



GEORGE FOX

AN AUTOBIOGRAPHY

PANTIANOS



CLASSICS

George Fox Autobiography

George Fox



George Fox Autobiography:

George Fox George Fox, Wyatt North, 2014-06-24 The Journal of George Fox is one of the great religious autobiographies and has its place with the Confessions of St Augustine Saint Teresa's Life Bunyan's Grace Abounding to the Chief of Sinners the Life of Madam Guyon Written by Herself and John Wesley's Journal The great interest which has developed in recent years in the Psychology of Religion and in the study of mysticism has most naturally given new interest and prominence to all autobiographical writings which lay bare the inward states and processes of the seeking or the triumphant soul Professor William James has stated a well known fact when he says that religion must be studied in those individuals in whom it is manifested to an extra normal degree In other words we must go to those individuals who have a genius for religion for whom religion has constituted well nigh the whole of life George Fox is eminently a character of this sort as nearly every recent student of personal religion has recognized George Fox, an Autobiography George Fox, 1919 George Fox, an Autobiography George Fox, 1903 George Fox George Fox, 2017-10-16 Excerpt from George Fox An Autobiography To sum up in fewest possible words the impression made by his George Fox's words and works upon one who studies them across the level of two centuries he was a man of lion like courage and adamant strength of will absolutely truthful devoted to the fulfillment of what he believed to be his God appointed mission and without any of those side long looks at worldly promotion and aggrandizement which many sincere leaders of church parties have cast at intervals of their journey About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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an idealist a visionary a pragmatist and a philanthropist **George Fox** Rufus M. Jones,2020-07-25 Reproduction of the original George Fox by Rufus M Jones *The Journal of George Fox* George Fox,1911 **The autobiography of George Fox from his Journal, ed. by H.S. Newman** George Fox,1886 **George Fox, an Autobiography** Rufus Matthew Jones,George Fox,2016-05-20 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *A Memoir of the Life, Travels and Gospel Labour of George Fox, an Eminent Minister of the Society of Friends* George Fox,1839 **The Journal of George Fox** George Fox,1923 **A memoir of the life, travels, and gospel labours of George Fox (compiled from his Journal).** George Fox,1839 [The journal of George Fox](#) George Fox,1963

The Autobiography of George Fox George Fox,2018-06-12 George Fox July 1624 13 January 1691 was an English Dissenter and a founder of the Religious Society of Friends commonly known as the Quakers or Friends The son of a Leicestershire weaver Fox lived in a time of great social upheaval and war He rebelled against the religious and political authorities by proposing an unusual and uncompromising approach to the Christian faith He travelled throughout Britain as a dissenting preacher for which he was often persecuted by the authorities who disapproved of his beliefs In 1669 Fox married Margaret Fell the widow of one of his wealthier supporters she was a leading Friend His ministry expanded and he undertook tours of North America and the Low Countries Between these tours he was imprisoned for more than a year He spent the final decade of his life working in London to organize the expanding Quaker movement While his movement attracted disdain from some others such as William Penn and Oliver Cromwell viewed Fox with respect **A Memoir of the Life, Travels, and Gospel Labours, of George Fox, an Eminent Minister of the Society of Friends** George Fox,1850 **George Fox, an Autobiography** George Fox,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1904 edition Excerpt ber I heard a doleful noise and standing still I heard him say to his wife Wife I have seen the day of judgment and I saw George there and I was afraid of him because I had done him so much wrong and spoken so much against him to the ministers and professors and to the justices and in taverns and alehouses After this towards the evening he came into my

chamber and said to me I have been as a lion against you but now I come like a lamb and like the jailer that came to Paul and Silas trembling And he desired he might lodge with me I told him I was in his power he might do what he would but he said Xay that he would have my leave and that he could desire to be always with me but not to have me as a prisoner He said he had been plagued and his house had been plagued for my sake So I suffered him to lodge with me Then he told me all his heart and said that he believed what I had said of the true faith and hope to be true and he wondered that the other man who was put in prison with me did not stand it and said That man was not right but you are an honest man He confessed also to me that at those times when I had asked him to let me go forth to speak the word of the Lord to the people when he refused to let me go and I laid the weight thereof upon him he used to be under great trouble amazed and almost distracted for some time after and in such a condition that he had little strength left him When the morning came he rose and went to the justices and told them that he and his house had been plagued for my sake One of the justices replied as he reported to me that the plagues were upon them too for keeping me This was Justice Bennet of Derby who was the first that called us Quakers

The Journal of George Fox George Fox, 1901

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