

Derrida and Religion

DAVID ROBERTSON - BILBAO



Derrida And Religion Other Testaments

Jamey Heit



Derrida And Religion Other Testaments:

Derrida and Religion Yvonne Sherwood, Kevin Hart, 2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company *Derrida's Bible* Yvonne Sherwood, 2004-11-27 This collection asks what it might mean to think about a seemingly oxymoronic thing Derrida's Bible Reading little bits of scripture alongside little bits of Derrida the contributors invite you to a series of Bible Studies that certainly wouldn't fit into those conventional devotional series called Daily Bread or Daily Light nor into their presumed opposite Daily Scorpions or Daily Darkness They question the popular belief that Derrida and Bible are self evident things that invite either wholesale denunciation or whole hearted disciple love Following Derrida's lead they ask what it might mean to think Bible in relation to pressing contemporary questions ethical religious theological philosophical and political *Derrida on Religion* Dawne McCance, 2014-12-05 Jacques Derrida is widely regarded as one of the most influential thinkers of the twentieth century His thinking has radically transformed scholarship and critical practice across the Humanities and Social Sciences Derrida on Religion offers students an overview of Derrida's many influential writings on religion and also explores the potential of Derrida's methodologies for the study of religion This is an essential textbook for any student who wants to explore the impact of Derrida's critical theory and practice on the study of religion

Sacred Tropes: Tanakh, New Testament, and Qur'an as Literature and Culture Roberta Sabbath, 2009-09-30 Contemporary sacred text scholarship has been stimulated by a number of intersecting trends a surging interest in religion sacred texts and inspirational issues burgeoning developments in and applications of literary theories intensifying academic focus on diverse cultures whether for education or scholarship Although much has been written individually about Tanakh New Testament and Qur'an no collection combines an examination of all three Sacred Tropes interweaves Tanakh New Testament and Qur'an essays Contributors collectively and also often individually use mixed literary approaches instead of the older single theory strategy Appropriate for classroom or research the essays utilize a variety of literary theoretical lenses including environmental cultural studies gender psychoanalytic ideological economic historicism law and rhetorical criticisms through which to examine these sacred works [The Oxford Handbook of the Study of Religion](#) Michael Stausberg, Steven Engler, 2016-11-17 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses

religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Religion and the Discourse on Modernity Paul-François Tremlett, 2011-11-03 The point of departure for this book is the debate about whether religious studies should privilege explanation or understanding Engaging with contemporary scholarship in the field Tremlett argues that the study of religions has always involved the conflation of facts and values and indeed has been structured in advance by the value saturated discourse on disenchanted modernity He argues that phenomenological and post modern approaches to religions lack both theoretical and methodological coherence and in their stead proposes a Marxist approach to religions that is at once empirical and informed by values pertaining to social justice freedom and autonomy

The Enigma of Divine Revelation Jean-Luc Marion, Christiaan Jacobs-Vandegeer, 2020-03-04 This volume explores the possibilities and pressures of the language of revelation on human understanding How can we critically account for divine self disclosure in the linguistically mediated world of human concerns Does the structure of interpretation limit the language of revelation Does revelation open up new horizons of critical interpretation The volume brings together theologians who approach the interactions of revelation and hermeneutics with different perspectives including various forms of phenomenology and comparative theology It approaches the theme of revelation central as it is to the theological endeavour from several angles rather than a single methodological program Dealing as it does with revelation and understanding the volume addresses the foundational issues at stake in the challenges around change identity and faithfulness currently facing the church

Hope in a Secular Age David Newheiser, 2019-12-19 Uses premodern theology and postmodern theory to show the endurance of religious and political commitments through the practice of hope

Liturgical Liaisons Jamey Heit, 2017-08-31 When Jesus offers his body as a promise to his disciples he initiates a liturgical framework that is driven by irony and betrayal Through these deconstructive elements however the promise invites the disciples into an intimate space where they anticipate the fulfilment of what is to come The Last Supper symbol of unfinished life and sacrifice becomes the common thread between John Donne and Emily Dickinson whose poetics acquire liturgical and therefore eschatological features and body and text become the same By tracing the displacing and yet co ordinating theme of the body as a textual presence Liturgical Liaisons opens into new readings of Donne and Dickinson in a way that enriches how these figures are understood as poets The result is a risky and rewarding understanding of how these two gurus challenged accepted theological norms of their day

