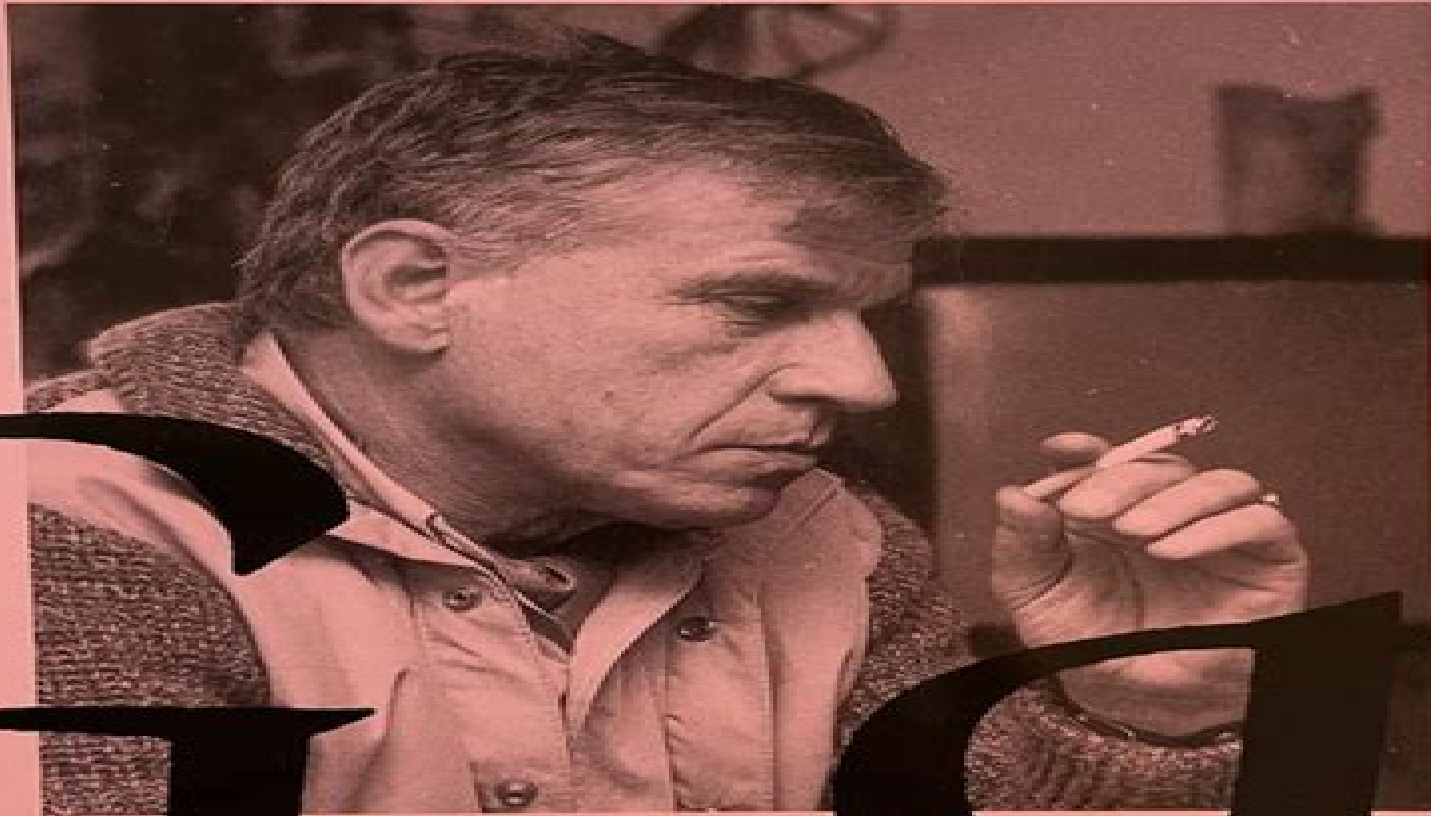




Gerard Reve

Gerard Reve Bzzlletin 170171

Hans van Stralen



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Women's Writing from the Low Countries 1880-2010 Jacqueline Bel, Thomas Vaessens, 2010 This first of its kind anthology offers the English speaking readers a unique chance to become acquainted with the leading Dutch and Flemish women writers since the 1880s Covering a representative range of public and private genres from poetry criticalessays travel literature and political commentary to diaries and journals the fifty six texts are arranged chronologically and are accompagnied by brief introductions chronologies and brief guides to the authors and works An important contribution to our understanding of modern European literary canon and the long march of feminist history and literature Dutch ed Schrijvende vrouwen 978 90 8964 216 5 **Literary Performances of Post-Religious Memory in the Netherlands** Jesseka M.

