



DE BENEDICTIONIBUS

De Benedictionibus

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Joseph Wynne, Andrew Alphonsus
MacErlean**

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The theological works Edward Pococke, Leonard Twells, 1740 **The Liturgy Documents, Volume One: Fifth Edition** Rev. Michael S. Driscoll, Rev. Msgr. Richard Hilgartner, Sr. Joyce Anne Zimmerman, CPPS, Rev. Msgr. Joseph DeGrocco, Jason J. McFarland, Christopher Carstens, Rev. Daniel J. Merz, Mary Elizabeth Sperry, Corinna Laughlin, Steven R. Janco, Rev. J. Philip Horrigan, Rev. Thomas J. Scirghi, SJ, Michael R. Prendergast, Rev. Msgr. Patrick R. Lagges, 2014-04-02

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In the three books of his *Contra Rufinum* a work dating back to his mature period 401-402 Jerome ca 347-420 fought against his erstwhile friend turned rival Rufinus the two Latin monks one settled in Bethlehem the other in Jerusalem had come to confront each other on such issues as the timeliness and ways translation commentary of transmitting an Oriental heritage to the West Greek in particular the works of Origen ca 185-253 whose *Peri Archē* they both translated in competition as well as Jewish the biblical *hebraica veritas* which Jerome championed They were also at variance on the appreciation of profane culture the Latin classics Jerome's *Contra Rufinum* is a masterpiece by a brilliant polemist and an important document as to a knowledge of the actors and the vicissitudes of a controversy which mobilised many Christians Eastern and Western alike on the eve of the sacking of Rome by the Barbarians This commentary seeks to analyse the treatise in all its facets historical and theological philological and rhetorical and to elucidate its connections with the different traditions classical biblical patristic to which it belongs The *Contra Rufinum* thus turns out to be a remarkable vantage point from which to illuminate the entire corpus of an author whose work spread over nearly half a century was immensely influential during the Middle Ages and the Renaissance **The Catholic Encyclopedia** Charles Herbermann, 1911 *A Catalogue of the Archiepiscopal Manuscripts in the Library at Lambeth Palace* Henry John Todd, Lambeth Palace Library, 1812 Sancti Ambrosii Oratio de Obitu Theodosii Ambroise ((saint ;)), Sister Mary Dolorosa Mannix, Mary Dolorosa Mannix, 1925 **The Catholic Encyclopedia** Charles George Herbermann, Edward Aloysius Pace, Condé Benoist Pallen, Thomas Joseph Shahan, John Joseph Wynne, Andrew Alphonsus MacErlean, 1911 **De Rebus Britannicis Collectanea** John Leland, 1770 The Catholic Encyclopedia: New

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Catalogue of the printed books London middle temple, libr,1880 *Catalogue of the Printed Books in the Library of the Middle Temple* Middle Temple (London, England). Library,1880 Texte und Untersuchungen zur Geschichte der altchristlichen Literatur ,1962 **The Tracts of Clement Maydeston** Catholic Church,1894 This volume presents a kind of anticipated companion volume to the HBS edition of the Directorium Sacerdotum a variety of ordinal or directory which was privately compiled by Clement Maydeston who though a priest held formally the post of deacon at the Brigittine Abbey of Syon Middlesex c 1390 1456 Despite these origins the compilation acquired a de facto official status The Directorium Sacerdotum itself was published as volumes 20 and 22 The Directorium aimed in part at providing calendrical and rubrical solutions for those observing the Sarum Use It did this by making a distinction between the practice of the Salisbury cathedral chapter and the practice that could reasonably be required from the many others in England who followed in general the Sarum Use Maydeston s position was that outside the Salisbury chapter it was reasonable to make modifications to meet local conditions and calendars This was deemed unacceptable by some who maintained that the practice observed at Salisbury itself should be followed everywhere This line of argument ignored the fact that in any case there were contradictions between the existing manuscript drafts of the Sarum ordinal and the rubrics of the liturgical books The edition focuses in particular on two printed texts which offer Maydeston s defence The first is the Defensorium Directorii Sacerdotum printed in successive editions of the Directorium Sacerdotum by Wynkyn de Worde in 1495 The second is the text Crede Michi a longer and more considered rubrical tract compiled by Maydeston but incorporating rubrical adjudications made by the Salisbury canons c 1440 1450 and partly based on an earlier work by one John Raynton The text given is that printed by Wynkyn de Worde in the quarto of 1495

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