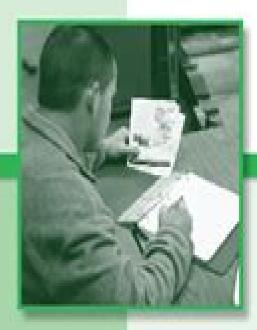
# APPLICATOR CERTIFICATION

**CORE MANUAL** 



Second Edition 2014

# **Georgia Commercial Pesticide General Standards Study Guide**

**DP Hallahan** 

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