

Empire of Sacrifice

The Religious Origins of American Violence

JON PAHL



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Pa Yaw



Empire Of Sacrifice The Religious Origins Of American Violence:

Empire of Sacrifice Jon Pahl, 2010-02-02 It is widely recognised that American culture is both exceptionally religious exceptionally violent Apart from discussion of the connection between religion terrorism the relationship remains largely unexplored This volume seeks to initiate serious discussion **U.S. War-Culture, Sacrifice and Salvation** Kelly Denton-Borhaug, 2014-10-20 The military industrial complex in the United States has grown exponentially in recent decades yet the realities of war remain invisible to most Americans The U S has created a culture in which sacrificial rhetoric is the norm when dealing in war This culture has been enabled because popular American Christian understandings of redemption rely so heavily on the sacrificial U S War Culture Sacrifice and Salvation explores how the concept of Christian redemption has been manipulated to create a mentality of necessary sacrifice The study reveals the links between Christian notions of salvation and sacrifice and the aims of the military industrial complex *René Girard and Creative Reconciliation* Vern Neufeld Redekop, Thomas Ryba, 2014-01-09 The contribution of this book to the field of reconciliation is both theoretical and practical recognizing that good theory guides effective practice and practice is the ground for compelling theory Using a Girardian hermeneutic as a starting point a new conceptual Gestalt emerges in these essays one not fully integrated in a formal way but showing a clear understanding of some of the challenges and possibilities for dealing with the deep divisions enmity hatred and other effects of violence By situating discourse about reconciliation within the context of Girardian thought it becomes clear that like Peter who vowed he would never deny Jesus but ended up doing it three times any of us is susceptible to the siren call of angry resentment and retaliation It is with a profound awareness of the power of violence that the emergence of mimetic discourse around reconciliation takes on particular urgency **Suffer the Little Children** Jodi Eichler-Levine, 2015-04-08 Examines classic and contemporary Jewish and African American children s literature Through close readings of selected titles published since 1945 Jodi Eichler Levine analyzes what is at stake in portraying religious history for young people particularly when the histories in question are traumatic ones In the wake of the Holocaust and lynchings of the Middle Passage and flight from Eastern Europe s pogroms children s literature provides diverse and complicated responses to the challenge of representing difficult collective pasts In reading the work of various prominent authors including Maurice Sendak Julius Lester Jane Yolen Sydney Taylor and Virginia Hamilton Eichler Levine changes our understanding of North American religions She illuminates how narratives of both suffering and nostalgia graft future citizens into ideals of American liberal democracy and into religious communities that can be understood according to recognizable notions of reading domestic respectability and national sacrifice If children are the idealized recipients of the past what does it mean to tell tales of suffering to children and can we imagine modes of memory that move past utopian notions of children as our future Suffer the Little Children asks readers to alter their worldviews about children s literature as an innocent enterprise revisiting the genre in a darker and more unsettled light **Myths of the Rune Stone** David M.

Krueger,2015-10-01 What do our myths say about us Why do we choose to believe stories that have been disproven David M Krueger takes an in depth look at a legend that held tremendous power in one corner of Minnesota helping to define both a community s and a state s identity for decades In 1898 a Swedish immigrant farmer claimed to have discovered a large rock with writing carved into its surface in a field near Kensington Minnesota The writing told a North American origin story predating Christopher Columbus s exploration in which Viking missionaries reached what is now Minnesota in 1362 only to be massacred by Indians The tale s credibility was quickly challenged and ultimately undermined by experts but the myth took hold Faith in the authenticity of the Kensington Rune Stone was a crucial part of the local Nordic identity Accepted and proclaimed as truth the story of the Rune Stone recast Native Americans as villains The community used the account as the basis for civic celebrations for years and advocates for the stone continue to promote its validity despite the overwhelming evidence that it was a hoax Krueger puts this stubborn conviction in context and shows how confidence in the legitimacy of the stone has deep implications for a wide variety of Minnesotans who embraced it including Scandinavian immigrants Catholics small town boosters and those who desired to commemorate the white settlers who died in the Dakota War of 1862 Krueger demonstrates how the resilient belief in the Rune Stone is a form of civil religion with aspects that defy logic but illustrate how communities characterize themselves He reveals something unique about America s preoccupation with divine right and its troubled way of coming to terms with the history of the continent s first residents By considering who is included who is left out and how heroes and villains are created in the stories we tell about the past Myths of the Rune Stone offers an enlightening perspective on not just Minnesota but the United States as well

