

# Emotions in the Moral Life



# **Emotions Moral Life Robert Roberts**

**Lisa Spriggens, Tim Meadowcroft** 

#### **Emotions Moral Life Robert Roberts:**

Emotions in the Moral Life Robert C. Roberts, 2013-07-11 Robert C Roberts first presented his vivid account of emotions as concern based construals in his book Emotions An Essay in Aid of Moral Psychology Cambridge 2003 In this new book he extends that account to the moral life He explores the ways in which emotions can be a basis for moral judgments how they account for the deeper moral identity of actions we perform how they are constitutive of morally toned personal relationships like friendship enmity collegiality and parenthood and how pleasant and unpleasant emotions interact with our personal wellbeing eudaimonia He then sketches how by means of their moral dimensions emotions participate in our virtues and vices and for better or worse express our moral character His rich study will interest a wide range of readers working on virtue ethics moral psychology and emotion theory Emotions in the Moral Life Robert Campbell Roberts, 2013 Robert C Roberts first presented his vivid account of emotions as concern based construals in his book Emotions An Essay in Aid of Moral Psychology Cambridge University 2003 In this new book he extends that account to the moral life He explores the ways in which emotions can be a basis for moral judgments how they account for the deeper moral identity of actions we perform how they are constitutive of morally toned personal relationships like friendship enmity collegiality and parenthood and how pleasant and unpleasant emotions participate in our virtues and vices and for better or worse express our moral character His rich study will interest a wide range of readers working on virtue ethics moral psychology and emotion theory Emotions, Moral Formation, and Christian Politics Jonathan M. Cahill, 2024-08-22 This volume addresses the social **Tacket** relational nature of moral formation emotions and moral agency Drawing on Barth's theological anthropology and his relational conception of the self Cahill argues that Barth envisions moral progress as rooted in the growth of the community Cahill also explores Barth s view of emotion in conversation with the study of emotions in psychology sociology neuroscience and philosophy Building on Barth and these other disciplines Cahill argues for a relational and cognitive conception of emotions while highlighting emotions critical role in regulating group and social relations Emotions are fundamental to interpersonal interactions to group relations and for the reinforcement and disruption of social structures This account of moral formation and emotion is illustrated through the example of climate change A community shaped by love for God solidarity with other creatures and a concern for all of creation leads to an awareness of hegemonic forces and fosters emotions shaped by the kingdom of God that enables the struggle for climate justice *Knowing Emotions* Rick Anthony Furtak, 2018 In Knowing Emotions Furtak argues that it is only through the emotions that we can perceive meaning in life and only by feeling emotions that we are able to recognize the value or significance of anything whatsoever Our affective responses and dispositions therefore play a critical role in human existence and their felt quality is intimately related to the awareness they provide Faith and Virtue Formation Adam C. Pelser, W. Scott Cleveland, 2021 The Christian tradition offers a compelling vision of what it is for human life to be lived well This collection articulates various aspects of that vision

in ways that will deepen understanding of virtue formation The contributors demonstrate that moral philosophy not only illuminates but can also inspire the formation of virtue **Remorse** Anthony Bash,2020-10-02 Though the Christian church has a well developed theology of Godward facing remorse about sin it has paid little attention to the interpersonal implications of the remorse that people feel when they wrong one another Since the nineteenth century important work has been done by psychologists anthropologists philosophers ethicists scientists and lawyers that has implications for the way theologians might think about remorse This book draws on the biblical record in its ancient settings as well as on insights from contemporary scholarship to offer a new and distinctively Christian contribution to an understanding of remorse

