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The Works of  
**WILLIAM JAMES**

*Essays in Psychical Research*

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# Essays In Psychical Research The Works Of William James

**Shasha Hu**



## **Essays In Psychical Research The Works Of William James:**

**Essays in Psychical Research** William James,1986 The more than 50 articles essays and reviews collected here for the first time were published by James over a span of some 25 years The record of a sustained interest in phenomena of a highly controversial nature they make it amply clear that James s work in psychical research was not an eccentric hobby but a serious and sympathetic concern *The Works of William James* William James,1988 **The Works of William James**

William James,1986 **The Works of William James** William James,1986 *Works of William James. Volume 16 ,*

*Essays in Psychical Research* William James,1986 **Essays in Psychology** William James,1983 The twenty nine articles essays and reviews in this volume collected here for the first time were published by William James over a long span of years from 1878 twelve years prior to *The Principles of Psychology* to 1906 Some are theoretical others examine specific psychological phenomena or report the results of experiments James had conducted Written for the most part for a scholarly rather than a popular audience they exhibit James s characteristic lucidity and persuasiveness and they reveal the roots and development of his view on a wide range of psychological issues As William R Woodward notes in his Introduction these essays bring the reader closer to James s sources thereby illuminating his indebtedness to tradition as well as his creative departure from it

**William James** Krister Dylan Knapp,2017-03-08 In this insightful new book on the remarkable William James the American psychologist and philosopher Krister Dylan Knapp provides the first deeply historical and acutely analytical account of James s psychical research While showing that James always maintained a critical stance toward claims of paranormal phenomena like spiritualism Knapp uses new sources to argue that psychical research held a strikingly central position in James s life It was crucial to his familial and professional relationships the fashioning of his unique intellectual disposition and the shaping of his core doctrines especially the will to believe empiricism fideism and theories of the subliminal consciousness and immortality Knapp explains how and why James found in psychical research a way to rethink the well trodden approaches to classic Euro American religious thought typified by the oppositional categories of natural vs supernatural and normal vs paranormal He demonstrates how James eschewed these choices and instead developed a tertiary synthesis of them an approach Knapp terms *tertium quid* the third way Situating James s psychical research in relation to the rise of experimental psychology and Protestantism s changing place in fin de si cle America Knapp asserts that the third way illustrated a much broader trend in transatlantic thought as it struggled to navigate the uncertainties and religious adventurism of the modern age **William James, Sciences of Mind, and Anti-Imperial Discourse** Bernadette

M. Baker,2013-09-30 An innovative approach to rethinking sciences of mind at the turn of the twenty first century via the texts of philosopher and psychologist William James *The Invention of Telepathy, 1870-1901* Roger Luckhurst,2002 *The Invention of Telepathy* explores one of the enduring concepts to emerge from the late nineteenth century Telepathy was coined by Frederic Myers in 1882 He defined it as the communication of any kind from one mind to another independently of

the recognised channels of sense By 1901 it had become a disputed phenomenon amongst physical scientists yet was the royal road to the unconscious mind Telepathy was discussed by eminent men and women of the day including Sigmund Freud Thomas Huxley Henry and William James Mary Kingsley Andrew Lang Vernon Lee W T Stead and Oscar Wilde Did telepathy signal evolutionary advance or possible decline Could it be a means of binding the Empire closer together or was it used by natives to subvert imperial communications Were women more sensitive than men and if so why Roger Luckhurst investigates these questions in an exciting and accessible study that mixes history of science with cultural history and literary analysis

**William James, MD** Emma K. Sutton, 2023-12-06 William James is known as a nineteenth century philosopher psychologist and psychical researcher Less well known are the medical fixations that united his multiple identities and drove his ambition to change the way American society conceived of itself in body mind and soul William James M D offers an account of the development and cultural significance of James s ideas and works and establishes for the first time the relevance of medical themes to his major lines of thought James lived at a time when old assumptions about faith and the moral and religious possibilities for human worth and redemption were increasingly displaced by a concern with the medically normal and the perfectibility of the body Woven into treatises warning of the degeneration of humanity these ideas comprised the origins of the eugenics movement and were manifest in a growing social stigma attached to illness and invalidism a disturbing intellectual current in which James felt personally implicated Most chronicles of James s life have portrayed a distressed young man a psychological or spiritual crisis followed by the emergence of a mature thinker who threw off his pallor of mental sickness for good In contrast Emma Sutton draws on his personal correspondence unpublished notebooks and diaries to show that James considered himself a genuine invalid to the end of his days Sutton makes the compelling case that his philosophizing was not an abstract occupation but an impassioned response to his own life experiences and challenges To ignore the medical James is to misread James altogether Sales points First book to map William James s preoccupation with medical ideas concerns and values across the disciplinary breadth of his work Reveals how themes of invalidism health and healing underpinned the genesis of many of James s major philosophical psychological and political ideas Draws on the approximately 9 400 items of Jamesian correspondence together with his private notes and reading lists

