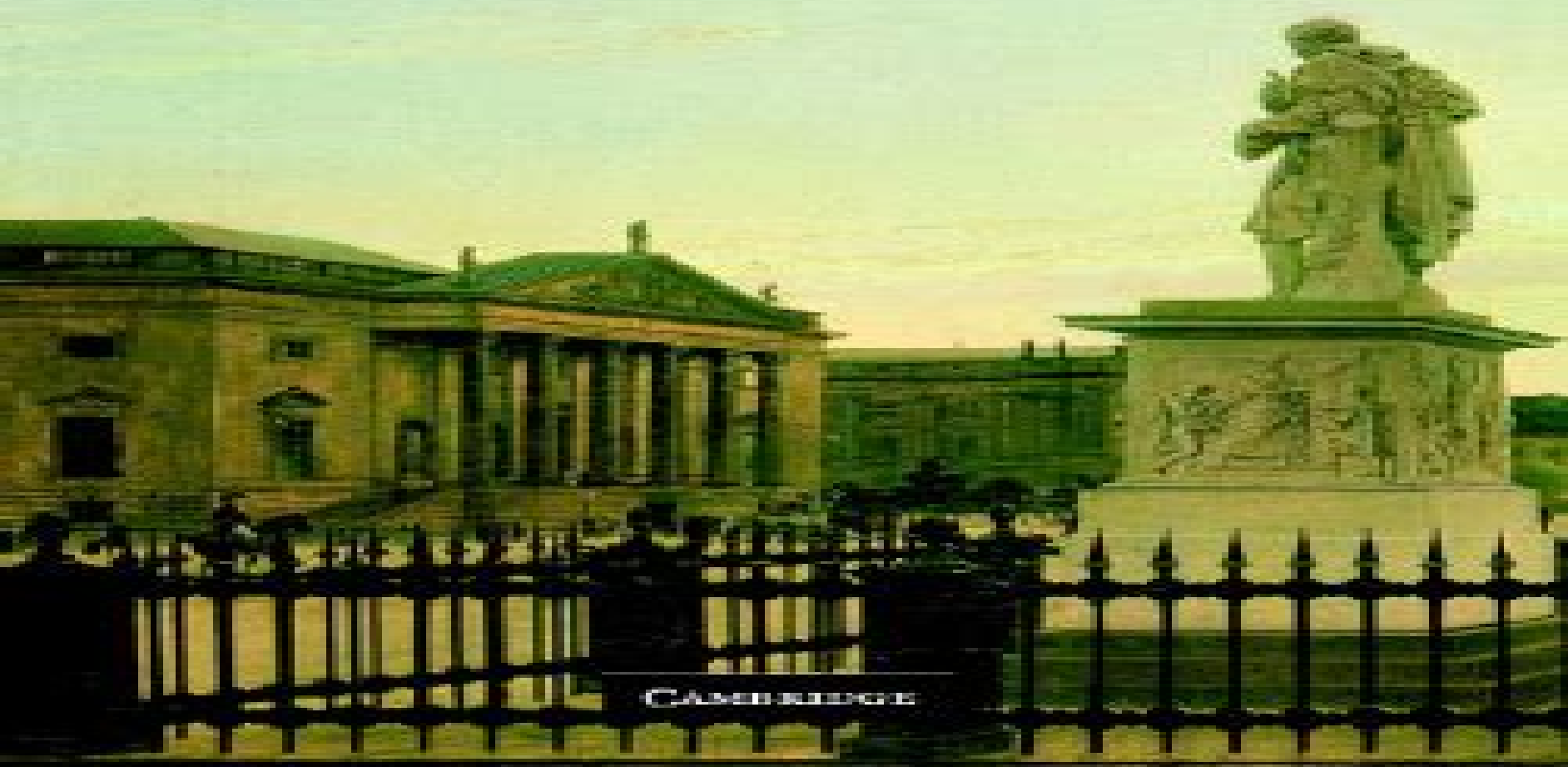


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Hegel Schopenhauer Marx and Nietzsche amongst other great thinkers of the period The second addresses key philosophical movements Idealism Romanticism Neo Kantianism and Existentialism The essays in the third part engage with different areas of philosophy that received particular attention at this time including philosophy of nature philosophy of mind philosophy of language philosophy of history and hermeneutics Finally the contributors turn to discuss central philosophical topics from skepticism to materialism from dialectics to ideas of historical and cultural Otherness and from the reception of antiquity to atheism Written by a team of leading experts this Handbook will be an essential resource for anyone working in the area and will lead the direction of future research