**Eternal in Love** R. T. Mullins, 2024-08-27 Do you want to be close to God The answer to a guestion like this is wrapped up in knowing what God is like understanding the reasons for why God acts as he does and learning how to promote God s goals for creation In this short book readers will explore issues about the nature of God consider why God would create anything at all and why God would create this particular universe Through a mixture of devotional insight and philosophical analysis one will come to a better understanding of the majesty of God The World-Directedness of Emotional Feeling Jean Moritz Müller, 2019-08-19 This book engages with what are widely recognized as the two core dimensions of emotion When we are afraid glad or disappointed we feel a certain way moreover our emotion is intentional or directed at something we are afraid of something glad or disappointed about something Connecting with a vital strand of recent philosophical thinking M ller conceives of these two aspects of emotion as unified Examining different possible ways of developing the view that the feeling dimension of emotion is itself intentional he argues against the currently popular view that it is a form of perception like receptivity to value M ller instead proposes that emotional feeling is a specific type of response to value an affective position taking This alternative conceives of emotional feeling as intimately related to our cares and concerns While situating itself within the analytic philosophical debate on emotion the discussion crucially draws on ideas from the early phenomenological tradition and thinks past the theoretical strictures of many contemporary approaches to this subject The result is an innovative view of emotional feeling as a thoroughly personal form of engagement with value **Practicing** Faith Lisa Spriggens, Tim Meadowcroft, 2022-05-17 The integration of theology and social vocation invites scholars and practitioners to reach outside their discipline and into relationship with others Out of these relationships new ways of enacting faith and informing practice can emerge This book brings together a collection of essays engaging with the integration of theology and social vocation Designed to reflect and invite dialogue these authors engage with the relationship between faith and practice as it is expressed in their own area of interest and speciality Arranged in five themed dialogues wellbeing formation hospitality therapy and theology each essay reflects the unique dynamics of its author's integrative process and offers something new to the ongoing conversation between theology and social vocation This set of essays will be of interest to practitioners and students concerned to infuse their faith with their practice of vocation to develop a practicing

faith Troubled Paradise Eric Reitan, 2024-12-12 Grief over the loss of those we love is one of the most painful parts of life But Christianity has long offered consolation to those who grieve in the form of the Easter promise Death is not the end Beyond it lies a realm of perfect joy where mourning is no more and every tear is wiped away But won t this promise have limits if as Christians have traditionally believed some of God's creatures are eternally lost Can I really be perfectly happy in heaven if say my children are damned or annihilated And what about the Christian teaching that those in heaven are morally sanctified Doesn t this mean they will be perfected in a love so wide it includes even our enemies and hence the lost While delving deeply into the nature of grief and its relation to Christian ethics this book explores the reasoning that generates this problem of heavenly grief examines purported solutions and invites deeper reflection on a frequently dismissed idea that avoids the problem altogether the universalist notion that there are no limits to Easter's promise because all are ultimately Wrongdoing and the Moral Emotions Derk Pereboom, 2021-08-05 Wrongdoing and the Moral Emotions provides an account of how we might effectively address wrongdoing given challenges to the legitimacy of anger and retribution that arise from ethical considerations and from concerns about free will The issue is introduced in Chapter 1 Chapter 2 asks how we might conceive of blame without retribution and proposes an account of blame as moral protest whose function is to secure forward looking goals such as the moral reform of the wrongdoer and reconciliation in relationships Chapter 3 considers whether it s possible to justify effectively dealing those who pose dangerous threats if they do not deserve to be harmed and contends that wrongfully posing a threat is the core condition for the legitimacy of defensive harming Chapter 4 provides an account of how to treat criminals without a retributive justification for punishment and argues for an account in which the right of self defense provides justification for measures such as preventative detention Chapter 5 considers how we might forgive if wrongdoers don t basically deserve the pain of being resented which forgiveness would then renounce and proposes that forgiveness be conceived instead as renunciation of the stance of moral protest Chapter 6 considers how personal relationships might function without retributive anger having a role in responding to wrongdoing and contends that the stance of moral protest supplemented with non retributive emotions is sufficient Chapter 7 surveys the options for theistic and atheistic attitudes regarding the fate of humanity in a deterministic universe and defends an impartial hope for humanity Integrity, Honesty, and Truth Seeking Christian B. Miller, Ryan West, 2020-03-04 We tend to admire people who stay true to their convictions in the face of opposition who are not tempted to twist or withhold the truth for selfish reasons and who seek the truth even when it means giving up their cherished views Indeed integrity honesty and truth seeking are crucial virtues on both intimate and global scales significant in everything from our relationships to our politicians accountability The past forty years have witnessed a dramatic resurgence of philosophical interest in the virtues And yet there has been surprisingly little work among philosophers aimed at helping us better understand these three truth related virtues Edited by philosophers Christian B Miller and Ryan West this

