

DER WANDERER
ZWISCHEN
BEIDEN WELTEN



EIN KRIEGSERLEBNIS
VON
WALTER FLEX

FLEX-DER WANDERER ZWISCHEN BEIDEN WELTEN

Der Wanderer Zwischen Beiden Welten

Walther Flex



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Flex, 1917 **Der Wanderer zwischen beiden Welten 1** Walter Flex, 2015-12-27 Der Wanderer entstand in den Jahren 1915 und 1916 Flex widmete die Novelle seinem 1915 bei Simmen gefallenen Kriegskameraden und Freund Ernst Wurche dem Idealbild des deutschen Kriegsfreiwilligen und Frontoffiziers aber auch des neuen Menschen und Menschenführers der beiden Welten Erde und Himmel Leben und Tod gleich nahe ist Auszug aus Wikipedia **Von Richthofen bis Remarque** Thomas F. Schneider, Hans Wagener, 2003 Der Band Von Richthofen bis Remarque ergreift und schließt formal und inhaltlich an den von Hans Wagener 1997 herausgegebenen Band zur deutschen Kriegsprosa nach 1945 Von Böll bis Buchheim Amsterdamer Beiträge zur neueren Germanistik 42 an indem die Beiträge einzelne deutschsprachige Prosatexte zum I Weltkrieg thematisieren Der Schwerpunkt der Analyse in den 23 Beiträgen liegt auf den in den repräsentativen Beispieltexten vermittelten Kriegsbildern und bezieht die Rezeption der Texte und ihre Wirksamkeit für das Bild vom I Weltkrieg sowohl in der unmittelbaren Nachkriegszeit als auch in der Gegenwart ein Unter der Prämisse der Analyse der Wandlung des Bildes vom modernen Krieg als dessen paradigmatisches Beispiel der I Weltkrieg bis heute gilt in der deutschsprachigen Kriegsprosa beschränkt sich die Auswahl der Texte nicht nur auf die heute dem Kanon der Kriegsliteratur zugerechneten Texte Remarque Renn Koeppen etc Mit einbezogen werden Texte die aufgrund ihrer Verbreitung Plausch Flex Richthofen Zerberlein ihrer kontroversen Rezeption Carossa Vogel oder der vermeintlich historisch authentischen Darstellung Schlachten des Weltkrieges zur Diskussion um das wahre Bild des Krieges in der Weimarer Republik und bis in die Gegenwart beigetragen haben Die Textauswahl strebt darüber hinaus Repräsentativität an indem auch Texte von Autorinnen Adrienne Thomas eine Briefsammlung Witkop sowie ein Bild Text Band Schauwecker einbezogen werden sowie nahezu alle in der Weimarer Republik vertretenen politischen Richtungen berücksichtigt wurden *Der Wanderer zwischen beiden Welten* Walter Flex, 1979 Literature and Film in the Third Reich Karl-Heinz Schoeps, 2004 This book is the first survey in English of literature and film in Nazi Germany It treats not only works sympathetic to National Socialism but also works of the so called Inner Emigration of the resistance and those written in prisons and concentration camps Much of this literature is not easily accessible in German and not available at all in English translation Historical and ideological context is provided in chapters covering influential works of the time such as Alfred Rosenberg's The Myth of the Twentieth Century and Houston Stewart Chamberlain's The Foundations of the Nineteenth Century Schoeps also analyzes Nazi cultural policies fascist histories of literature and the role of German studies and Germanists in the Nazi movement A major section of the book is devoted to film then a relatively new medium of communication whose propaganda value was clearly recognized by Goebbels the minister for propaganda and president of the Reich's Chamber of Culture One of the most interesting areas of research in