Kant, Fichte, and the Legacy of Transcendental Idealism Halla Kim, Steven Hoeltzel, 2014-12-18 Kant Fichte and the Legacy of Transcendental Idealism contains ten new essays by leading and rising scholars from the United States Europe and Asia who explore the historical development and conceptual contours of Kantian and post Kantian philosophy The collection begins with a set of comparative essays centered on Kant's transcendental idealism placing special stress on the essentials of Kant's moral theory the metaphysical outlook bound up with it and the conception of the legitimate role of religion supported by it The spotlight then shifts to the post Kantian period in a series of essays exploring a variety of angles on Fichte's pivotal role his uncompromising constructivism his overarching conception of the philosophical project and his radical accounts of the nature of reason and the constitution of meaning In the remaining essays the focus falls on German idealism after Fichte with particular attention to Jacobi's critique of idealism as nihilism Schelling's development of an idealistic philosophy of nature and Hegel's development of an all encompassing idealistic science of logic The collection edited by Halla Kim and Steven Hoeltzel will be of great value to scholars interested in Kant Fichte German idealism post Kantian philosophy European philosophy or the history of ideas

Hegel's Concept of Life Karen Ng, 2020-01-02 Karen Ng sheds new light on Hegel's famously impenetrable philosophy She does so by offering a new interpretation of Hegel's idealism and by foregrounding Hegel's Science of Logic revealing that Hegel's theory of reason revolves around the concept of organic life Beginning with the influence of Kant's Critique of Judgment on Hegel Ng argues that Hegel's key philosophical contributions concerning self consciousness freedom and logic all develop around the idea of internal purposiveness which appealed to Hegel deeply She charts the development of the purposiveness theme in Kant's third Critique and argues that the most important innovation from that text is the claim that the purposiveness of nature opens up and enables the operation of the power of judgment This innovation is essential for understanding Hegel's philosophical method in the *Differenzschrift* 1801 and *Phenomenology of Spirit* 1807 where Hegel developing lines of thought from Fichte and Schelling argues against Kant that internal purposiveness constitutes cognition's activity shaping its essential relation to both self and world From there Ng defends a new and detailed interpretation of Hegel's Science of Logic arguing that Hegel's Subjective Logic can be understood as Hegel's version of a critique of judgment in which life comes to be understood as opening up the possibility of intelligibility She makes the case that Hegel's

theory of judgment is modelled on reflective and teleological judgments in which something's species or kind provides the objective context for predication. The Subjective Logic culminates in the argument that life is a primitive or original activity of judgment, one that is the necessary presupposition for the actualization of self-conscious cognition. Through bold and ambitious new arguments, Ng demonstrates the ongoing dialectic between life and self-conscious cognition, providing groundbreaking ways of understanding Hegel's philosophical system.

Contemporary Qur'ānic Hermeneutics Georges Tamer, 2025-03-31 This project presents the hermeneutical approaches to the Qur'an of the most prominent Qur'anic scholars in Islamic intellectual history. Not only scholars who wrote commentaries on the Qur'an in the narrow sense of the word taf'sir are to be presented but also those who dealt hermeneutically with the Qur'an in various ways. The Handbook of Qur'anic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur'an. It will be published in seven volumes.

Newman's Early Roman Catholic Legacy, 1845-1854 C. Michael Shea, 2017-09-22 For decades scholars have assumed that the genius of John Henry Newman remained underappreciated among his Roman Catholic contemporaries. In order to find the true impact of his work, one must therefore look to the century following his death. Newman's Early Roman Catholic Legacy, 1845-1854 unpicks this claim. Examining a host of overlooked evidence from England and the European continent, C. Michael Shea considers letters, records of conversations, and obscure and unpublished theological exchanges to show how Newman's 1845 Essay on the Development of Christian Doctrine influenced a host of Catholic teachers, writers, and Church authorities in nineteenth-century Rome and beyond. Shea explores how these individuals employed Newman's theory of development to argue for the definability of the new dogma of the Immaculate Conception of Mary during the years preceding the doctrine's definition in 1854. This study traces how the theory of development became a factor in determining the very language that the Roman Catholic Church would use in referring to doctrinal change over time. In this way, Newman's Early Roman Catholic Legacy, 1845-1854 uncovers a key dimension of Newman's significance in modern religious history.

