

**Cabinet for Health and Family Services  
(Department for Community-Based Services)**

**Application for Educational Assistance  
For youth committed to CHFS-CBS**

Name of student _____	County of commitment _____
Birth date _____	Region of commitment _____
Home/facility no. _____	Case no. _____
Student phone number _____	
Period for which educational assistance is requested _____	
Name of school attending _____	
Student classification _____	Course of study _____
Grade point average cumulative _____	Previous semester _____
tuition _____	tuition waiver _____
Books _____	Text/Chart _____
Student plan _____	CEIS _____
Room _____	Cost _____
Supplies _____	Work Study Scholarship _____
Other _____	Emergency Student Grant _____
	Student Loan _____
	Other _____
Total requested _____	Total resources _____
Deficit _____	Surplus _____
(C) Funds to be paid directly for student	(C) Funds to be paid directly for school
Student address _____	School address _____
_____	_____
_____	_____
_____	_____

# Dpp 103 Application For Tuition Assistance Guide

**RJ Shavelson**



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