recent years is the relationship between Hitler's cultural commissars in particular Goebbels and the literature and film production of the Nazi years. This book is based on the revised and expanded second German edition *Literatur im Dritten Reich* 1933-1945 but has again been revised and expanded especially the chapter on film and Nazi policies toward the film industry. The chapter on cultural policies has also been expanded to include Himmler's efforts to meddle in this area. New also are sections dealing with Jewish entertainers in concentration camps for example Kurt Gerron and activities of the Jewish Cultural League. Karl Heinz Schoeps is professor of German at the University of Illinois at Urbana-Champaign. *Der Wanderer zwischen beiden Welten* Walter Flex, 1966 **Walter Flex, *der Wanderer zwischen beiden Welten*** Otto Riedrich, 1934 **Der Wanderer zwischen beiden Welten. Ein Kriegserlebnis von Walter Flex. 12. Auflage. Mit einem Nachwort. 37. bis 40. Tausend** Walter Flex, 1918 **Der Wanderer zwischen beiden Welten. Ein Kriegserlebnis von Walter Flex** Walther Flex, 1917 *Der Wanderer zwischen beiden Welten* Walter Flex, 1932 **The Rhythm of Eternity** Robbert-Jan Adriaansen, 2015-07-01 The Weimar era in Germany is often characterized as a time of significant change. Such periods of rupture transform the way people envision the past, present and future. This book traces the conceptions of time and history in the Germany of the early 20th century. By focusing on both the discourse and practices of the youth movement, the author shows how it reinterpreted and revived the past to overthrow the premises of modern historical thought. In so doing, this book provides insight into the social implications of the ideological dehistoricization of the past. **Der Wanderer zwischen beiden Welten** Walter Flex, 1919 **Der Wanderer zwischen beiden Welten** Walter Flex, 2014 **Nationalism and Sexuality** George L. Mosse, 2020-09-08 This landmark work by George L. Mosse first published in 1985 examines the history of sexuality through the lens of bourgeois respectability and nationalism. Using a daring breadth of German and English sources, *Nationalism and Sexuality* pioneered the use of gender stereotypes as a methodology for studying the history of sexuality in mainstream European history. Mosse's innovative inquiries on gender remain central to discussions about modern constructions of national belonging and the workings of the state. This edition of Mosse's classic volume includes a new critical introduction by Mary Louise Roberts whose books include *What Soldiers Do: Sex and the American GI in World War II France*. *Der Wanderer zwischen beiden Welten* Walter Flex, 1984 **German Literature and the First World War: The Anti-War Tradition** Brian Murdoch, 2016-03-09 The period immediately following the end of the First World War witnessed an outpouring of artistic and literary creativity as those that had lived through the war years sought to communicate their experiences and opinions. In Germany, this manifested itself broadly into two camps: one condemning the war outright, the other condemning the defeat. Of the former, Erich Maria Remarque's *All Quiet on the Western Front* remains the archetypal example of an anti-war novel and one that has become synonymous with the Great War. Yet the tremendous and enduring popularity of Remarque's work has to some extent eclipsed a plethora of other German anti-war writers such as Hans Chlumberg, Ernst Johannsen and Adrienne Thomas. In order to provide a more

rounded view of German anti war literature this volume offers a selection of essays published by Brian Murdoch over the past twenty years Beginning with a newly written introduction providing the context for the volume and surveying recent developments in the subject the essays that follow range broadly over the German anti war literary tradition telling us much about the shifting and contested nature of the war The volume also touches upon subjects such as responsibility victimhood the problem of historical hiatus in the production and reception of novels drama poetry film and other literature written during the war in the Weimar Republic and in the Third Reich The collection also underlines the potential dangers of using novels as historical sources even when they look like diaries One essay was previously unpublished two have been augmented and three are translated into English for the first time Taken together they offer a fascinating insight into the cultural memory and literary legacy of the First World War and German anti war texts Walter Flex "Der Wanderer zwischen beiden Welten" Anne-Marie Torius,1938 **A Single Communal Faith?** Thomas Rohkrämer,2007-10 How could the Right transform itself from a politics of the nobility to a fatally attractive option for people from all parts of society How could the Nazis gain a good third of the votes in free elections and remain popular far into their rule A number of studies from the 1960s have dealt with the issue in particular the works by George Mosse and Fritz Stern Their central arguments are still challenging but a large number of more specific studies allow today for a much more complex argument which also takes account of changes in our understanding of German history in general This book shows that between 1800 and 1945 the fundamentalist desire for a single communal faith played a crucial role in the radicalization of Germany s political Right A nationalist faith could gain wider appeal because people were searching for a sense of identity and belonging a mental map for the modern world and metaphysical security

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