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Hiroshi Hayashi

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preserve the state of such historical works Essays in Anglo-Saxon Law and History Hiroshi Hayashi, **Essays** in **Anglo-Saxon Law and History** Hiroshi Hayashi,1992 Essays in Anglo-Saxon Law: The lost laws of Anglo-Saxon kings Hiroshi Hayashi,1989 Essays in Anglo-Saxon Law Hiroshi Hayashi,1993 Essays in Anglo-Saxon Law: The difficulty of interpretation of some Anglo-Saxon laws Hiroshi Hayashi,1989 "An Ald Reht" Carole Hough, 2014-04-11 This volume brings together thirteen essays on aspects of the legal system of Anglo Saxon England They represent a programme of research carried out over the last twenty years offering important insights into the operation of English law from its beginnings in the sixth century through to its preservation in manuscripts dating from the tenth to early twelfth centuries Part I begins with an overview of the legal corpus followed by a discussion of the relationship between secular and ecclesiastical law and an examination of seventh century legislation as evidence for the status of women Part II presents revisionist interpretations of individual laws from the early Anglo Saxon kingdoms of Kent and Wessex and Part III focuses on the manuscript evidence The collection will be of interest to Anglo Saxon historians linguists and palaeographers as well as to academics and postgraduate students in the wider fields of medieval studies and the history of English law Anglo-Saxon Law: pt. 2. The lost laws of Anglo-Saxon kings, offa et al Hiroshi Hayashi,1989 Essavs in Anglo-Saxon Law and History II Hiroshi Hayashi (LL. B.),1994 Law and Order in Anglo-Saxon England Tom Lambert, 2017-02-23 Law and Order in Anglo Saxon England explores English legal culture and practice across the Anglo Saxon period beginning with the essentially pre Christian laws enshrined in writing by King thelberht of Kent in c 600 and working forward to the Norman Conquest of 1066 It attempts to escape the traditional retrospective assumptions of legal history focused on the late twelfth century Common Law and to establish a new interpretative framework for the subject more sensitive to contemporary cultural assumptions and practical realities The focus of the volume is on the maintenance of order what constituted good order what forms of wrongdoing were threatening to it what roles kings lords communities and individuals were expected to play in maintaining it and how that worked in practice Its core argument is that the Anglo Saxons had a coherent stable and enduring legal order that lacks modern analogies it was neither state like nor stateless and needs to be understood on its own terms rather than as a variant or hybrid of these models Tom Lambert elucidates a distinctively early medieval understanding of the tension between the interests of individuals and communities and a vision of how that tension ought to be managed that strikingly treats strongly libertarian and communitarian features as complementary Potentially violent honour focused feuding was an integral aspect of legitimate legal practice throughout the period but so too was fearsome punishment for forms of wrongdoing judged socially threatening Law and Order in Anglo Saxon England charts the development of kings involvement in law in terms both of their authority to legislate and their ability to influence local practice presenting a picture of increasingly ambitious and effective royal legal innovation that relied more on the cooperation of local communal assemblies than kings sparse and patchy network of administrative officials **Essays** in

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