



Émile Durkheim and the Reformation of Sociology

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Emile Durkheim And The Reformation Of Sociology

Jeffrey C. Alexander, Philip Smith



Emile Durkheim And The Reformation Of Sociology:

Emile Durkheim and the Reformation of Sociology Stjepan Mestrovic, 1993 This book proposes a new representation of Emile Durkheim as the philosopher and moralist who wanted to renovate rationalism challenge positivism reform sociology and extend Schopenhauer's philosophy to the new domain of sociology Above all it highlights Durkheim's vision of sociology as the science of morality that would eventually replace moralities based on religion *The Social Lens* Kenneth Allan, 2010-05-13 *The Social Lens* An Invitation to Social and Sociological Theory Second Edition is an upper division undergraduate social theory textbook that introduces the student to the major classical and contemporary theorists The theorists were chosen for the diversity of their perspectives as well as their ability to introduce the student to contemporary theory Dr Allan uses a lively informative writing style to engage the students in the eras of social change that spawned the major sociological theories and then applies them to the current era which also is experiencing major social change Émile Durkheim Roger Cotterrell, 2017-03-02 This volume focuses on three closely connected aspects of Emile Durkheim's work his sociology of justice his sociology of morality and his political sociology These areas of his thought are the most relevant and practical today in considering fundamental problems of contemporary societies and they provide many of the richest and most important insights of his social theory Yet they are also relatively neglected and this volume collects together the most incisive recent periodical commentary on them Within the justice morality politics triangle Durkheim examines moral pluralism and the possibility of identifying a unifying value system for complex societies the nature and conditions of democracy the relations of the citizen the state and corporate groups criteria of justice and of effective economic regulation and modern individualism with its associated ideas of human dignity and human rights This tightly integrated volume presents Durkheim's thought in an unusual and revealing light showing him as a key social and political thinker for the twenty first century **Emile Durkheim on Crime and Punishment (An Exegesis)** Seamus Breathnach, 2002 In civilised society the rising crime rate is a thing of terror Clever governments manipulate it the public messianically fear it and the social scientists misunderstand it In the face of such confusion Emile Durkheim reminds us that without a crime rate society is utterly impossible it cannot constitute itself maintain its solidarity or develop morally In short we cannot live with or without a crime rate This dissertation is an exegetical work and attempts to unpack the Criminology of Emile Durkheim It is divided into six chapters five of which are expository the sixth critical It begins with a look in overview at Durkheim's philosophy and how it underpins his theories of crime and punishment chap 1 By their nature theories of crime and punishment chap 2 presuppose the more primary theoretical formulations both of evolution and society chap 3 the one answering the theoretical time requirement the other the spatial requirement and each symbiotically related to the other in an integral theory of social evolution Durkheim's treatment of the modern State and the Conscience Collective as an organ of social control chap 4 is of primary importance not least because it underpins his treatment of the broader issues such as the

connection between civil and criminal law morality and authority chap 5 Since there is hardly a serious Durkheimian proposition that is reducible to a provable or an uncontentious fact chap 6 it can hardly surprise us that on the one hand he attracted such copious criticism and on the other has remained perhaps the most popular sociologist of the twentieth and twenty first centuries

Emile Durkheim Ivan Strenski,2017-05-15 A new appreciation of Durkheim now into its fourth decade has extended our grasp of his intellectual ambitions beyond standard academic boundaries Contributions to this revival of interest in Durkheim many secreted away in obscure periodicals are well worth being recognized for their unqualified excellence in helping us to uncover the original Durkheimian intellectual project in all its interdisciplinary complexity Besides classic Durkheimian subjects such as religion social solidarity and suicide these studies bring to light Durkheim s intellectual inquiry into political theory comparative ethnology social reconstruction questions of civil society and his articulation of an updated individualism in conversation with Marx Hegel Spencer and others Authors who have helped us attain this more rounded conception of the Durkheimian project include such well known figures as Robert N Bellah Robert Alun Jones Anthony Giddens W S F Pickering and Edward Tiryakian More than matching these contributions are the surprising writings by authors from across the disciplines including such contemporaries of Durkheim as historian Henri Berr and theologian Alfred Loisy as well as modern day writers who deserve to be much better known such as philosopher John Brooks III or historian John Bossy Although this collection is overwhelmingly drawn from sources in English two classic critical pieces by French contemporaries of Durkheim enhance the value of this anthology

