

1. Les offrandes alimentaires dans les nécropoles du Néolithique ancien en Abaco.

La découverte d'ossements animaux entiers ou de segments de squelettes en position de connexion anatomique et disposés à proximité du squelette humain est l'indice le plus manifeste de la pratique de l'offrande alimentaire au défunt. En contexte rubané de telles découvertes sont peu fréquentes. D'après la vingtaine de cas attestés à travers toute l'Europe, les dépôts sont le plus souvent constitués de parties de squelette (épaules, cuisses) disposées près du crâne. Ces dépôts ne concernent à chaque fois que quelques sépultures au sein d'une même nécropole et semblent participer d'un certain niveau de richesse, car presque systématiquement associés à des contextes particulièrement bien dotés en mobilier d'accompagnement. Plusieurs découvertes récentes renouvellent les données disponibles et sont l'occasion de revisiter cette pratique et d'en comprendre la portée dans le cadre des communautés du Néolithique ancien et moyen. La nécropole de Vendenheim, fouillée en 1999, compte 111 sépultures datées du Rubané récent (Boës *et al.*, 2007) au sein desquelles se distinguent 4 dépôts de restes osseux que toutes les caractéristiques permettent de considérer comme des offrandes alimentaires. Il s'agit de petits lots d'ossements d'animaux, en connexion, entiers et disposés au niveau de l'inhumation, près du crâne du



Figure 1 : Vendenheim : sépulture n° 90 avec le dépôt d'un cuissot de chèvre au-dessus du crâne (cliché F. Schneidert, Inrap).

squelette humain. La tombe 90 a ainsi livré un fémur, un tibia, un talus et un calcaneum de jeune chèvre. De la sépulture 94 proviennent une scapula, un humérus, un radius-ulna et 3 carpes d'un jeune suiné. La sépulture 134 recelait un os coxal, un fémur, un tibia, un calcaneum et un talus de jeune suiné et la sépulture 142 contenait un humérus et un radius-ulna, également de jeune suiné. Ces os ne correspondent pas à des restes isolés, car ils sont systématiquement engagés dans des ensembles dont les relations articulaires ont été préservées. Ils se rapportent aux régions hautes des membres correspondant aux parties les plus riches, épaules et cuissots, à l'exclusion d'autres segments du squelette (crâne, tronc, bas de pattes). Le caractère sélectif de ces pièces est par ailleurs souligné par le choix exclusif d'animaux jeunes. Peu d'éléments relatifs à la préparation de ces quartiers ont pu être réunis si ce n'est la présence de traces de découpe sur le fémur du cuissot de chèvre (sépulture 90). Localisées sur la partie proximale de la diaphyse, en dessous des insertions musculaires du grand trochanter, elles sont à mettre en rapport avec la découpe de la cuisse et sa séparation du bassin, plutôt qu'avec le prélèvement de la viande proprement dit. Cette découpe diffère de celle du jambon de porc dans lequel le coxal est conservé. Des différences sont aussi à noter dans la découpe des épaules de porc dans lesquelles la scapula est conservée dans l'un des cas (sépulture 94), alors qu'elle en a été extraite dans l'autre (sépulture 142). Le choix exclusif d'épaules ou de cuissots d'animaux jeunes souligne l'aspect qualitatif de ces pièces. Des marques fines qui pourraient attester du prélèvement de la viande n'ont pas été observées. Cette lacune peut être liée au mauvais état de conservation des surfaces osseuses, mais plus vraisemblablement au fait que les parties de carcasses n'ont pas été décharnées. La préservation des connexions articulaires, la présence d'os entiers et l'existence d'espaces entre les ossements animaux et humains correspondant au volume initial des masses musculaires sont autant d'indices que ces restes traduisent le dépôt de quartiers de viande.

D'autres données récentes relevant de la même pratique peuvent être mobilisées. Ainsi dans la nécropole récemment explorée de Ingenheim (Bas-Rhin ; Lefranc *et al.*, ce volume), des restes de dépôts alimentaires apparaissent auprès de deux inhumations d'adultes. Il s'agit d'une épaule de porc (radius, humérus et scapula), dont les restes mal conservés sont disposés près du crâne, au même niveau que l'individu inhumé de la sépulture 281. Un tibia de petit ruminant, probable reste d'un cuissot de chèvre ou de mouton déposé sur les membres supérieurs d'un individu inhumé a été découvert dans la sépulture 393.

De nombreuses similitudes rapprochent ces dépôts des rares cas de découvertes comparables, attestés en contexte rubané. Des nécropoles bavaroises d'Aiterhofen et de Steinheim sont connues trois tombes recelant des offrandes alimentaires sous la forme d'un cuissot de mouton/chèvre (Aiterhofen, sépulture 94), d'un jambon de porc (Aiterhofen, sépulture 102) ainsi que d'une épaule d'un jeune capriné domestique (Steinheim, sépulture 20) (Nieszczy, 1995). Des dépôts comparables sont aussi

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