

ENCOUNTERING JESUS

a debate on Christology

STEPHEN T. DAVIS, editor

JOHN B. COBB, JR.

JOHN HICK

REBECCA D. PENTZ

JAMES M. ROBINSON

JOHN K. ROTH

MICHAEL WYSCHOGROD

Encountering Jesus A Debate On Christology

Stephen Oliver Stout



Encountering Jesus A Debate On Christology:

Encountering Jesus Stephen T. Davis, 1988-01-01 Encountering Jesus showcases a lively and provocative dialogue among five theologians and philosophers of religion that offers insight into the problems of Christology **Encountering Jesus** John B. Cobb, John Hick, Rebecca Pentz, 1988 *Encountering Jesus* Craig L. Nesson, 1991 *Exploring Kenotic Christology* C. Stephen Evans, 2006 This collection of essays by a team of Christian philosophers theologians and biblical scholars explores the viability of a kenotic account of the incarnation Such an account is inspired by Paul's lyrical claims in Philippians 2:6-11 that Christ Jesus though God in nature emptied himself or made himself nothing by becoming human The biblical support for such a view can be found throughout the four gospels and the book of Hebrews as well as in other places A kenotic account takes seriously the possibility that Christ in becoming incarnate temporarily divested himself of such properties as omnipotence omniscience and omnipresence Several of the contributors argue that this view is fully orthodox and that it has great strengths in giving us a picture of a God who is willing to become completely vulnerable for the sake of human beings and one that is completely consistent with the very human portrait of Jesus in the New Testament The proponents of kenotic Christology argue that the philosophical accounts of God's nature that have led to rejection of this theory ought themselves to be subjected to criticism in light of the biblical data Some essays test the theory by raising critical questions and arguing that traditional accounts of the incarnation can achieve the goals of kenotic theories as well as kenotic theories can The book also explores the implications of a kenotic view of the incarnation for philosophical theology in general and the doctrine of the Trinity in particular and it concludes with essays that examine the validity of the ideal of kenosis for women and a challenge to traditional Christology to take a kenotic theory seriously Book jacket *John Hick's Pluralist Philosophy of World Religions* Paul Rhodes Eddy, 2020-08-26 This title was first published in 2002 One of the most fascinating and controversial interpretations of religious diversity is religious pluralism According to John Hick's model of religious pluralism all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick's model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how things could be further developed to offer a more accurate less confusing presentation of the various options in theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick's pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick's pluralistic model and an up to date summary of a variety of critiques directed toward Hick's proposal Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long cherished goals a robust religious realism and a consistent religious pluralism whilst overcoming the most difficult problem for the pluralist the fact that the world's religions understand the divine in often contradictory ways *Patterns of Christological Categorisation* Marvin C.

Sanguinetti,2023-03-28 This book focuses on Christological Monotheism an underexplored area which combines two disciplines of theological appraisal often addressed as separate subjects Christological Monotheism is underexplored in the literature and even more underexplored are interpretations of Christological Monotheism from the perspectives of Christian voices within the Oneness Pentecostal faith tradition Oneness Pentecostalism offers opposing perspectives to what is considered fixed orthodoxy within the Christian faith traditions i e its views differ on doctrines relating to the nature of God and Christ from accepted norms This project seeks to include various Oneness Pentecostal interpretations to commonly held perspectives and explore what such might look like when juxtapose with Christian orthodoxy Moreover it rereads perspectives about the relationship between God and Christ offered by both traditions in the contexts of earlier contributors to Christian history all the way to the Second Temple Jewish periods and includes similar patterns exposed by various groups scholars along this trajectory

Christ and the Other Reverend Dr Graham Adams,2017-03-02 How should we relate to others those within a particular tradition those of different traditions and those who are oppressed In the light of these anxieties and building on the work of Andrew Shanks this book offers a vision of Christ as the Shaken One rooted in community with others Shaped through dialogue with the theologies of John Hick and Lesslie Newbigin Adams urges Christian communities to attend more deeply to the demands of ecumenical dialogical and political theologies to embody an ever greater solidarity of others a quality of community better demonstrating Christlike other regard

