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PAUL WEISS



Emphatics The Vanderbilt Library Of American Philosophy

Guillaume Favre



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Emphatics Paul Weiss, 2000 Defining an emphatic as an intrusion that alters the import of what it intrudes on Weiss sets the stage for an exquisitely systematic speculative study of the major themes confronting modern metaphysics The idea of an emphatic has its roots in Weiss's long developed pluralistic ontology with special focus on what we experience as an emphasis The most obvious examples are grammatical devices such as changed pitch in speech or exclamation and question marks in writing Weiss also analyzes emphatics in etiquette social status nature art conventional behavior encyclopedias psychiatry and religion Brilliant in every respect Emphatics rewrites Weiss's systematic ontology in new terms Not only are the lineaments of the system reexamined but this book floods the reader with new perspectives and insights on relationship signs truth particularity space time causality education mind body issues Being and other ultimate philosophical categories and good and evil Weiss engages the various objections to his position in a series of question and answer epilogues at the end of each chapter that allow the reader to follow step by step a great philosophical mind at work He takes his critics seriously grapples with their objections and answers them honestly His discourse creatively revisits age old questions and in reimagining new answers establishes the continuing relevance of philosophy as an academic discipline Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2000 List of members in v 1

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Choice ,2000 *The Gift of Beauty and the Passion of Being* William Desmond, 2018-07-06 This book gathers a set of reflections on the gift of beauty and the passion of being There is something surprising about beauty that we receive and that moves the passion of being in us The book takes issue with an ambiguous attitude to beauty among some who proclaim their advanced aesthetic authenticity Beauty seems bland and lacks the more visceral thrill of the ugly indeed the excremental We crave what disrupts and provokes us not what gives delight or even consoles By contrast attention is given to how beauty arouses enigmatic joy in us and we enjoy an elemental rapport with it as other Surprised by beauty our breath is taken away but we are more truly there with the beautiful when we are taken outside of ourselves We are first receivers of the gift of surprise and only then perceivers and conceivers My attention to the passion of being stresses a patience a receptivity to what is other What happens is not first our construction There is something given something awakening something delighting something energizing something of invitation to transcendence The theme is amplified in diverse reflections on life and its transient beauty on soul music and its relation to self on the shine on things given in creation on beauty and Schopenhauer's dark origin on creativity and the dynamis in Paul Weiss's creative ventures on redemption in Romanticism in the thought of Stanley Cavell on theater as a between or metaxu on redeeming laughter and its connection with the passion of being Library Journal ,2000-04 **American Architect** ,1881 The American Phrenological Journal and Life Illustrated ,1848 The American Architect and Building News ,1881 **American Architect and Building News** ,1881

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