

Hermann Schreiber

De Chinezen



Wijsgereen en leermeesters

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Ijsbrand van HAMELSVELD



De Chinesen Wijsgeren En Leermeesters:

De Chinees-wereldburger Oliver Goldsmith,1840 *Chinese geschiedenis* Hermanus Johannes de Graaf,1941
China, beschreven naar de nieuwste bronnen Anthony van Otterloo,1861 **Beknopt overzicht der chineesche geschiedenis** Kek Beng Kwee,1925 *China* Anthony van Otterloo,1861 *Weduwen* Mineke Schipper,2023-02-17

Verdriet over je dode man duurt tot de deur Nooit eerder gehoord Dat klopt alleen de variant over de dode vrouw werd populair Wie zich in weduwen verdiept stuit op frappante verschillen met weduwnaars Verlies van een levenspartner is van oudsher voor mannen vertaald in nieuwe vrijheid en voor vrouwen in rampzalig statusverlies Hi rarchische beeldvorming is het gevolg van macht Weduwen kregen speciale rouwrituelen en afzondering opgelegd en hun rouwkleren dienden als gevarendriehoek Onbeheerde vrouwelijkheid baarde zo veel angst dat een weduwenvagina op slot moest tijdelijk of levenslang Pesterijen en verdachtmaking van moord of hekserij want waarom was hij doodgegaan en niet zij maakten dat velen wanhopig hun dode man achternagingen Weduwen zijn een zwaar verwaarloosd onderwerp Uit de dichte mist van vergetelheid doemen in dit boek de contouren op van een onthutsende mondiale erfenis die nooit in kaart is gebracht Het goede nieuws is dat ingeroeste opvattingen langzaam veranderen En weduwen veranderen zichtbaar mee Mineke Schipper is emeritus hoogleraar interculturele literatuurwetenschap aan de Universiteit Leiden Haar werk wordt in tal van talen en verschillende werelddelen uitgegeven Voor haar wereldwijd vertaalde Trouw nooit een vrouw met grote voeten kreeg zij de Eurekaprijs Haar meest recente boek is Heuvels van het paradijs Een geschiedenis van macht en onmacht 2018 *De godsdiensten van China* James Legge,1882 **China** ,1927 **De weg** Michael Puett,Christine Gross-Loh,2016-04-29 In De weg put Puett uit het werk van 6 grote Chinese filosofen Zij hechten waarde aan kleine gebaren rituelen en gewoontes en bieden zo een ander wereldbeeld dan westerse boeddhistische denkers De weg biedt een geheel nieuwe kijk op het dagelijks leven Michael Puett Harvards populairste docent laat zien hoe Chinese denkers ons inspireren tot grote en kleine veranderingen In De weg put hij hiervoor uit het werk van zes grote Chinese filosofen zoals Confucius en Lao Tze Mede door de waarde die zij aan kleine gebaren rituelen en goede gewoontes hechten bieden zij een totaal ander wereldbeeld dan westerse denkers of boeddhistische leraren De weg daagt ons uit onze diepgewortelde overtuigingen te herzien Volgens Puett betekent het goede leven niet een groots programma of doel uitvoeren maar een weg bewandelen Aan de hand van voorbeelden uit het alledaagse leven legt Puett de denkbeelden van de oude Chinese filosofen uit Hij inspireert tot kleine haalbare veranderingen in onze manier van werken opvoeden politiek bedrijven en relaties aangaan met mogelijk verstrekkende gevolgen voor onszelf en de wereld De weg biedt een nieuwe kijk op bijna alles Algemeene geschiedenis van de volken en staten der oudheid Hendrik Riedel,1852 **De muziek van het leven** Denis Noble,2016-04-09 Wat is leven Decennia wetenschappelijk onderzoek heeft het menselijk genoom in kaart gebracht Vanuit het perspectief van genen zoals voorgesteld in Richard Dawkins bekende bestseller The Selfish Gene zijn levende wezens slechts tijdelijke voertuigen

voor de genetische codes Maar in De muziek van het leven laat de wereldvermaarde fysioloog Denis Noble zien dat we voor een goed begrip van het leven voorbij de genen moeten gaan Het genoom behelst maar n aspect van het menselijk leven Om het leven echt te kunnen begrijpen moeten we op verschillende niveaus tegelijk kijken Het leven is volgens Noble met een symfonie te vergelijken waarin de bladmuziek genen de instrumenten cellen de secties in het orkest organen en de componist de evolutie allemaal even onontbeerlijk zijn De auteur weeft deze muziekmetafoor door zijn verhaal en verduidelijkt zo idee n die anders voor niet wetenschappers lastig te begrijpen zijn In een elegante persoonlijke stijl ontwikkelt Noble een overtuigend alternatief voor Dawkins genetisch reductionisme en beschrijft hij hoe leven voortkomt uit de even complexe als fascinerende interacties tussen verschillende niveaus binnen het organisme en tussen organisme en omgeving De muziek van het leven wordt in en uitgeleid door filosoof Jos de Mul Hij plaatst Nobles belangwekkende boek in de context van andere hedendaagse denkers over het leven zoals Richard Dawkins en geeft onder meer een begrijpelijk en helder overzicht van de hedendaagse evolutieleer en genetica **Het eeuwige China** Chi Tsui,1949 *Uit de Indo-Chineesche samenleving* James William Young,1895 **Sociale Studiën** ,1906 *Bibliographie der Übersetzungen deutschsprachiger Werke* ,1981

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