Exploring Mormon Thought Blake T. Ostler,2001-10-01 In this first volume Blake T Ostler explores Christian and Mormon notions about God Written for both Mormons and non Mormons interested in the relationship between Mormonism and classical theism his path breaking Exploring Mormon Thought The Attributes of God is a critique of classical theism regarding some of the central concepts that have formed the Christian understanding of God He deals with questions of traditional philosophical theology including free will and foreknowledge the nature of God and Christology The approach to these questions is from the analytic philosophical tradition and includes detailed arguments relating to the coherence of Christian belief scripture and practice However he recognizes that religious faith is far more a product of intimacy with the divine than of ultimacy of reason more a product of relationships than of logical necessities He provides an overview of the most influential Christian notions of deity exploring themes and resources within this discourse that might be helpful to Latter day Saint explorations Also highlighted are various perspectives within Mormonism itself including a detailed analysis of Joseph Smith s Lectures on Faith and discussion of the thought of Orson and Parley Pratt B H Roberts and John Widstoe Earlier Mormon thought is demonstrated to have included a concept of God as a being in process He suggests areas in which Mormon approaches to questions about free agency and God s omnipotence might suggest resolutions to some of the difficult issues that have troubled theologians and philosophers for centuries For the first time ever Ostler formulates a systematic Mormon Christology

Christ and Reconciliation Veli-Matti Krkkinen,2013-05-26 In Christ and Reconciliation Veli Matti

Karkkainen develops a constructive Christology and theology of salvation in dialogue with the best of Christian tradition with contemporary theology in its global and contextual diversity and with other major living faiths Karkkainen's Constructive Christian Theology for the Pluralistic World is a five volume project that aims to develop a new approach to and method of doing Christian theology in our pluralistic world at the beginning of the third millennium Topics such as diversity inclusivity violence power cultural hybridity and justice are part of the constructive theological discussion along with classical topics such as the messianic consciousness incarnation atonement and the person of Christ With the metaphor of hospitality serving as the framework for his discussion Karkkainen engages Judaism Islam Buddhism and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions Never before has a full scale doctrinal theology been attempted in such a wide and deep dialogical mode **The Oxford Handbook of Methodist Studies** William J.

Abraham, James E. Kirby, 2009-09-25 With the decision to provide of a scholarly edition of the Works of John Wesley in the 1950s Methodist Studies emerged as a fresh academic venture Building on the foundation laid by Frank Baker Albert Outler and other pioneers of the discipline this handbook provides an overview of the best current scholarship in the field The forty two included essays are representative of the voices of a new generation of international scholars summarising and expanding on topical research and considering where their work may lead Methodist Studies in the future Thematically ordered the handbook provides new insights into the founders history structures and theology of Methodism and into ongoing developments in the practice and experience of the contemporary movement Key themes explored include worship forms mission ecumenism and engagement with contemporary ethical and political debate Jesus Christ for Contemporary Life Don Schweitzer, 2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness Don Schweitzer moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer *Making a Way Out of No Way* Monica A.

Coleman, 2008-08-29 In her new book Monica A Coleman articulates the African American expression of making a way out of no way for today's context of globalization religious pluralism and sexual diversity Drawing on womanist religious scholarship and process thought Coleman describes the symbiotic relationship among God the ancestors and humanity that helps to change the world into the just society it ought to be Making a Way Out of No Way shows us a way of living for justice with God and proposes a communal theology that presents a dynamic way forward for black churches African traditional religions

