

TWENTIETH-CENTURY CHINESE ART  
IN THE CONTEXT OF CULTURE

# *Photoreal Aesthetics*

WANG YICHUAN

Chinese Visual Culture Book Series

# Download Rhetorical Aesthetics Twentieth Century Chinese Context

**Wang Yichuan**



## **Download Rhetorical Aesthetics Twentieth Century Chinese Context:**

**Rhetorical Aesthetics** Wang Yichuan, 2017 Rhetorical Aesthetics Twentieth Century Chinese Art in the Context of Culture takes a novel approach to Chinese theory since the 1990s and the onset of the so called Opening Up of China Author Wang Yichuan a preeminent scholar at Peking University works out a practice of reading texts in their contexts through literary visual art and cinematic examples The broad minded monograph features treatment of important literary events from the 1950s onward critical analysis of Zhang Yimou s acclaimed early films and a proposition for how to understand that much vaunted and dismissed of attributes Chinese creativity Above all Wang surveys artistic production and reception in ways that provide direct access to an uncharted universe for those who cannot read Chinese Page 4 of cover [The Wire](#) ,2006

[Rewriting Chinese](#) Edward Gunn, 1991-07-01 Everyone who has studied the upheavals of modern China knows that one of them has taken place in Chinese writing Anyone who has read Chinese texts has also eventually pondered the possible significance of this upheaval for understanding the text and vice versa By analyzing formal features and speculating about their relevance to the construction of a modern Chinese culture this book intends to show why the Chinese have come to write the way they do in this century Drawing on linguistic and rhetorical descriptions of language in writing as features of style the author reviews the innovations that have been introduced into modern Chinese prose from both Chinese and foreign sources The social history of these features the attempts by various writers to assert cultural political and aesthetic principles through them and the resulting tensions and conventions that arise all form the critical framework for a study of Chinese prose literature and its most innovative authors in this century The study is introduced and informed throughout by a succinct review o scholarly research from a wide range of disciplines relevant to the question of style as an object of study in contemporary criticism The book begins its approach to style with an Introduction that draws on Gestalt theory information theory and linguistics to develop a nuanced concept of what style is one that gives adequate weight to the complex interplay of psychological formal and historical features at work Two chapters then examine various aspects of convention necessarily a historical phenomenon The fourth chapter by contrast discusses the aesthetic prescriptions by which modern Chinese writers sought consciously to introduce innovation and points out the limitations of a prescriptive approach The final two chapters study the strategies of specific writers Almost half the book is an Appendix that consists of a rich catalog of rhetorical and stylistic examples drawn from a wide range of twentieth century Chinese literary writing These hundreds of examples identified by the nomenclature of grammar rhetoric and sentence cohesion constitute a veritable handbook of modern Chinese prose The book also contains a Glossary of terms draw from rhetoric and linguistics

[Chinese Aesthetics](#) Zong-qi Cai, 2004-08-31 This singular work presents the most comprehensive and nuanced studies available in any Western language of Chinese aesthetic thought and practice during the Six Dynasties A D 220 589 Despite a succession of dynastic and social upheavals the literati preoccupied themselves with both the sensuous and the transcendent

and strove for cultural dominance By the end of the sixth century their reflections would evolve into a sophisticated system of aesthetic discourse characterized by its own rhetoric and concepts A prologue details the historical context in which Six Dynasties aesthetics arose and sketches out its major stages of development The ten essays that follow bring fresh perspectives to bear on important writings on literature music painting calligraphy and gardening Grounded in close readings of primary texts they reveal the complex dynamic interplay between life and art the sensuous and the metaphysical and the artistic and the philosophicaleligious that lies at the heart of the aesthetic thought and practice of the time As a whole the collection demonstrates that Six Dynasties achieved a sophistication in aesthetic thought comparable in many ways to that of the West The discussion of disinterestedness in art aesthetic judgment and how mental images mediate between the supersensible and the sensible are reminiscent of Kant The findings of various Chinese critics provide much food for thought in the broad fields of comparative literature and aesthetics Chinese Aesthetics will fill a gap in Western sinological studies of the period It will appeal to scholars and students in premodern Chinese literary studies comparative aesthetics and cultural studies and be a welcome reference to anyone interested in ancient Chinese culture Contributors Susan Bush Zong qi Cai Kang i Sun Chang Ronald Egan Robert E Harrist Jr Rania Huntington Wai yee Li Shuen fu Lin Victor Mair Fran ois Martin

**Inventing a Discourse of Resistance** Bo Wang, 2005 *Gao Xingjian and Transmedia Aesthetics* Mabel Lee, Jianmei Liu, 2018 *Rhetoric in Ancient China, Fifth to Third Century, B.C.E.* Xing Lu, 1998 In *Rhetoric in Ancient China Fifth to Third Century B C E* Xing Lu examines language art persuasion and argumentation in ancient China and offers a detailed and authentic account of ancient Chinese rhetorical theories and practices in the society's philosophical political cultural and linguistic contexts She focuses on the works of ten well known Chinese thinkers from Confucius to Han Feizi as well as on the Later Mohists a group that represents five schools of thought Mingjia Confucianism Daoism Mohism and Legalism Lu identifies seven key Chinese terms pertaining to speech language persuasion and argumentation as they appeared in these original texts selecting ming bian as the linchpin for the Chinese conceptual term of rhetorical studies