William James and the Art of Popular Statement Paul Stob, 2013-03-01 At the turn of the twentieth century no other public intellectual was as celebrated in America as the influential philosopher and psychologist William James Sought after around the country James developed his ideas in lecture halls and via essays and books intended for general audiences Reaching out to and connecting with these audiences was crucial to James so crucial that in 1903 he identified popular statement or speaking and writing in a way that animated the thought of popular audiences as the highest form of art Paul Stob s thought provoking history traces James s art of popular statement through pivotal lectures essays and books including his 1878 lectures in Baltimore and Boston Talks to Teachers on Psychology The Varieties of Religious Experience

and Pragmatism The book explores James's unique approach to public address which involved crafting lectures in science religion and philosophy around ordinary people and their experiences With democratic bravado James confronted those who had accumulated power through various systems of academic and professional authority and argued that intellectual power should be returned to the people Stob argues that James gave those he addressed a central role in the pursuit of knowledge and fostered in them a new intellectual curiosity unlike few scholars before or since *William James and the Metaphysics of Experience* David C. Lamberth, 1999-05-20 William James is frequently considered one of America's most important philosophers as well as a foundational thinker for the study of religion Despite his reputation as the founder of pragmatism he is rarely considered a serious philosopher or religious thinker In this new interpretation David Lamberth argues that James's major contribution was to develop a systematic metaphysics of experience integrally related to his developing pluralistic and social religious ideas Lamberth systematically interprets James's radically empiricist world view and argues for an early dating 1895 for his commitment to the metaphysics of radical empiricism He offers a close reading of *Varieties of Religious Experience* and concludes by connecting James's ideas about experience pluralism and truth to current debates in philosophy the philosophy of religion and theology suggesting James's functional experiential metaphysics as a conceptual aid in bridging the social and interpretive with the immediate and concrete while avoiding naive realism *The Jamesian Mind* Sarin Marchetti, 2021-12-28 William James 1842-1910 is widely regarded as the founding figure of modern psychology and one of the most important philosophers of the nineteenth and twentieth centuries Renowned for his philosophical theory of pragmatism and memorable turns of phrase such as stream of consciousness and the will to believe he made enormous contributions to a rich array of philosophical subjects from the emotions and free will to religion ethics and the meaning of life *The Jamesian Mind* covers the major aspects of James's thought from his early influences to his legacy with over forty chapters by an outstanding roster of international contributors It is organized into seven parts Intellectual Biography Psychology Mind and Self Ethics Religion and Politics Method Truth and Knowledge Philosophical Encounters Legacy In these sections fundamental topics are examined including James's conceptions of philosophical and scientific inquiry habit self free will and determinism pragmatism truth and pluralism Considerable attention is also devoted to James in relation to the intellectual traditions of empiricism and Romanticism as well as to such other philosophical schools as utilitarianism British idealism Logical Empiricism and existentialism James's thought is also situated in an interdisciplinary context including modernism sociology and politics showcasing his legacy in psychology and ethics An indispensable resource for anyone studying and researching James's philosophy *The Jamesian Mind* will also interest those in related disciplines such as psychology religion and sociology **William James at the Boundaries** Francesca Bordogna, 2008-12 At Columbia University in 1906 William James gave a highly confrontational speech to the American Philosophical Association APA He ignored the technical philosophical questions the audience had gathered to discuss and instead addressed the topic of human

energy Tramping on the rules of academic decorum James invoked the work of amateurs read testimonials on the benefits of yoga and alcohol and concluded by urging his listeners to take up this psychological and physiological problem What was the goal of this unusual speech Rather than an oddity Francesca Bordogna asserts that the APA address was emblematic it was just one of many gestures that James employed as he plowed through the barriers between academic popular and pseudoscience as well as the newly emergent borders between the study of philosophy psychology and the science of man Bordogna reveals that James s trespassing of boundaries was an essential element of a broader intellectual and social project By crisscrossing divides she argues James imagined a new social configuration of knowledge a better society and a new vision of the human self As the academy moves toward an increasingly interdisciplinary future William James at the Boundaries reintroduces readers to a seminal influence on the way knowledge is pursued *William James: Essays and Lectures* William James, 2016-05-23 Part of the Longman Library of Primary Sources in Philosophy this edition of the William James Selected Essays is framed by a pedagogical structure designed to make this important work of philosophy more accessible and meaningful for undergraduates Immortal Remains Stephen E. Braude, 2003 Do you believe in ghosts Chances are you re either too willing or not willing enough to believe that personal consciousness survives after bodily death Some underestimate the evidence for life after death not realizing how impressive the most convincing cases are Others overestimate it rejecting alternative explanations too readily In fact several non survivalist explanations hidden or latent linguistic or artistic talents extreme memory even psychic abilities are as interesting as the hypothesis of survival and may be more plausible than their critics realize Immortal Remains takes a fresh look at some of the most puzzling cases suggesting life after death and considers how to tell evidence for an afterlife from evidence for exotic things including psychic things done by the living Author Stephen E Braude who has done extensive research in parapsychology and dissociation explores previously ignored issues about dissociation creativity linguistic skills and the nature and limits of human abilities He concludes that we have some reason finally for believing in life after death **William James's Hidden Religious Imagination** Jeremy Carrette, 2013-05-29 This book offers a radical new reading of William James s work on the idea of religion Moving beyond previous psychological and philosophical interpretations it uncovers a dynamic imaginative and critical use of the category of religion This work argues that we can only fully understand James s work on religion by returning to the ground of his metaphysics of relations and by incorporating literary and historical themes Author Jeremy Carrette develops original perspectives on the influence of James s father and Calvinism on the place of the body and sex in James on the significance of George Eliot s novels and Herbert Spencer s unknown revealing a social and political discourse of civil religion and republicanism and a poetic imagination at the heart of James understanding of religion These diverse themes are brought together through a post structural sensitivity and a recovery of the importance of the French philosopher Charles Renouvier to James s work This study pushes new boundaries in Jamesian scholarship by reading James with

