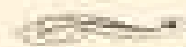




The *Riddling* between Oedipus and the Sphinx



*Ontology, Hauntology, and
Heterologies of the Grotesque*

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George H. Pollock, John Munder Ross



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The Riddling between Oedipus and the Sphinx Yuan Yuan, 2016-04-12 The issue of the other has always been an urgent one especially since 1980 s when the political debates over race gender class culture ethnicity and post colonialism took the central stage The Riddling between Oedipus and the Sphinx Ontology Hauntology and Heterologies of the Grotesque probes the polemic status of the other and the dubious nature of the subject from a heterodox perspective of an emblematic grotesque figure the Sphinx the mystical trickster and the guardian of sacred knowledge in Egyptian culture In Greek mythology Oedipus the epitome of Western logos solved the Sphinx s riddle with a single word Man This evocation for the phantom of a solipsistic subject discloses in effect Oedipus latent grotesque disparity The book explores the encounter of this unlikely pair to inquire the riddling relationship between the singular subject and the grotesque other in the context of modern discourses of the subject and postmodern theories of the other

Oedipus and the Sphinx Almut-Barbara Renger, 2013-09-03 When Oedipus met the Sphinx on the road to Thebes he did more than answer a riddle he spawned a myth that told and retold would become one of Western culture s central narratives about self understanding Identifying the story as a threshold myth in which the hero crosses over into an unknown and dangerous realm where rules and limits are not known Oedipus and the Sphinx offers a fresh account of this mythic encounter and how it deals with the concepts of liminality and otherness Almut Barbara Renger assesses the story s meanings and functions in classical antiquity from its presence in ancient vase painting to its absence in Sophocles s tragedy before arriving at two of its major reworkings in European modernity the psychoanalytic theory of Sigmund Freud and the poetics of Jean Cocteau Through her readings she highlights the ambiguous status of the Sphinx and reveals Oedipus himself to be a liminal creature providing key insights into Sophocles s portrayal and establishing a theoretical framework that organizes evaluations of the myth s reception in the twentieth century Revealing the narrative of Oedipus and the Sphinx to be the very paradigm of a key transition experienced by all of humankind Renger situates myth between the competing claims of science and art in an engagement that has important implications for current debates in literary studies psychoanalytic theory cultural history and aesthetics

The Sphinx in the Oedipus Legend Lowell Edmunds, 1981

Oedipus Variations Karl Kerényi, 1991

The Oedipus Papers George H. Pollock, John Munder Ross, 1988

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