Making Peace In and With the World Heon Kim,John Raines,2011-12-08 Making Peace In and With the World The G len Movement and Eco Justice is a representative study and working analysis of contemporary Islamic thought on eco justice It cuts through problems facing humanity today ranging from inequality and violence in the smaller globalized world to the end death of nature as signaled by various environmental and ecological crises Addressing these problems this volume sheds light on two dimensions of peace in the earth community making peace between differing human communities and making peace between humanity and nature The phrase Eco Justice in this volume signifies this dual reality thereby offering a unique and insightful view that justice in the world must go hand in hand with ecological justice if peace is to be made With its dual foci of peace this volume contributes to multi disciplinary academic areas It adds to a burgeoning field of religious ecology by exploring the dynamics at play in the interaction between religion human communities and nature and by providing natural scientific works with considerable theoretical philosophical and ethical implications This volume also corresponds to studies in the interdisciplinary field of war and peace Since it deals centrally with the question of religion and eco justice this volume challenges assumptions of exclusivist religion religion oriented violence and the religion based Clash of Civilizations The contributors of this volume from diverse academic backgrounds take G len and the G len movement as the case study

Muhammed Fethullah G len is one of the most significant Islamic theologians in the contemporary world and his inspired G len movement is the fastest growing Islamic civic movement worldwide This volume provides a key reference to studies in G len and his movement for new discussions and criticisms And by taking this figure and his movement as a case it reveals a new dimension of peace among differing human communities and between humanity and nature *Martin Luther's Theology of Two Kingdoms in Buddhist and Christian Communities* Pa Yaw,2024-05-29 Socially engaged religion teaches that people of faith have a responsibility to address and reduce suffering in all its forms both physical and spiritual including suffering resulting from social injustice exploitation oppression false faith and so forth True religion engages with society to alleviate suffering and bring transformation In other words religious violence is an obscenity a deviation from the true character of religion Martin Luther s Theology of Two Kingdoms in Buddhist and Christian Communities examines the principle of separation between religion and politics in the context of both Buddhist and Christian communities In predominantly Buddhist contexts such as Myanmar where a reciprocal relationship between religion and politics is expected separation is not effective Attempts by Christians to separate religion and politics cause the church to run away from tyranny and follow the state with blind obedience Martin Luther s model of two distinct but interconnected systems for religion and politics creates space for each institution to give constructive advice and criticism to the other for the health of all human beings Fethullah Gulen Jon Pahl,2019-04-22 In this first critical biography of Fethullah Gulen in English historian Jon Pahl takes us on a journey where we discover wisdom and controversy from 1940 s Turkey to the U S in the twenty first century Pahl tells the story of a pious Muslim boy from a tiny and remote Turkish village who on the one hand has inspired a global movement of millions of individuals dedicated to literacy social enterprise and interreligious dialogue but who on the other hand has been monitored by Turkish police seen as a threat by autocrats and recently declared number one enemy by the current Turkish dictator With lively prose and extensive research Pahl traces Fethullah Gulen s life and thought in its contexts states clearly his own positions and then lets readers draw their own conclusions from the evidence about this undeniably significant historical figure **The Routledge Handbook of Religion and Security** Chris Seiple,Dennis Hoover,Pauletta Otis,2013 This Handbook offers analyses of how nine different world religions have related to issues of war and peace theologically and practically overviews of how scholars and practitioners in nine different topical areas of security studies have or have not dealt with the relationship between religion and security and five case studies of particular countries in which the religion security nexus is vividly illustrated Nigeria India Israel the former Yugoslavia and Iraq *René Girard and the Nonviolent God* Scott Cowdell,2018-11-30 In his latest book on the ground breaking work of Ren Girard 1923 2015 Scott Cowdell sets out a new perspective on mimetic theory and theology he develops the proposed connection between Girardian thought and theological dramatic theory in new directions engaging with issues of evolutionary suffering and divine providence inclusive Christian uniqueness God s judgment nonviolent atonement and the