pluralism and from the French tradition It will be a benchmark text in the reshaping of James and the nineteenth century foundations of the modern study of religion

**Mediality on Trial** Ehler Voss, 2020-09-21 This volume addresses controversies connected to the testing of the capacities and potentials of mediums Today we commonly associate the term medium with the technical communication between transmitters and receivers Yet this term likewise applies to those who cooperate with agencies that exceed the presumed domain of the material world Insofar as one presumes a division between distinctly opposed categories of religion and the secular technical media tend to be associated with the secular and human trance mediums tend to be associated with religion after 1900 This volume concerns the ways in which the term medium still marks an overlapping of and thus problematizes the aforementioned division between religion and the secular the personal and the technological The term medium carries with it a seed of doubt that is itself inseparable from investment in the medium's power insofar as they communicate with an other realm mediums offer the hope and promise of new possibilities and improved efficiency and thus of a better life yet they have simultaneously been under suspicion of altering or even inventing the messages they communicate It is due to this combination of promise and suspicion that mediumism has tended to evoke scientific religious and moral controversies Thus we can speak of a mediumistic trial that is a process in which a medium is put to the test concerning its potentials and trustworthiness Around 1800 experts were asked if a modern secular institution would be capable of inspiring domesticating or excluding trance mediumship This question has stayed with us ever since and the answers have remained inconclusive That is why the past and present of mediumship may be asked to elucidate each other

**Feminist Interpretations of William James** Erin C. Tarver, Shannon Sullivan, 2015-12-15 Widely regarded as the father of American psychology William James is by any measure a mammoth presence on the stage of pragmatist philosophy But despite his indisputable influence on philosophical thinkers of all genders men remain the movers and shakers in the Jamesian universe while women exist primarily to support their endeavors and serve their needs How could the philosophy of William James a man devoted to Victorian ideals be used to support feminism Feminist Interpretations of William James lays out the elements of James's philosophy that are particularly problematic for feminism offers a novel feminist approach to James's ethical philosophy and takes up epistemic contestations in and with James's pragmatism The results are surprising In short James's philosophy can prove useful for feminist efforts to challenge sexism and male privilege in spite of James himself In this latest installment of the Re Reading the Canon series contributors appeal to William James's controversial texts not simply as an exercise in feminist critique but in the service of feminism Along with the editors the contributors are Jeremy Carrette Lorraine Code Megan Craig Susan Dieleman Jacob L Goodson Maurice Hamington Erin McKenna Jos Medina and Charlene Haddock Seigfried

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## **Table of Contents Essays In Psychical Research The Works Of William James**

1. Understanding the eBook Essays In Psychical Research The Works Of William James
  - The Rise of Digital Reading Essays In Psychical Research The Works Of William James
  - Advantages of eBooks Over Traditional Books
2. Identifying Essays In Psychical Research The Works Of William James
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Essays In Psychical Research The Works Of William James
  - User-Friendly Interface
4. Exploring eBook Recommendations from Essays In Psychical Research The Works Of William James
  - Personalized Recommendations
  - Essays In Psychical Research The Works Of William James User Reviews and Ratings
  - Essays In Psychical Research The Works Of William James and Bestseller Lists
5. Accessing Essays In Psychical Research The Works Of William James Free and Paid eBooks



- Essays In Psychical Research The Works Of William James Public Domain eBooks
  - Essays In Psychical Research The Works Of William James eBook Subscription Services
  - Essays In Psychical Research The Works Of William James Budget-Friendly Options
6. Navigating Essays In Psychical Research The Works Of William James eBook Formats
    - ePub, PDF, MOBI, and More
    - Essays In Psychical Research The Works Of William James Compatibility with Devices
    - Essays In Psychical Research The Works Of William James Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Essays In Psychical Research The Works Of William James
    - Highlighting and Note-Taking Essays In Psychical Research The Works Of William James
    - Interactive Elements Essays In Psychical Research The Works Of William James
  8. Staying Engaged with Essays In Psychical Research The Works Of William James
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Essays In Psychical Research The Works Of William James
  9. Balancing eBooks and Physical Books Essays In Psychical Research The Works Of William James
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Essays In Psychical Research The Works Of William James
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Essays In Psychical Research The Works Of William James
    - Setting Reading Goals Essays In Psychical Research The Works Of William James
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Essays In Psychical Research The Works Of William James
    - Fact-Checking eBook Content of Essays In Psychical Research The Works Of William James
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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