The Faculties Dominik Perler, 2015-06-30 It seems quite natural to explain the activities of human and non-human animals by referring to their special faculties. Thus we say that dogs can smell things in their environment because they have perceptual faculties, or that human beings can think because they have rational faculties. But what are faculties? In what sense are they responsible for a wide range of activities? How can they be individuated? How are they interrelated? And why are different types of faculties assigned to different types of living beings? The six chapters in this book discuss these questions, covering a wide period from Plato up to contemporary debates about faculties as modules of the mind. They show that faculties were referred to in different theoretical contexts but analyzed in radically different ways. Some philosophers, especially Aristotelians, made them the cornerstone of their biological and psychological theories, taking them to be basic powers of living beings. Others took them to be inner causes that literally produce activities, while still others provided a purely functional explanation. The chapters focus on various models, taking into account Greek, Arabic, Latin, French, German,

and Anglo American debates They analyze the role assigned to faculties in metaphysics philosophy of mind and epistemology but also the attack that was often launched against the assumption that faculties are hidden yet real features of living beings The short Reflections inserted between the chapters make clear that faculties were also widely discussed in literature science and medicine

The Bloomsbury Companion to Kant Gary Banham,Dennis Schulting,Nigel Hems,2015-01-29 Immanuel Kant is widely considered to be the most important and influential thinker of modern Europe and the late Enlightenment His philosophy is extraordinarily wide ranging and his influence has been pervasive throughout eighteenth nineteenth and twentieth century thought in particular in the work of the German Idealists and also in both Analytic and Continental philosophy today Now available as a new and expanded edition in paperback this accessible companion to Kant features more than 100 specially commissioned entries written by a team of experts in the field covering every aspect of his philosophy The Bloomsbury Companion to Kant presents a comprehensive overview of the historical and philosophical context in which Kant wrote and the various features themes and topics apparent in his thought It also includes extensive synopses of all his major published works and a survey of the key lines of reception and influence including a new addition on Schopenhauer s reception of Kant It concludes with a thorough bibliography of English language secondary literature now expanded for this edition to include all cutting edge publications in the area This is an essential and practical research tool for those working in the field of eighteenth century German philosophy and Kant

Dreams in Exile George E. McCarthy,2009-03-09 The classical origins of nineteenth century social theory are illuminated in this sequel to the award winning Classical Horizons The Origins of Sociology in Ancient Greece George E McCarthy stresses the importance of Aristotle and Kant in the creation of a new type of social science in the nineteenth century that represented a critical reaction to Enlightenment rationality and modern liberalism The seminal social theorists Marx Durkheim and Weber integrated Aristotle s theory of moral economy and practical wisdom phronesis with Kant s theory of knowledge and moral autonomy The resulting social theories uniquely supported by a view of practical science that wove together science and ethics proved instrumental to the development of modern sociology and anthropology

A Companion to Adorno Peter E. Gordon,Espen Hammer,Max Pensky,2020-01-31 A definitive contribution to scholarship on Adorno bringing together the foremost experts in the field As one of the leading continental philosophers of the last century and one of the pioneering members of the Frankfurt School Theodor W Adorno is the author of numerous influential and at times quite radical works on diverse topics in aesthetics social theory moral philosophy and the history of modern philosophy all of which concern the contradictions of modern society and its relation to human suffering and the human condition Having authored substantial contributions to critical theory which contain searching critiques of the culture industry and the identity thinking of modern Western society Adorno helped establish an interdisciplinary but philosophically rigorous study of culture and provided some of the most startling and revolutionary critiques of Western society to date The Blackwell Companion to Adorno is the largest collection of essays by Adorno

specialists ever gathered in a single volume Part of the acclaimed Blackwell Companions to Philosophy series this important contribution to the field explores Adorno's lasting impact on many sub fields of philosophy Seven sections encompassing a diverse range of topics and perspectives explore Adorno's intellectual foundations his critiques of culture his views on ethics and politics and his analyses of history and domination Provides new research and fresh perspectives on Adorno's views and writings Offers an authoritative single volume resource for Adorno scholarship Addresses renewed interest in Adorno's significance to contemporary questions in philosophy Presents over 40 essays written by international recognized experts in the field A singular advancement in Adorno scholarship the Companion to Adorno is an indispensable resource for Adorno specialists and anyone working in modern European philosophy contemporary cultural criticism social theory German history and aesthetics

Christianity and Confucianism Christopher Hancock, 2020-12-10 Christianity and Confucianism Culture Faith and Politics sets comparative textual analysis against the backcloth of 2000 years of cultural political and religious interaction between China and the West As the world responds to China's rise and China positions herself for global engagement this major new study reawakens and revises an ancient conversation As a generous introduction to biblical Christianity and the Confucian Classics Christianity and Confucianism tells a remarkable story of mutual formation and cultural indebtedness East and West are shown to have shaped the mind heart culture philosophy and politics of the other and far more perhaps than either knows or would want to admit Christopher Hancock has provided a rich and stimulating resource for scholars and students diplomats and social scientists devotees of culture and those who pursue wisdom and peace today

