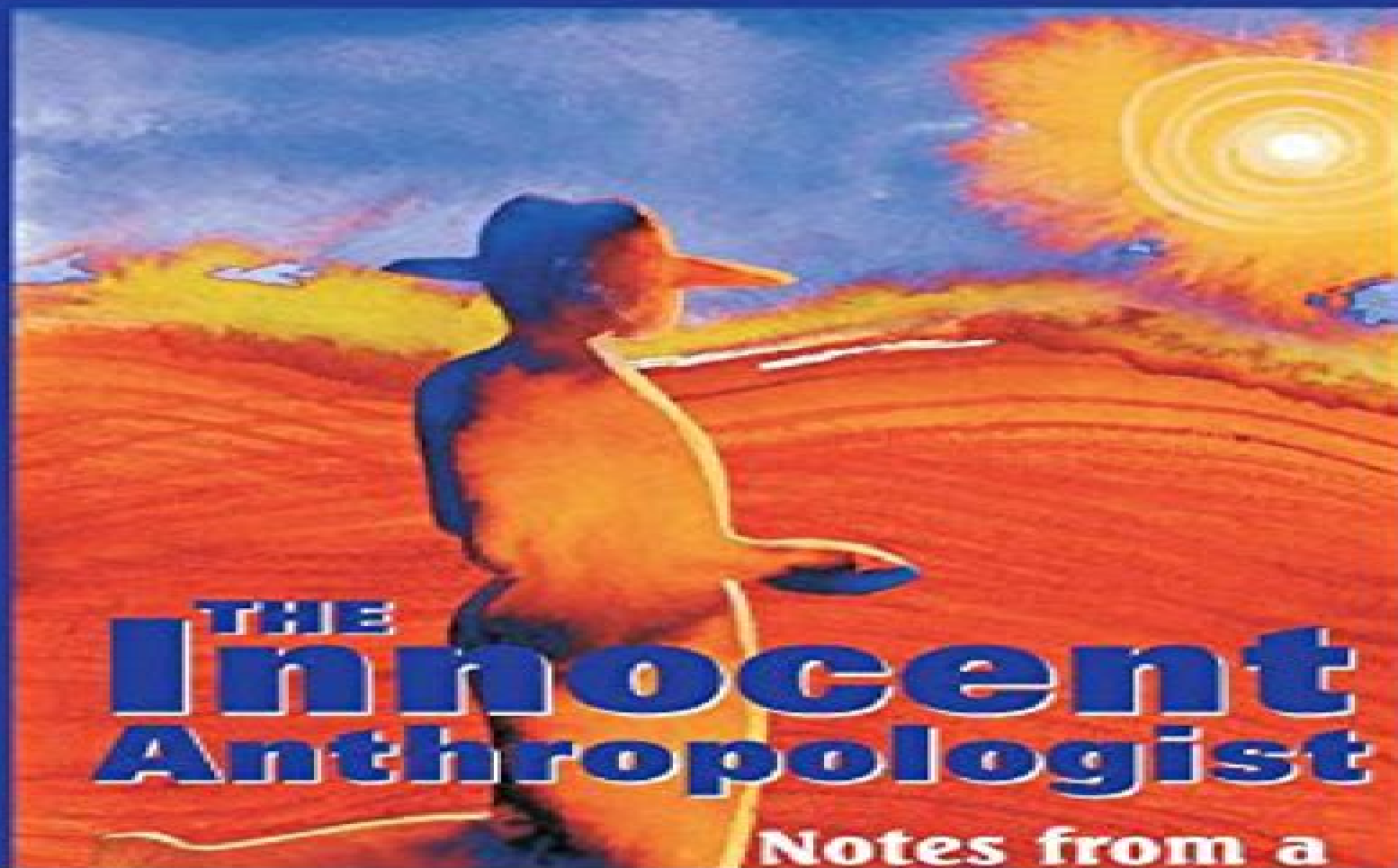




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The Transnational Construction of Mayanness explores how US academics, travelers, officials, and capitalists contributed to the construction of the Maya as an area of academic knowledge and affected the lives of the Maya peoples who were the subject of generations of anthropological research from the mid nineteenth century to the present. Expanding discussions of the neocolonial relationship between the US and its southern neighbors and emphasizing little studied texts virtually inaccessible to those in Mexico and Central America, this is the first and only set of comparative studies to bring in US based documentary collections as an enriching source of evidence. Contributors tap documentary, ethnographic, and ethnoarchaeological sources from North America to expand established categories of fieldwork and archival research conducted within the national spaces of Mexico and Central America. A particularly rich and diverse set of case studies interrogate the historical processes that remove sources from their place of production in the field to the US, challenge the conventional wisdom regarding the geography of data sources that are available for research, and reveal a range of historical relationships that enabled US actors to shape the historical experience of Maya speaking peoples. *The Transnational Construction of Mayanness* offers rich insight into transnational relations and suggests new avenues of research that incorporate an expanded corpus of materials that embody the deep seated relationship between Maya speaking peoples and various gringo interlocutors. The work is an important bridge between Mayanist anthropology and historiography and broader literatures in American Atlantic and Indigenous studies. Contributors: David Carey M, Bianet Castellanos, Matilde C, rdoba Azc, rate Lydia, Crafts John, Gust Julio, Cesar Hoil, Gutierr z Jennifer, Mathews, Matthew, Watson. *Copyright Vigilantes*

Ezra Claverie, 2024-06-17. *Copyright Vigilantes*. Intellectual Property and the Hollywood Superhero explains superhero blockbusters as allegories of intellectual property relations. In movies based on characters owned by the comics duopoly of DC and Marvel, no narrative recurs more often than a villain's attempt to copy the superhero's unique powers. In