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Michael M. Harmon, O. C. McSwite

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disciplines of pragmatism organizational theory psychoanalysis structural linguistics and economics Harmon and McSwite make their case for human relationship as the proper foundation of administrative ethics Exercising responsible ethical practice requires attaining a special kind of relationship with other people Relationship is how the pure freedom that resides in the human psyche for ethical choice creativity or original action of any type can be brought into the structured world of human social relations without damaging or destroying it Furthermore they make the case for dropping the term ethics in favor of the term responsibility as responsibility accentuates the social relational nature of moral action Forgiveness Maria Mayo, 2021-05-06 Demystifying an unrealistic ideal Maria Mayo questions the contemporary idealization of unconditional forgiveness in three areas of contemporary life so called Victim Offender Mediation involving cases of criminal injury the work of the Truth and Reconciliation Commission in post apartheid South Africa and the pastoral care of victims of domestic violence. She shows that an emphasis on unilateral and unconditional forgiveness puts disproportionate pressure on the victims of injustice or violence and misconstrues the very biblical passages especially in Jesus teaching and actions on which advocates of unconditional forgiveness rely The Sacred in the Modern World Gordon Lynch, 2012-02-17 It is often claimed that we live in a secular age But we do not live in a desacralized one Sacred forms whether in religious or secular guise continue to shape social life in the modern world giving rise to powerful emotions polarized group identities and even the very concept of moral society Analyzing contemporary sacred forms is essential if we are to be able to make sense of the societies we live in and think critically about the effects of the sacred on our lives for good or ill The Sacred in the Modern World is a major contribution to this task Re interpreting Durkheim's theory of the sacred and drawing on the strong program in cultural sociology Gordon Lynch sets out a theory of the sacred that can be used by researchers across a range of humanities and social science disciplines Using vividly drawn contemporary case material including the abuse and neglect of children in Irish residential schools and the controversy over the BBC s decision not to air an appeal for aid for Gaza the book demonstrates the value of this theoretical approach for social and cultural analysis The key role of public media for the circulation and contestation of the sacred comes under close scrutiny Adopting a critical stance towards sacred forms Lynch reflects upon the ways in which sacred commitments can both serve as a moral resource for social life and legitimate horrifying acts of collective evil He concludes by reflecting on how we might live thoughtfully and responsibility under the light and shadow that the sacred casts asking whether society without the sacred is possible or desirable Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1974-07 New Perspectives on the Holocaust Rochelle L. Millen, 1996-09 Authors involved in teaching about the Holocaust offer guidance and confront issues related to teaching about the Holocaust A Religious **Foundation for Global Business Ethics** Cristiano Ciappei, Giacomo Mininni, 2025-03-25 This book aims to draft a viable path for establishing a business ethics model based on the wisdom traditions of nine of the world's great religions Judaism

Christianity Islam Hinduism Buddhism Taoism Confucianism Zoroastrianism and Animism In light of the failure of many models based on various philosophies we turn to the only cultural and anthropological realities that have proven to withstand the test of time and move the consciences of billions of people throughout history religions By exploring sacred texts and wisdom traditions we investigate how religions contribute to the ongoing ethical debate in business environments with the aim of sparking academic and public interest in the potential of establishing a truly effective religion based business ethics The Word is Worth a Thousand Pictures Gregory Edward Reynolds, 2001-04-20 The Jewish Holocaust Marty model Bloomberg, Buckley Barry Barrett, 1995-01-01 This expanded edition of the guide to major books in English on the Holocaust is organized into ten subject areas reference materials European antisemitism background materials the Holocaust years Anne Frank in the World Carol Ann Rittner, 2016-06-16 Scholars clergy teachers and writers present stimulating essays on the theme that Anne Frank's Diary movingly symbolizes the triumph of childhood innocence over totalitarian brutality This may be of value for classes and study groups with interests in religion and religious ethics the Holocaust ethnic cleansing discrimination the role of the individual in society and the daunting moral dilemmas posed by emerging nationalisms all over the world **Prophetic Politics** David S. Gutterman, 2018-07-05 In an era of military conflict and economic hardship religious and political leaders adamantly speak in the language of crisis Whether one attributes this public religious fervor to a response to the attacks of September 11 2001 millennial hopes and fears a sense of moral decay generally based on either growing economic inequality or the breakdown of the American family or a sign of the normal progression of the stages of history the discourse of religious revival is increasingly prominent And as is amply evident in the United States and throughout the world devout declarations of religious belief in the public sphere can bring intractable passions to politics from Chapter 1 What are the relationships among religion politics and narratives What makes prophetic political narratives congenial or hostile to democratic political life David S Gutterman explores the prophetic politics of four twentieth and twenty first century American Christian social movements the Reverend Billy Sunday and his vision of muscular Christianity Dr Martin Luther King Jr and the Civil Rights movement the conservative Christian male organization Promise Keepers and the progressive antipoverty organization Call to Renewal Gutterman develops a theory based on the work of Hannah Arendt and others and employs this framework to analyze expressions of the prophetic impulse in the political narrative of the United States In the process he examines timely issues about the tense and intricate relationship between religion and politics Even prior to George W Bush s faith based initiative debates about abortion family values welfare reform and environmental degradation were informed by religious language and ideas In an interdisciplinary and accessible manner Gutterman translates the narratives employed by American Christian social movements to define both the crises in the land and the path to resolving these crises The book also explores the engagement of these prophetic social movements in contentious political issues concerned with sex gender sexuality race and class as well as broader questions of