Theory for Religious Studies William E. Deal, Timothy K. Beal, 2004-11-01 In this handy volume two professors of religious studies provide the

student of religious studies whether the motivated undergraduate graduate student or professor with a brief review of theorists work from the perspective of religious studies For example in 5 10 pages the reader will get a review of Emmanuel Levinas s work as it offers insights for scholars in religious studies followed by a selected bibliography In short this is a guide for students of religious studies that will take major theoretical writers in the humanities and social sciences and explain their relevance to the study of religion

Jesse's Lineage Jennifer L. Koosed, Robert Seesengood, 2013-05-09 Jesse s Lineage explores the interconnections between David Jesus and Jesse James All three of these figures evoked complicated and conflicted reactions from their contemporaries considered criminals by some saviors by others David lives the life of a bandit while on the run from Saul Jesus dies the death of a bandit alongside other bandits Jesse James is the paragon of the bandit in the American West and yet his life and death is also understood in biblical terms Iron Age Judah Roman Galilee and Reconstruction era Missouri alike invoke the context of colonial territories and areas of resistance Such contexts give birth to bandits the heroes of the subaltern After their deaths David Jesus and Jesse James live on thorough equally complicated and conflicted textual ritual and cultural memories Their stories intertwine through reference and allusion as Jesus mission is understood in terms of David s promise and Jesse s death is understood in terms of Jesus betrayal The biography of each figure is further complicated by the processes of folk memory and oral transmission

Derrida's Marrano Passover Agata Bielik-Robson, 2022-12-15 In this first ever monograph on Jacques Derrida s Toledo confession where he portrayed himself as sort of a Marrano of the French Catholic culture Agata Bielik Robson shows Derrida s marranismo to be a literary experiment of auto fiction She looks at all possible aspects of Derrida s Marrano identification in order to demonstrate that it ultimately constitutes a trope of non identitarian evasion that permeates all his works just as Marranos cannot be characterized as either Jewish or Christian so is Derrida s universal Marranism an invitation to think philosophically politically and last but not least metaphysically without rigid categories of identity and belonging By concentrating on Derrida s deliberate choice of marranismo Bielik Robson shows that it penetrates deep into the very core of his late thinking constantly drawing on the literary works of Kafka Celan Joyce Cixous and Val ry and throws a new light on his early works most of all Of Grammatology Dissemination and Diff rance She also offers a completely new interpretation of many of Derrida s works only seemingly non related to the Marrano issue like Glas Given Time Counterfeit Money Death Penalty Seminar and Specters of Marx In these new readings this book demonstrates that the Marrano Derrida is not a marginal auto biographical figure overshadowed by Derrida the Philosopher it is one and the same thinker who discovered marranismo as a literary trope of openness offering up a new genre of philosophical story telling which centers around Derrida s Marrano auto fable

The European Reception of John D. Caputo's Thought Martin Koci, Joeri Schrijvers, 2022-10-27 This book gathers the European reception of John D Caputo s proposal for a radical theology of our time Philosophers and theologians from within Europe respond to Caputo s attempt to configure a less rigid less dogmatic form of religion These scholars in turn receive responses by Caputo This