**The Emotive Self in Change and Exchange** Lin Zou, 2003 **The Sublime Subject of History** Ban Wang, 1993

**Poetics of Negation** Jianguo Chen, 1995 **The Nation, the Group, the Individual** Hin Heng Antonio Tang, 2019 The Chinese living in America under the Exclusion Act of 1882 endured discriminatory practices that emerged from a deeply embedded racial prejudice While studies have examined the ways Chinese communities protested their unfair treatment the rhetorical activities of Chinese students studying in America have received far less investigation Although their individual sojourn in America lasted a handful of years their collective presence spanned three decades a time in which they organized an alliance held conferences and maintained a monthly magazine I argue that the Alliance tried to reshape popular images of the Chinese as pollutants and deviants through embodied practices that pivoted on a transcalar understanding of the self self as nation and nation as self Chapter 1 positions the student writings in *Chinese Students Monthly* as embodied Asian

American Rhetoric and an archive from which an understanding of the transcalar and transnational nature of their rhetoric can be built Chapter 2 and Chapter 3 set the exigence of their activistic practices Sandwiched between the directive to reform China and the impulse to rehabilitate American images of the Chinese the students further cemented their transcalar ethos through withstanding social economic and legal discrimination alongside their U S based peers in America Chapter 4 recounts a history of concerted embodied activism from the 1910s that involved public speaking and writing performances and social events while Chapter 5 expounds on transcalar rhetoric through examining two practices that purpose to demonstrate a strong and unified Chinese body Specifically these students challenged the trope of a weak and fragmented China through their active participation in club activities and officer elections Through athletic meets and articles calling for curricular extracurricular balance the students also strove to efface the image of the sick man of Asia Chapter 6 provides a further longitudinal example of transcalar rhetoric as it developed through the decades in the form of the annual Alliance conferences Recognizing these Chinese students activistic practices is necessary for a more multifaceted understanding of early Asian American rhetorical history and of the transcalar nature of embodied rhetorics among other temporary immigrants

**An Anthology of the Twentieth Century Chinese Literary Theory and Criticism** Xiaoming Chen, 2016-05-08 Translating 20th century Chinese literary theory and criticism is a difficult task that has been attempted by many scholars but remains unaccomplished In this project the two editors are trying to sort out about 50 works of literary theory and criticism by 40 authors and to translate them into English These original works were widely influential in their own time and have exerted persistent modeling influences upon the history of 20th century Chinese literature as well as theory and criticism If China does have such well known authors in the 20th century like Lu Xun Mao Dun and Lao She and more contemporary ones like Mo Yan Yu Hua and Wang Anyi China's literary critics and theorists in this period almost remain unknown and unrecognized by international critical and scholarly circles In this sense modern Chinese literary theories seem to be unworthy of noticing to the Western literary scholarship Having this situation in the editors mind they aim to improve this embarrassing situation by introducing to the world the representatives in the theoretical and critical field in different periods of 20th century China thus contributing to the diversity of literary studies on the international scale The result of this ambitious project is the 375 000 word English translation of the most important theoretical and critical works or essays by the most influential Chinese literary theorists and critics in the 20th century Starting from Liang Qichao and ending with Chen Xiaoming one can find how Chinese literary theory and criticism have evolved in the broad context of world literature and theory and criticism

**Bodies, Emotions and "Feminine Space"** Jun Lei, 2015 This dissertation theorizes feminine space and uses it as a parameter to examine changing visual and textual representations of modern Chinese women and men in selected fiction film and pictorial magazines over the twentieth century Feminine space pertains to both male and female subjects and signifies a discursive sphere that writers and cultural critics involuntarily dwell or consciously create to

accommodate affective dynamics in narratives I argue that such dynamics engage the feminine side of Chinese modernity such as irrational emotions sentimental selves and bodily pleasures or discomforts of everyday life These affective vectors have been marginalized by grand discourses that promote modernizing the Chinese nation with imported knowledge and practice of science democracy and military reforms ever since China was repeatedly defeated in military contests with foreign powers in late nineteenth century The perspective of feminine space however draws attention to these trivialized alternative elements of Chinese modernity which I argue are embedded in literary and cultural productions throughout the twentieth century including canonical works by May Fourth writers such as Lu Xun who is usually read as an advocate for teleological advancement of the modern nation After the introductory chapter there will be 6 other chapters to probe different aspects of the tension between body and gendered identities as played out in literary narratives and cultural debates about body emotionality and gender identities Chapters 2 4 focus on the textual and visual representations of Modern Girl and New Woman in order to map out aesthetics and politics conveyed through the female body and emotionality particularly those concerning the contradiction between Chinese national modernity and modern Chinese femininity The subsequent 3 chapters focus on the representations of men examining the heritage of and resistance to wen a pre modern soft masculinity in the formation of modern male subjectivity in the twentieth century Chinese context

**L'Enfant du  
cow-boy**, 1910

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