this volume, author Ezra Claverie explains this fixation as a symptom of the film's mode of production. Since the 1930s, the dominant American comics publishers have treated the creations of artists and writers as work for hire, such that stories and characters become company property. Thus, publishers avoided sharing the profits both from magazine sales and from licensing characters into other media. For decades, creators have challenged this regime, demanding either shares of profits or outright ownership of their creations. Now that the duopoly rents licenses and adapts superheroes for increasingly expensive franchises and for growing international audiences, any challenge to intellectual property relations threatens a production regime worth billions of dollars. Duopoly movies therefore present any attempt to break the superhero's monopoly on their powers as the scheme of terrorists, mad scientists, or space Nazis, assuaging studio anxieties and revealing the fears of those who benefit most from the real world ownership of superheroes. Weaving together legal analysis, Marxist political economy,

and close readings of movies Copyright Vigilantes explains the preoccupations of Hollywood's leading genre *The Hard Facts of the Grimms' Fairy Tales* Maria Tatar, 2003 Throughout the book Tatar employs the tools not only of a psychoanalyst but also of a folklorist literary critic and historian to examine the harsher aspects of these stories She presents new interpretations of the powerful stories in this book Few studies have been written in English on these tales and none has probed their allegedly happy endings so thoroughly BOOK JACKET **Books in Print Supplement**, 2002 *Sorcery* J. Finley Hurley, 1985 *Geschiedenis van hekserij en tovenarij* *Military Review*, 2017 Professional Journal of the United States Army, 2017-07 The New Yorker Harold Wallace Ross, William Shawn, Tina Brown, Katharine Sergeant Angell White, David Remnick, Rea Irvin, Roger Angell, 2009-12 *Esquire*, 1997 **Adventures in a Mud Hut** Nigel Barley, 1983 Describes the misadventures of a novice anthropologist trying to study the culture of the Dowayo people of the Cameroons **The Savage and the Innocent** David Maybury-Lewis, 1971 *Stranger and Friend* Hortense Powdermaker, 1966-06 An Anthropologist at Work Ruth Benedict, 1966

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