interdisciplinary volume significantly advances the discussion of integrity honesty and truth seeking by incorporating the insights and perspectives of experts in philosophy law communication and rhetorical studies theology psychology history and education Each of the volume s three sections is devoted to one virtue and comprises a conceptual chapter about the nature of the virtue in question an application chapter that explores the virtue s central role in an area of human life and a developmental chapter covering some of the ways people can foster the virtue Additionally the volume addresses experimental work on honest and dishonest behavior one of the fastest growing and most important research areas in the field of moral psychology today Every reader will come away from this volume with a deepened knowledge of and appreciation for the essential roles of these three virtues in our world and rich resources for developing and sustaining them The Routledge Handbook of Phenomenology of Emotion Thomas Szanto, Hilge Landweer, 2020-04-22 The emotions occupy a fundamental place in philosophy going back to Aristotle However the phenomenology of the emotions has until recently remained a relatively neglected topic The Routledge Handbook of Phenomenology of Emotion is an outstanding guide and reference source to this important and fascinating topic Comprising forty nine chapters by a team of international contributors this handbook covers the following topics historical perspectives including Brentano Husserl Sartre Levinas and Arendt contemporary debates including existential feelings situated affectivity embodiment art morality and feminism self directed and individual emotions including happiness grief self esteem and shame social emotions including sympathy aggresive emotions collective emotions and political emotions borderline cases of emotion including solidarity trust pain forgiveness and revenge Essential reading for students and researchers in philosophy studying phenomenology ethics moral psychology and philosophy of psychology The Routledge Handbook of Phenomenology of Emotion is also suitable for those in related disciplines such as religion sociology and anthropology From Presumption to Prudence in Just-War Rationality Kevin Carnahan, 2017-07-14 For the last several decades the Just War debate amongst theologians has been dominated by two accounts of moral rationality One side assumes a presumption against harm PAH and the other identifies with a presumption against injustice PAI From Presumption to Prudence in Just War Rationality argues that the time has come to leave behind these two viewpoints in favour of a prudentially grounded approach to Just War thinking In Parts 1 and 2 of the book Kevin Carnahan offers immanent critiques of the PAI and PAH positions In Part 3 utilising Paul s treatment of the atonement and use of the idea of the imitation of Christ he lays out an alternative to the ways in which theologians in favour of the PAI or PAH have construed the Christian narrative In Part 4 Carnahan then develops a neo Aristotelian account of prudence as a higher order virtue governing the interpretation of moral reality Drawing on this account he explores what Just War rationality would look like if it were prudentially grounded The work concludes with a case study on noncombatancy in the 2011 Israeli bombardment of Gaza This book offers a compelling new perspective on this important and pertinent subject As such academics and students in Religion Theology Philosophy Ethics and Political Theory will all find it an

invaluable resource on Just War theory *Perspectives in Role Ethics* Tim Dare, Christine Swanton, 2019-07-15 Although our moral lives would be unrecognisable without them roles have received little attention from analytic moral philosophers Roles are central to our lives and to our engagement with one another and should be analysed in connection with our core notions of ethics such as virtue reason and obligation This volume aims to redress the neglect of role ethics by confronting the tensions between conceptions of impartial morality and role obligations in the history of analytic philosophy and the Confucian tradition Different perspectives on the ethical significance of roles can be found by looking to debates within professional and applied ethics by challenging existing accounts of how roles generate reasons by questioning the hegemony of ethical reasons and by exploring the relation between expertise and virtue The essays tackle several core questions related to these debates What are roles and what is their normative import To what extent are roles and the ethics of roles central to ethics as opposed to virtue in general and obligation in general Are role obligations characteristically incompatible with ordinary morality in professions such as business law and medicine How does practical reason function in relation to roles Perspectives in Role Ethics is an examination of a largely neglected topic in ethics It will appeal to a broad range of scholars in normative ethics virtue ethics non Western ethics and applied ethics interested in the importance of roles in our moral life