American identity Believing in a Revealing God Gabriel Moran, 2016-12-09 What is faith Is it a thing one has or a human activity What is revelation Is it a deposit of truths in the past or God's action in the present These questions are addressed by renowned religious educator Gabriel Moran who draws upon biblical and theological traditions set within today s interreligious dialogue A church of moral and liturgical activity in relation to a revealing God is the needed response to both a dismissal of religion and apocalyptic violence in its name The future role of Christianity in the world and in individual lives may well hang in the balance The Christian ideas of faith and revelation will either be the chief obstacle to dialogue with the contemporary world or else the main foundation to a Christian spiritual life that can give substance and direction to religious searching Gabriel Moran is a professor in the Department of Humanities and the Social Sciences at New York University He is widely credited with reshaping the field of religious education in the United States and beyond Moran is author of twenty books on religion and education including Religious Education as a Second Language Both Sides The Story of Revelation and most recently Speaking of Teaching Lessons from History Buying the Field Sandra Marie Schneiders, 2013 **Banality of Evil** Ana Rubio-Serrano, 2021-03-29 The aim of this book is not only to show the historical Auschwitz but the Auschwitz that has taken root in human beings first the inability to distinguish between good and evil second the obsession for reaffirming one s own identity as uniquely human and third the impossibility of thinking about otherness Even today Auschwitz persists as a legacy of which our world is both executor and heir Auschwitz is therefore the starting point but not the endpoint This book is a study that shows the model of the anti human that is born of Nazi anthropology contrary to the model of man revealed by Christian anthropology A humanistically oriented theological and philosophical examination of the banality of evil within the universe of the Nazi extermination camps Turning Operations Mary Dietz, 2015-01-28 Through the re interpretation of influential thinkers such as Arendt Weil Beauvoir and Habermas Mary G Dietz weds the concerns of demoratic thought with that of feminist political theory demonstrating how important feminist theory has become to democratic thinking more generally Bringing together fifteen years of commentary on critical debates Turning Operations begins with problems central to feminism and ends with a series of reflections on the politics of politics inviting the reader to think more expansively about the expressly public nature of political life **Making Memory** Alana M Vincent, 2014-11-27 The twentieth century has been called a century of horror Proof of that designation can be found in the vast and ever increasing volume of scholarly work on violence trauma memory and history across diverse academic disciplines This book demonstrates not only the ways in which the wars of the twentieth century have altered theological engagement and religious practice but also the degree to which religious ways of thinking have shaped the way we construct historical narratives Drawing on diverse sources from the Hebrew Bible to Commonwealth war graves from Greek tragedy to post Holocaust theology Alana M Vincent probes the intersections between past and present memory and identity religion and nationality The result is a book that defiescategorization and offers no easy answers but instead pursues an agenda of

theological realism holding out continued hope for the restoration of the world

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