The Oxford Handbook of Émile Durkheim Hans Joas,Andreas Pettenkofer,2024 mile Durkheim remains one of the most controversial and one of the most deeply misunderstood classics of social theory The Oxford Handbook of mile Durkheim takes stock of the different recent debates on Durkheimian sociology and makes them accessible to a wide audience spanning various disciplines this includes crucial debates that due to language barriers are not easily accessible for an English reading public In doing so this volume is an important resource for all scholars and students looking to understand Durkheimian sociology

Emile Durkheim Stephen Turner,2003-09-02 International scholarship over the last twenty years has produced a new understanding of Emile Durkheim as a thinker It has contributed to reassembling what for Durkheim was always a whole a sociological selection on morals and moral activism This volume presents an overview of Durkheim s thought and is representative of the best of contemporary Durkheim scholarship

The Development of Durkheim's Social Realism Robert Alun Jones,1999-11-04 Drawing on the kind of historicist perspective encouraged by Quentin Skinner and Richard Rorty this book explores the development of Durkheim s social realism Durkheim argued that social facts should be studied as real concrete things but Professor Jones argues that his social realism was less a sociological method than a way of speaking and thinking about social phenomena through which Durkheim hoped to secure the allegiance of French citizens to the Third Republic Professor Jones s book based on many years research in this area takes advantage for the first time of newly discovered lecture notes

from Durkheim's philosophy class of 1883⁴ and explores the significance of German social science in Durkheim's thought. The Development of Durkheim's Social Realism will be of immense value to graduate students and scholars in sociology, social theory, social and political philosophy, and history of ideas. *Handbook of Social Theory* George Ritzer, Barry Smart, 2003-07-26. The Handbook of Social Theory presents an authoritative and panoramic critical survey of the development, achievement, and prospects of social theory. *Durkheim and Representations* W. S. F. Pickering, 2002-03-11. Durkheim's sociological thought is based on the premise that the world cannot be known as a thing in itself but only through representations, rough approximations of the world created either individually or collectively. This set of papers by leading Durkheimians from Britain, America, and continental Europe is the first concentrated attempt to understand what he meant by representations, how his understanding of the term was influenced by Kant and by neo-Kantians like Charles Renouvier, and how his use of the concept in his work developed over time. By arguing that his use of representations is at the core of Durkheim's sociological thought, this book makes a unique contribution to Durkheimian studies, which have recently been dominated by positivist and functionalist interpretations, and reveals a thinker very much in tune with contemporary developments in philosophy, linguistics, and sociology. *Deconstructing Durkheim* Jennifer M. Lehmann, 2013-10-08. The author analyzes Durkheim's social theory from the standpoint of critical structuralism. She explores Durkheim's discussion of the relationship between the individual and society. She also addresses the question of Durkheim's understanding of the relationship between the subject and object of knowledge and the relationship between truth and ideology. *The Cambridge Companion to Durkheim* Jeffrey C. Alexander, Philip Smith, 2005-05-26. An authoritative and comprehensive collection of essays redefining the relevance of Durkheim to the human sciences in the twenty-first century. **Durkheim and Postmodern Culture** Stjepan Mestrovic, 2017-09-29. The present work is an elaboration of the author's previous efforts in *Emile Durkheim and the Reformation of Sociology* (1988) and *The Coming Fin de Sicle* (1991) to demonstrate Durkheim's neglected relevance to the postmodern discourse. The aims include finding affinities between our fin de sicle and Durkheim's fin de sicle and connecting the contemporary themes of rebellion against Enlightenment narratives found in postmodern culture with similar concerns found in Durkheim's sociology as well as in his fin de sicle culture, contributing to Durkheimian scholarship as well as to the postmodern discourse. The distinctive aspects of the present study flow from the focus on culture, communication, and the feminine voice in culture. Durkheim is approached as a fin de sicle student of culture, and his insights are applied to our fin de sicle culture. Furthermore, because Durkheim claimed that culture is comprised primarily of collective representations, he was a forerunner of the current postmodern concerns with communication. Because Durkheim shall be read in the context of his fin de sicle, this book shall lead to the conclusion that Durkheim was a kind of psychoanalyst such that society is the patient, culture comprises the symptoms, and the sociologist must decipher, decode, and even deconstruct collective representations. Yet the Durkheimian deconstruction proposed here is unlike the postmodern