Hegel and Heidegger on Nature and World Raoni Padui, 2023-04-24 The philosophical concepts of nature and world have overlapped one another in a myriad of ways throughout the history of Western philosophy Nevertheless modernity has constructed a decisive philosophical dichotomy between the domain of nature and the domain of the human world as a response to the revolutions of the natural sciences in the seventeenth century In *Hegel and Heidegger on Nature and World* Raoni Padui investigates the responses to this distinction between nature and world in the works of Hegel and Heidegger Both philosophers attempt to heal the wounds of modernity and to reconcile the human historical world to the domain of nature and both refuse to accept the dichotomy between nature and world seeking to offer a way in which humans can inhabit a meaningful world without being alienated from the nature that conditions it However the difference in their modes of reconciliation illustrates the options opened up by modern philosophy either a Hegelian path of self determination that traces our historical emancipation from the natural domain or a Heideggerian rethinking of nature that seeks a renewed proximity to the domain of things

Continental Anti-Realism Richard Sebold, 2014-11-03 There has been a resurgence of interest in the problem of realism the idea that the world exists in the way it does independently of the mind within contemporary Continental philosophy Many if not most of those writing on the topic demonstrates attitudes that range from mild skepticism to outright hostility Richard Sebold argues that the problem with this is that realism is correct and that the

question should then become what happens to Continental philosophy if it is committed to the denial of a true doctrine. Sebold outlines the reasons why realism is superior to anti-realism and shows how Continental philosophical arguments against realism fail. Focusing on the work of four important philosophers—Kant, Hegel, Nietzsche, and Husserl—all of whom have had a profound influence on more recent thinkers, he provides alternative ways of interpreting their apparently anti-realist sentiments and demonstrates that the insights of these Continental philosophers are nevertheless valuable despite their problematic metaphysical beliefs.

The Palgrave Fichte Handbook Steven Hoeltzel, 2019-11-22 This Handbook provides a comprehensive single volume treatment of Fichte's philosophy. In addition to offering new researchers an authoritative introduction and orientation to Fichtean thought, the volume also surveys the main scholarly and philosophical controversies regarding Fichtean interpretation and defends a range of philosophical theses in a way that advances the scholarly discussion. Fichte is the first major philosopher in the post-Kantian tradition and the first of the great German Idealists, but he was no mere epigone of Kant or precursor to Hegel. His work speaks powerfully and originally to a wide range of issues of enduring concern, and his many innovations importantly anticipate major developments including absolute idealism, phenomenology, and existentialism. He is therefore not only a path-breaking thinker but also a pivotal figure in Western intellectual history. Wide-ranging, well-organised, and timely, this key volume makes Fichte's work both accessible and relevant. It is essential reading for scholars, graduate researchers, and advanced students interested in Fichte, German Idealism, and the history of nineteenth-century philosophy in the West.

The Persistence of Subjectivity Robert B. Pippin, 2005-05-02 The Persistence of Subjectivity examines several approaches to and critiques of the core notion in the self-understanding and legitimation of the modern bourgeois form of life: the free, reflective self-determining subject. Since it is a relatively recent historical development that human beings think of themselves as individual centers of agency and that one's entitlement to such a self-determining life is absolutely valuable, the issue at stake also involves the question of the historical location of philosophy. What might it mean to take seriously Hegel's claim that philosophical reflection is always reflection on the historical actuality of its own age? Discussing Heidegger, Gadamer, Adorno, Leo Strauss, Manfred Frank, and John McDowell, Robert Pippin attempts to understand how subjectivity arises in contemporary institutional practices such as medicine, as well as in other contexts such as modernism in the visual arts and in the novels of Marcel Proust.

The Tragic Vision of Politics Richard Ned Lebow, 2003-10-30 Is it possible to preserve national security through ethical policies? Richard Ned Lebow seeks to show that ethics are actually essential to the national interest. Recapturing the wisdom of classical realism through a close reading of the texts of Thucydides, Clausewitz, and Hans Morgenthau, Lebow argues that unlike many modern realists, classic realists saw close links between domestic and international politics and between interests and ethics. Lebow uses this analysis to offer a powerful critique of post-Cold War American foreign policy. He also develops an ontological foundation for ethics and makes the case for an alternate ontology for social science based on Greek tragedy's understanding

of life and politics This is a topical and accessible book written by a leading scholar in the field *Revolution in Mind*
George Makari, 2008 George Makari has written nothing less than a history of the modern mind But REVOLUTION IN MIND
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