Batteau, 2021-10-11 This book offers an in depth study of iconic literary narratives and images of religious transformation and secularisation in the Netherlands during the 1960s and 1970s Jesseka Batteau shows how Gerard Reve Jan Wolkers and Maarten t Hart texts and performances can be understood as instances of religious and post religious memory with a broad public impact They contributed to a widely shared perspective on the Dutch religious past and a collective understanding of what secularisation consists of This uniquely interdisciplinary approach combines insights from literary studies memory studies media studies and religious studies and traces the complex dynamics of the circulation of memory and meaning between literary texts mass media and embodied performances within a post religious society Gehoor Geven, Een Discursieve Benadering Van de Religieuze Bekering Hans van Stralen, 2009 Diverse disciplines hebben zich met het fenomeen bekering beziggehouden maar vaak ontbreekt de aandacht voor het verhaal van de bekeerling In dit proefschrift wordt de bekering als een discursieve verschuiving van de ene religieuze taalfamilie naar de andere gezien Daarbij maakt de bekeerling gebruik van literaire proced s om zijn ervaring te verwoorden en zijn overgang naar de nieuwe gemeenschap te bewerkstelligen De teksten thematiseren de relatie met God bekeerlingen proberen dit op expressieve wijze uit te drukken in de hoop de lezer tot religieuze inzichten te bewegen De vaststelling van een turning point speelt een belangrijke rol Vanuit dit punt poneert de bekeerling een aantal opposities waarmee hij zijn leven wil reorganiseren Daarnaast maakt hij gebruik van witte retorica hij verdraait de feiten en rechtvaardigt dit onder verwijzing naar een hogere doelstelling Toch zal de bekeerling altijd een vreemdeling binnen de nieuwe taalfamilie blijven De auteur analyseert de conversieverslagen van Gabriel Marcel en Gerard Reve GOD (1000-1300) en andere essays over literaire aspecten van het christendom Burcht Pranger, 2013 In het vroege en middeleeuwse christendom bestaat een permanente spanning tussen de vaste genres van de antieke retorica en lossere literaire taal van de Bijbel In deze essaybundel wordt dit spanningsveld onderzocht Artikelen over onder meer Augustinus Gregorius de Grote Beda en Bernard van Clairvaux tonen aan hoe dood geweld en liefde niet het literaire privilege zijn van epiek tragedie of het moderne subject Burcht Pranger demonstreert hoe de moderne lezer methodisch te werk kan gaan om het literaire gehalte van oudere religieuze teksten op waarde te schatten Cover

Eigenlijk geloof ik niets G. F. H. Raat, 1990 Artikelen over de religiositeit in het werk van de Nederlandse schrijver 1923

De literaire apologie, een alternatieve verdediging van het christendom Hans van Stralen, 2016-04-28 Na een lange stilte voelen christenen zich vanaf de negentiende eeuw met name de laatste decennia geroepen om zich weer te verdedigen tegen aanvallen op hun religie. Dat heeft enerzijds te maken met de opkomst van diverse wetenschappelijke bevindingen anderzijds met een interne crisis zoals recente uitkomsten van diverse rapporten laten zien. Terwijl traditionele apologeten kritiek op het christendom door tegenspraak probeerden te weerleggen, kan men ook een literaire lijn vaststellen waarin het religieuze individu zich veeleer op een poetische wijze uitspreekt. In deze literaire apologie zoekt men niet zozeer de dialoog maar presenteert men een autonome stem die zich op een eigenzinnige wijze over het fenomeen religie buigt. **Gerard Reve, Werther Nieland** Jos Nijhof, 1990 Samenvatting en analyse van de novelle aangevuld met achtergrondinformatie over de auteur. *Bron en bestemming* Hans van Stralen, 2018-01-01 Rond het thema Literatuur en christendom heeft Hans van Stralen zeer diverse essays geschreven die zijn geïnspireerd op het gelijknamige college dat hij al enige jaren aan de Universiteit Utrecht geeft. In talloze literaire teksten is de relatie met christelijke thema's direct duidelijk, men denke bijvoorbeeld aan Phèdre de jansenistische tragedie van Jean Racine. Maar na 1945 zijn de verbanden meer verborgen zoals in het werk van Hugo Claus en Albert Camus. Omdat we in een postchristelijke maatschappij leven is het zinvol niet alleen deze sluimerende maar ook de evidente connecties zichtbaar te maken. Voorts heeft de auteur theoretische beschouwingen gewijd aan de verhouding tussen christelijke en literaire teksten en aan de verbanden tussen het gebed en het gedicht. Daarnaast behandelt zijn boek de bekering, de apologie en de erfzonde in de literatuur. **Bibliografie van de Nederlandse taal- en literatuurwetenschap**, 1985 Aangevuld met de bibliografie van de friese taal en literatuurwetenschap. *Nederland in de twintigste eeuw* H. W. van den Doel, 2005. [Lexicon van literaire werken](#), 1991. **Kritisch lexicon van de Nederlandstalige literatuur na 1945** Ad Zuiderent, Hugo Brems, T. van Deel, 1980.

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