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Ying Liu



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Bloemlezing uit de werken van C. S. D. ... Met portret des schrijvers. Met een voorwoord van P. Deetman Salomon DITSCH,1870 *Hadewijch* Hadewijch,Norbert De Paepe,1979 *Saints in the Limelight* Siglind Bruhn,2003 Table of contents **Medieval Mystical Women in the West** John Arblaster,Rob Faesen,2024-07-18 This book explores the rich and varied mystical writings by and about medieval and a few early modern women across Western Europe Women had a profound and lasting impact on the development of medieval and early modern spiritual and mystical literature both through their own writing and as a result of the hagiographical texts that they inspired Bringing together contributions by both established and emerging scholars the volume provides a valuable overview of medieval mystical women with a special focus on the Low Countries and Italy regions that produced a disproportionately high number of female mystics The figures discussed range from Hildegard of Bingen Hadewijch Mechthild of Magdeburg Marguerite Porete Angela of Foligno Julian of Norwich and Beatrice of Nazareth to lesser known women such as Agnes Blannbekin Christina of Hane and Maria Maddalena de Pazzi The chapters address topics such as the body pain desire ecstasy stigmata annihilation virtue visions the tension between exterior and interior experience and the nature of mystical union itself **Language and Emotion. Volume 3** Gesine Lenore Schiewer,Jeanette Altarriba,Bee Chin Ng,2023-05-08 The Handbook consists of four major sections Each section is introduced by a main article Theories of Emotion General Aspects Perspectives in Communication Theory Semiotics and Linguistics Perspectives on Language and Emotion in Cultural Studies Interdisciplinary and Applied Perspectives The first section presents interdisciplinary emotion theories relevant for the field of language and communication research including the history of emotion research The second section focuses on the full range of emotion related aspects in linguistics semiotics and communication theories The next section focuses on cultural studies and language and emotion emotions in arts and literature as well as research on emotion in literary studies and media and emotion The final section covers different domains social practices and applications such as society policy diplomacy economics and business communication religion and emotional language the domain of affective computing in human machine interaction and language and emotion research for language education Overall this Handbook represents a comprehensive overview in a rich diverse compendium never before published in this particular domain *Vulgariter Beghinae* Hans Geybels,2004 Geybels provides a study of the beguines a spiritual movement advocating a life of chastity and solitude that began in Belgium in the 12th century and spread through western Europe Coverage includes the historical context in which the movement emerged the different stages of the movement problems encountered by the first beguines developments in the movement in the Low Countries during the 16th to 20th centuries the mystic spirituality of the beguines beguinage architecture the organization and daily life within the beguinage court and the 13 Flemish beguinage recently granted World Heritage status No subject index The author s credentials are not stated Distributed in the U S by the David Brown Book Company Annotation 2004

Book News Inc Portland OR booknews com *Religious Emotions* Walter Van Herck, Willem Lemmens, 2009-05-05 In recent decades contemporary Anglo American philosophy has seen a boom in publications on the subject of the emotions Most publications focus on the cognitive value of emotions and on their moral significance The role which emotions play in religion however has so far received little attention In this volume a number of scholars present their research on religious emotions Is there a category of religious emotions What is so distinctive about them Was there really a Christian inspired repression of the emotions Or did Christianity also make use of the human emotional potential How is the relation between religion and emotions conditioned by the process of secularisation How and why did a shift from the concept of passion to that of emotion occur from the eighteenth century on This collection includes systematical treatments as well as historical approaches of these issues The last part gives some paradigmatic cases of religious emotions like emptiness and oceanic feeling In the study of what constitutes a human being neither religion nor emotion can be neglected The reader is invited to reflect on their interaction **Handelingen en Levensberichten** Maatschappij der Nederlandse Letterkunde te Leiden,

Literatuurbeschouwing in meervoud G. Kazemier, 2023-11-27 **Een bloemlezing uit haar werken** Hadewijch, 1979 Stukken betreffende Willem Bilderdijk en zijne werken in proza en poëzie, 18?? *Noord en zuid* Taco Hajo de Beer, Cornelis Herman den Hertog, Jan Bergsma, 1904 *Inleiding literatuurgeschiedenis voor de internationale neerlandistiek* Judit Gera, A. Agnes Sneller, 2010 Inleidend overzicht voor studenten Nederlands in het buitenland

Winkler Prins' Geïllustreerde encyclopaedie Antony Winkler Prins, 1922 *'Welk een ketter is die vrouw geweest!'* Annette van Dijk, 2009 **De Vereenigde tijdschriften Caecilia en het Muziekcollege**, 1928 Canadian Journal of Netherlandic Studies, 1990 Sijthoff's Albert Willem Sijthoff, 1891 Den Gulden winckel : maandschrift voor de boekenvrienden in Groot-Nederland, 1928 **Etty Hillesum over God en lot** Klaas A.D. Smelik, 2023-10-17 Etty Hillesum had een zeer eigen visie op God en het lot van het Joodse volk Door vergelijking met andere auteurs en een nauwgezette analyse van dagboekteksten plaatst dit Cahier Hillesums ideeën in de juiste context Daardoor komt de originaliteit van haar denken scherp naar voren Hillesums dagboeken hebben in het buitenland inmiddels een brede lezerskring gevonden en onderzoekers geïnspireerd om over haar te publiceren en te spreken Twee avondlezingen die op die manier op een speciale Etty Hillesum dag in het Engelse Canterbury werden gepresenteerd zijn in dit Cahier opgenomen Sinds haar verhuizing naar Amsterdam speelde Nederlands hoofdstad een belangrijke rol in Etty Hillesums leven In een speciale bijdrage worden haar Amsterdamse jaren in kaart gebracht en zien wij hoe zij zich in de stad verplaatste ook toen Joden niet meer van vervoersmiddelen gebruik mochten maken Een nieuwe brief geschreven op het strand van Knokke waarvan de tekst integraal is opgenomen en toegelicht geeft een verrassend beeld van Hillesums ontluikend literair talent in 1936 Gedegen wetenschappelijk onderzoek naar de beschikbare bronnen leidt tot een weloverwogen beeld van Etty Hillesum haar gedachtewereld en haar reactie op haar tijd Iedereen die in Hillesums werk en leven is geïnteresseerd vindt daarom in dit

derde deel van de reeks Cahiers Etty Hillesum artikelen die de lezing van haar dagboeken en brieven kunnen verdiepen

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