spiritual life Cowdell reveals a powerful illuminating and life enhancing synergy between mimetic theory and Christianity at its best With religion widely seen as increasingly violent and intransigent the true Christian emphasis on divine solidarity mercy and healing is in danger of being lost Ren Girard provides a countervailing voice He emerges from Cowdell s study not only as a necessary dialogue partner for theology today but as a global prophet offering hope and challenge in equal measure Ren Girard was a Catholic cultural theorist whose mimetic theory achieved a powerful symbiosis of social science with scripture and theology yielding a unique perspective on humanity s origins violent history and future prospects Cowdell maps this synergy revealing theological themes present from Girard s earliest writings to the latest less familiar publications He resolves a number of theological challenges to Girard s work engaging mimetic theory in fruitful dialogue with key themes movements and thinkers in theology today Bringing a distinctive Anglican voice to a largely Catholic debate Cowdell gives an orthodox theological account of Girard s intellectual achievement bearing witness to Christianity s nonviolent God This book will be of great interest to theologians seminarians and clergy of all traditions Girardians and Christian peace activists

Rescuing Women from American Mythology Michael A. Solis, 2021-03-17 This book explores American mythology through the lens of comic books and superheroes specifically exploring the subject from an historical perspective in order to capture the origins of sexism and misogyny as found in the comic book stories that have shaped so many young people and their attitudes It provides a detailed analysis of America s inextricable relationship with sexist institutions specific historical events and cultural attitudes all of which are captured by and perpetuated in comic books TV film and advertising The implicit argument this book makes is that sexism and misogyny are not the product of nefarious individuals with overt agendas instead sexism and misogyny are products of our mythology and the associated archetypal components that shape a fabricated design of the world a design shaped by men and unwittingly agreed to by women thus perpetuating a male dominated mythological religious and historical social structure

The International Journal of Islam Ali Yurtsever, International Journal of Islam Special Edition The International Journal of Islam is a respected periodical dedicated to advancing knowledge in Islamic studies Following the passing of Fethullah G len on October 20 2024 there has been a significant surge in interest regarding his life teachings and the global Hizmet Movement he led for over six decades a movement renowned for its dedication to education interfaith dialogue and peacebuilding To meet this growing demand we have curated a special edition comprising articles that explore G len s vision principles and the transformative impact of the Hizmet Movement on a global scale This issue features contributions from prominent scholars of Jewish Christian and Muslim backgrounds offering a diverse and multifaceted perspective on his life s work and legacy This publication is an essential resource for anyone seeking to understand the profound influence of Fethullah G len and the values that shaped this extraordinary global initiative

Thomas Merton Paul R Dekar, 2012-04-26 Thomas Merton was arguably the twentieth century s most widely published and widely read spiritual writer This book explores Merton s prophetic writings and