deconstructions which criticize and tear apart a text without substituting a better meaning or interpretation Postmodern discourse has made respectable again the synthesis of multidisciplinary insights that was fashionable in Durkheim's fin de siècle In following this postmodern strategy this book is more than a book about Durkheim It is also a book about his contemporaries among them Carl Gustav Jung Thorstein Veblen Henry Adams Georg Simmel and Max Weber The author does not follow the postmodern strategy completely because he follows

Durkheim Through the Lens of Aristotle Douglas F. Challenger, 1994 This text re-examines Durkheim's science of morality as it is illuminated by Aristotle's philosophy The author demonstrates by examining previously unappreciated aspects of the latter's moral sociology that Durkheim's theory can be compatible with postmodernism

Durkheim Today W. S. F. Pickering, 2002 Table of contents

The Wiley-Blackwell Companion to Major Social Theorists George Ritzer, Jeffrey Stepnisky, 2011-03-31 Reflecting emerging research and ongoing reassessments of social theory The Wiley Blackwell Companion to Major Social Theorists offers significant updates and revisions to the original Blackwell Companion published a decade ago Volume 1 Features updates and revisions to all essays from original volume plus the addition of 11 new authors Includes six new essays featuring coverage of theorists not included in original volume Ibn Khaldun de Tocqueville Schumpeter Mannheim Veblen and Adorno Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader's guide accompanying each essay Addresses continuing relevance of most theories and their importance to contemporary scholarship Volume 2 Features updates and revisions to all essays from original volume plus the addition of 16 new authors Includes 11 new essays featuring coverage of theorists not included in original volume including Deleuze Bauman Smith Luhmann Agamben and others Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader's guide accompanying each essay Essays placed in social and historical context to allow readers to see how theorists have responded to pressing contemporary social and political issues

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patient culture comprises the symptoms and the sociologist must decipher decode and even deconstruct collective representations Yet the Durkheimian deconstruction proposed here is unlike the postmodern deconstructions which criticize and tear apart a text without substituting a better meaning or interpretation Postmodern discourse has made respectable again the synthesis of multidisciplinary insights that was fashionable in Durkheim's fin de siècle In following this postmodern strategy this book is more than a book about Durkheim It is also a book about his contemporaries among them Carl Gustav Jung Thorstein Veblen Henry Adams Georg Simmel and Max Weber The author does not follow the postmodern strategy completely because he follows Durkheim's lead

Durkheim and Women Jennifer M. Lehmann, 1994-01-01 *Durkheim and Women* is the first book-length work to present a feminist analysis of the theoretical writings of Emile Durkheim Through a close textual reading of Durkheim's widely scattered statements about women Jennifer M. Lehmann reconstructs a coherent Durkheimian theory of women She places Durkheim squarely in the swirling modernist controversies of his time and the equally bedeviling postmodernist controversies of ours

The New Spirituality Gordon Lynch, 2007-04-25 Much attention has been given in recent writings about religion to fundamentalism and the religious right But less attention has been given to their opposite the emergence of a new generation of progressive religious thinkers and organisations on the religious left *The New Spirituality* is one of the first books to give a comprehensive and authoritative account of this burgeoning progressive religious movement It offers a clear and engaging analysis of the cultural roots key ideas and organisational structures of this new faith assessing its significance in the changing moral and religious landscape of contemporary western society Gordon Lynch argues that we are witnessing the rise of a new religious ideology which reveres the natural world connects religious faith with novel scientific theories and has a forward-looking agenda for society's transformation *The New Spirituality* will be essential reading for students attempting to understand the shape of religious belief in the twenty-first century

Teaching Durkheim Terry F. Godlove, 2005 Emile Durkheim's work on religion occupies a central place in religious studies classrooms today This volume is designed as a resource for teachers offering practical advice about productive ways to approach central texts and difficult pedagogical issues

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