedic entries that provide illuminating anecdotes historical perspective and clarifying details *Excessive Subjectivity* Dominik Finkelde,2017-09-05 How are we to conceive of acts that suddenly expose the injustice of the prevailing order These acts challenge long standing hidden or silently tolerated injustices but as they are unsupported by existing ethical rules they pose a drastic challenge to dominant norms In *Excessive Subjectivity* Dominik Finkelde rereads the tradition of German idealism and finds in it the potential for transformative acts that are capable of revolutionizing the social order Finkelde s discussion of the meaning and structure of the ethical act meticulously engages thinkers typically treated as opposed Kant Hegel and Lacan to develop the concept of excessive subjectivity which is characterized by nonconformist acts that reshape the contours of ethical life For Kant the subject is defined by the ethical acts she performs Hegel interprets Kant s categorical imperative as the ability of an individual s conscience to exceed the existing state of affairs Lacan emphasizes the transgressive force of unconscious desire on the ethical agent Through these thinkers Finkelde develops a radical ethics for contemporary times Integrating perspectives from both analytical and continental philosophy *Excessive Subjectivity* is a distinctive contribution to our understanding of the ethical subject **The Independent** ,1924

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