Justice and the Just War Tradition Christopher J. Eberle, 2016-02-05 Justice and the Just War Tradition articulates a distinctive understanding of the reasons that can justify war of the reasons that cannot justify war and of the role that those reasons should play in the motivational and attitudinal lives of the citizens soldiers and statesmen who participate in war Eberle does so by relying on a robust conception of human worth rights and justice He locates this theoretical account squarely in the Just War Tradition But his account is not merely theoretical Justice and the Just War Tradition has a variety of practical aims one of the most important of which is to serve as an aid to moral formation. The hope is that citizens soldiers and statesmen whose emotions and aspirations have been shaped by the Just War Tradition will be able to negotiate violent communal conflict in ways that respect the demands of justice So Justice and the Just War Tradition articulates a theoretically satisfying and practically engaging account of the reasons that count in favor of war Moreover Eberle develops that account by engaging contemporary theorists both philosophical and theological by according due deference to venerable contributors to the Just War Tradition and by integrating insights from military memoire the history of war and the author s experience of teaching ethics at the United States Naval Academy Philosophical Foundations of Education Winston C. Thompson, 2023-03-23 This volume introduces philosophy as a foundational discipline of education Taking a broadly inclusive approach to the branches of philosophy it offers an accessible yet duly rigorous orientation to the field Revealing the values premises arguments and conclusions that inform contemporary philosophical discussions of education this book equips its readers with the conceptual and analytical resources necessary to engage with and make meaningful contributions to that grand discourse for years to come About the Educational Foundations series Education as an academic field taught at

universities around the world emerged from a range of older foundational disciplines The Educational Foundations series comprises six volumes each covering one of the foundational disciplines of philosophy history sociology policy studies economics and law This is the first reference work to provide an authoritative and up to date account of all six disciplines showing how each field s ideas methods theories and approaches can contribute to research and practice in education today The six volumes cover the same set of key topics within education which also form the chapter titles Mapping the Field Purposes of Education Curriculum Schools and Education Systems Learning and Human Development Teaching and Teacher Education Assessment and Evaluation This structure allows readers to study the volumes in isolation by discipline or laterally by topic and facilitates a comparative thematic reading of chapters across the volumes Throughout the series attention is paid to how the disciplines comprising the educational foundations speak to social justice concerns such as gender and racial Journal of Moral Theology, Volume 1, Number 2 David M. McCarthy, Joshua P. Hochschild, 2014-01-28 Love Volume 1 Number 2 June 2012 Edited by David Matzko McCarthy and Joshua P Hochschild Love A Thomistic Analysis Diane Fritz Cates Movements of Love A Thomistic Perspective on Eros and Agape William C Mattison III Love and Poverty Dorothy Day's Twofold Diakonia Margaret R Pfeil What's Love Got to Do With It Situating a Theological Virtue in the Practice of Medicine Brian E Volck Adoption and the Goods of Birth Holly Taylor Coolman Natural Law and the Language of Love Charles Pinchas and David Matzko McCarthy Review Essay Love and Recent Developments in Moral Theology Bernard V Bringing the Passions Back In Rebecca Kingston, Leonard Ferry, 2008-05-20 The rationalist ideal has been met Brady with cynicism in progressive circles for undermining the role of emotion and passion in the public realm By exploring the social and political implications of the emotions in the history of ideas contributors examine new paradigms for liberalism and offer new appreciations of the potential for passion in political philosophy and practice Bringing the Passions Back In draws upon the history of political theory to shed light on the place of emotions in politics it illustrates how sophisticated thinking about the relationship between reason and passion can inform contemporary democratic political theory **Love** Andrew J. B. Cameron, 2022-12-29 Overviewing what makes the intersection between emotion and ethics so confusing this book surveys an older wisdom in how to manage it using a range of Christian theologians and sources More important even than managing we begin to see a vision for a better set of affections to grow within and among us In this vision emerges a practical and nuanced account of what the Christian tradition sometime summarises as love How may we recover a deep affection for what matters both within ourselves and together in groups This book also dialogues with a new movement in moral psychology social intuitionism Cameron argues that researchers in this discipline have interests and conclusions that sometimes overlap with Christian sources even where their respective lenses differ In this way the book overviews recent trends in moral psychology against a recent historical and contemporary cultural backdrop whilst assaying major sources in Christian theology that offer guidance on moral psychology

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