experience as they offer guidance for those seeking to experience God to simplify their lives to live more humanly and to shape Christian community in the face of alienation consumerism noise and technology The book includes parts of three previously unpublished conference contributions by Merton on technology Exploring Merton s thoughts on monastic renewal prayer radical simplicity ecology technology war peace and interfaith dialogue Dekar reminds us why Merton was so influential and why he continues to be so *Women in Christian Traditions* Rebecca Moore,2015-03-06 Description of the roles women have played in the construction and practice of Christian traditions from the earliest disciples to the latest theologians **Heaven, Hell, and the Afterlife** J. Harold Ellens,2013-07-25 Christianity Islam and Judaism all feature ideas about heaven hell and afterlife and these concepts have evolved over time within these religions This work supplies a detailed and coherent understanding of the broad scope of spiritual thinking in the last 3 000 years within the Abrahamic traditions Heaven Hell and the Afterlife Eternity in Judaism Christianity and Islam provides an all encompassing examination of historic and contemporary perspectives on afterlife in Western religions In these three volumes Judaic Christian and Muslim scholars join forces providing an unprecedented review of their individual faith s traditions Every significant issue and major theme is discussed no controversial topic is avoided From ancient doctrines to modern day outlooks of conservatives progressives and liberals in all three religions all are analyzed and presented here The framework of the volumes underscores how the ethics and concepts of eternity in the Western action religions contrast with Eastern religions that tend to be characterized as passive or withdrawal religions in their ethics and their notions of afterlife as absorption within universal spirit Nirvana or nonexistence This work is well suited for undergraduate and graduate students general readers interested in religion and professional scholars particularly those in fields corollary to religious study *Lutheran Identity and Political Theology* Carl-Henric Grenholm,Goran Gunner,2015-03-26 Lutheran tradition has in various ways influenced attitudes to work the economy the state education and health care One reason that Lutheran theology has been interpreted in various ways is that it is always influenced by surrounding social and cultural contexts In a society where the church has lost a great deal of its cultural impact and authority and where there is a plurality of religious convictions the question of Lutheran identity has never been more urgent However this question is also raised in the Global South where Lutheran churches need to find their identity in a relationship with several other religions Here this relationship is developed from a minority perspective Is it possible to develop a Lutheran political theology that gives adequate contributions to issues concerning social and economic justice What is the role of women in church and society around the world Is it possible to interpret Lutheran theology in such a way that it includes liberating perspectives These are some of the questions and issues discussed in this book *Fictions of Home* Martin Mühlheim,2018-04-23 This study aims to counter right wing discourses of belonging It discusses key theoretical concepts for the study of home focusing in particular on Marxist feminist postcolonial and psychoanalytic contributions The book also maintains that postmodern celebrations of nomadism and exile tend to be

incapable of providing an alternative to conservative xenophobic appropriations of home In detailed readings of one film and six novels a view is developed according to which home as a spatio temporal imaginary is rooted in our species being and as such constitutes the inevitable starting point for any progressive politics Post-9/11 Horror in American Cinema Kevin J. Wetmore, Jr., 2012-03-22 The horror film is meant to end in hope Regan McNeil can be exorcized A hydrophobic Roy Scheider can blow up a shark Buffy can and will slay vampires Heroic human qualities like love bravery resourcefulness and intelligence will eventually defeat the monster But after the 9 11 American horror became much more bleak with many films ending with the deaths of the entire main cast Post 9 11 Horror in American Cinema illustrates how contemporary horror films explore visceral and emotional reactions to the attacks and how they underpin audiences ongoing fears about their safety It examines how scary movies have changed as a result of 9 11 and conversely how horror films construct and give meaning to the event in a way that other genres do not Considering films such as Quarantine Cloverfield Hostel and the Saw series Wetmore examines the transformations in horror cinema since 9 11 and considers not merely how the tropes have changed but how our understanding of horror itself has changed **Film as Religion, Second Edition** John C. Lyden, 2019-11-26 Argues that popular films perform a religious function in our culture The first edition of Film as Religion was one of the first texts to develop a framework for the analysis of the religious function of films for audiences Like more formal religious institutions films can provide us with ways to view the world and the values to confront it Lyden argues that the cultural influence of films is analogous to that of religions so that films can be understood as representing a religious worldview in their own right Thoroughly updating his examples Lyden examines a range of film genres and individual films from The Godfather to The Hunger Games to Frozen to show how film can function religiously **The Columbia Guide to Religion in American History** Paul Harvey, Edward Blum, 2012-02-14 The first guide to American religious history from colonial times to the present this anthology features twenty two leading scholars speaking on major themes and topics in the development of the diverse religious traditions of the United States These include the growth and spread of evangelical culture the mutual influence of religion and politics the rise of fundamentalism the role of gender and popular culture and the problems and possibilities of pluralism Geared toward general readers students researchers and scholars The Columbia Guide to Religion in American History provides concise yet broad surveys of specific fields with an extensive glossary and bibliographies listing relevant books films articles music and media resources for navigating different streams of religious thought and culture The collection opens with a thematic exploration of American religious history and culture and follows with twenty topical chapters each of which illuminates the dominant questions and lines of inquiry that have determined scholarship within that chapter s chosen theme Contributors also outline areas in need of further more sophisticated study and identify critical resources for additional research The glossary American Religious History A Z lists crucial people movements groups concepts and historical events enhanced by extensive statistical data

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