volume so aims to strengthen the development of radical theology in Europe and abroad *Writing Faith* Timothy Stanley, 2017-02-01 Current digital transformations of information technology have given rise to an explosion of scholarly interest in the history of the book Although this research has focused predominantly on the rise of movable type after Gutenberg the second to fifth century CE transition from scroll to codex warrants renewed attention Here a peculiar footnote comes to the fore Christians were early adopters of the codex for their sacred scriptures In *Writing Faith* Timothy Stanley begins with a novel investigation into Jacques Derrida's unanswered question concerning the mediatic nature of Christianity There the relationship between writing and faith comes into sharper focus It is in this light that the codex's cosmopolitan capacity for transmitting the written word can be re-evaluated in its scrolled Greco-Roman and Jewish bibliographic contexts Christian faith is bound up in this technical development and can inform how religious mediation is understood after Derrida *Writing Faith* aims to recover vital questions for today's digital times *A Genealogy of Marion's Philosophy of Religion* Tamsin Jones, 2011-02-15 Tamsin Jones believes that locating Jean-Luc Marion solely within theological or phenomenological discourse undermines the coherence of his intellectual and philosophical enterprise Through a comparative examination of Marion's interpretation and use of Dionysius the Areopagite and Gregory of Nyssa Jones evaluates the interplay of the manifestation and hiddenness of phenomena By placing Marion against the backdrop of these Greek fathers Jones sharpens the tension between Marion's rigorous method and its intended purpose a safeguard against idolatry At once situated at the crossroads of the debate over the turn to religion in French phenomenology and an inquiry into the retrieval of early Christian writings within this discourse *A Genealogy of Marion's Philosophy of Religion* opens up a new view of the phenomenology of religious experience *The Reception of Paul the Apostle in the Works of Slavoj Žižek* Ole Jakob Løland, 2018-06-20 This is the first book devoted entirely to exploring Žižek's peculiar kind of Paulinism It seeks to provide a full map of the Marxist philosopher's interpretations of Paul and critically engage with it As one of several radical leftists of European critical thought Žižek embraces the legacy of an ancient apostle in fascinating ways This work considers Žižek's philosophical and political readings of Paul through the lens of reception history and argues that through this recent philosophical turn to Paul notions of the historical and philosophical are reproduced and negotiated anew *Judaism in Contemporary Thought* Agata Bielik-Robson, Adam Lipszyc, 2014-04-03 The central aim of this collection is to trace the presence of Jewish tradition in contemporary philosophy This presence is on the one hand undeniable manifesting itself in manifold allusions and influences on the other hand difficult to define rarely referring to openly revealed Judaic sources Following the recent tradition of Levinas and Derrida this book tentatively refers to this mode of presence in terms of traces of Judaism and the contributors grapple with the following questions What are these traces and how can we track them down Is there such a thing as Jewish difference that truly makes a difference in philosophy And if so how can we define it The additional working hypothesis accepted by some and challenged by other contributors is that Jewish thought draws explicitly

or implicitly on three main concepts of Jewish theology creation revelation and redemption If this is the case then the specificity of the Jewish contribution to modern philosophy and the theoretical humanities should be found in sometimes open sometimes hidden fidelity to these three categories Offering a new understanding of the relationship between philosophy and theology this book is an important contribution to the fields of Theology Philosophy and Jewish Studies A Materialism for the Masses Ward Blanton,2014-02-11 Nietzsche and Freud saw Christianity as metaphysical escapism with Nietzsche calling the religion a Platonism for the masses and faulting Paul the apostle for negating more immanent material modes of thought and political solidarity Integrating this debate with the philosophies of difference espoused by Gilles Deleuze Michel Foucault Jacques Derrida Jacques Lacan and Pier Paolo Pasolini Ward Blanton argues that genealogical interventions into the political economies of Western cultural memory do not go far enough in relation to the imagined founder of Christianity Blanton challenges the idea of Paulinism as a pop Platonic worldview or form of social control He unearths in Pauline legacies otherwise repressed resources for new materialist spiritualities and new forms of radical political solidarity liberating religion from inherited interpretive assumptions so philosophical thought can manifest in risky radical freedom

Twentieth-Century Philosophy of Religion Graham Oppy,N. N. Trakakis,2014-09-11 The twentieth century saw religion challenged by the rise of science and secularism a confrontation which resulted in an astonishingly diverse range of philosophical views about religion and religious belief Many of the major philosophers of the twentieth century James Bergson Russell Wittgenstein Ayer Heidegger and Derrida significantly engaged with religious thought Idiosyncratic thinkers such as Whitehead Levinas and Weil further contributed to the extraordinary diversity of philosophical investigation of religion across the century In their turn leading theologians and religious philosophers notably Buber Tillich and Barth directly engaged with the philosophy of religion Later philosophy of religion became a distinct field of study led by the work of Hick Alston Plantinga and Swinburne Twentieth Century Philosophy of Religion provides an accessible overview of the major strands in the rich tapestry of twentieth century thought about religion and will be an indispensable resource for any interested in contemporary philosophy of religion

The Politics of Discipleship (The Church and Postmodern Culture) Graham Ward,2009-09-01 Internationally acclaimed theologian Graham Ward is well known for his thoughtful engagement with postmodernism This volume the fourth in The Church and Postmodern Culture series offers an engaging look at the political nature of the postmodern world In the first section The World Ward considers the signs of the times and the political nature of contemporary postmodernism It is imperative he suggests that the church understand the world to be able to address it thoughtfully In the second section The Church he turns to practical application examining what faithful discipleship looks like within this political context Clergy and those interested in the emerging church will find this work particularly thought provoking

Decoding **Derrida And Religion Other Testaments**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Derrida And Religion Other Testaments**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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