and grassroots organizations **God Beyond Boundaries** Perry Schmidt-Leukel, 2017 Fruitful relationships and constructive interaction between religions have become more important than ever But what about the issues of truth and conflicting truth claims Is it a betrayal of one's own faith to acknowledge the truth of other religions The current work is the first English translation of *Gott ohne Grenzen* published in 2005 In this much acclaimed study Perry Schmidt Leukel defends religious pluralism showing under which presuppositions Christians can accept other religions as equally valid without denying their differences He discusses in detail how the pluralist position opens up new perspectives in Christianity's dialogue with Jews Muslim Hindus and Buddhists Schmidt Leukel Perry Prof Dr ist Professor f r Religionswissenschaft und interkulturelle Theologie an der Universit t M nster Er ist am Exzellenzcluster Religion und Politik der Universit t M nster beteiligt Er ist Mitglied im international advisory board des Forschungsprojektes Religion und Dialog in modernen Gesellschaften an der Akademie der Weltreligionen der Universit t Hamburg Seine Schwerpunkte sind unter anderem Theologie der Religionen interreligi se Beziehungen christlich buddhistischer Dialog und Pluralismusf higkeit der Religionen

Why I Became an Atheist John W. Loftus, 2012-10-10 For about two decades John W Loftus was a devout evangelical Christian an ordained minister of the Church of Christ and an ardent apologist for Christianity With three degrees in philosophy theology and philosophy of religion he was adept at using rational argumentation to defend the faith But over the years doubts about the credibility of key Christian tenets began to creep into his thinking By the late 1990s he experienced a full blown crisis of faith In this honest appraisal of his journey from believer to atheist the author carefully explains the experiences and the reasoning process that led him to reject religious belief The original edition of this book was published in 2006 and reissued in 2008 Since that time Loftus has received a good deal of critical feedback from Christians and skeptics alike In this revised and expanded edition the author addresses criticisms of the original adds new argumentation and references and refines his presentation For every issue he succinctly summarizes the various points of view and provides references for further reading In conclusion he describes the implications of life without belief in God some liberating some sobering This frank critique of Christian belief from a former insider will interest freethinkers as well as anyone with doubts about the claims of religion

Winds of the Spirit Peter Crafts Hodgson, 1994-01-01 Contextual theology postmodernism

and theology **Nihilism-In-Tension** Martin Šebo, 2017-09-19 One of the pastoral problems of religiosity in Slovakia today is that contemporary Christianity is pervaded by nihil inclinations Such inclinations manifest themselves in the loss of orientation and meaning and a disinterest in Christianity which has by and large remained on a doctrinal moralistic and ritual level without offering a constructive faith response to the signs of the times This dissertation argues that nihilism is not an entirely negative or morose concept that leaves behind a void or abyss without values rendering this world meaningless Nihilism as such is not an absolute demonizing danger rather it is the failure to adequately engage it that constitutes the pro nihilizing threat My analysis of nihilism begins with Nietzsche In analyzing his texts I propose my own interpretation of his

nihilism Because of the tensive state of Nietzsche's nihilism which on the one hand lacks a firm ground of higher values and on the other exhibits a recurring tendency to return to these values I refer to this state as nihilism in tension I suggest that nihilism in tension may be conceived as the condition of thought that bears some resemblance to divine kenosis I argue that kenosis is an appropriate epistemological instrument to disclose the mechanism or unknown function working within nihilism in tension and may be described through a transformative kenotic formula pro kenotic nihil To reveal this mechanism I employ the experiential theory of the sublime as the vantage point from which to uncover the inner constituents of kenosis and nihilism in tension Here I argue that the event which imparts transformative meaning to nihilism in tension is the radical imitation of the deepest Christian mystery exemplified in the kenotic life of Christ This may be expressed in the following formula nihil and its kenotic radicalization maximization of nihilism annihilation of nihil negation of nihilism To apply this mechanism to ecclesial life I introduce the nada of John of the Cross and the weak thought of Gianni Vattimo as two modalities spiritual and philosophical that can translate the postmodern condition of nihilism in tension into a practical pursuit of wisdom and right relationship The former transmutes the nihil of nihilism in tension from nada to todo or from self emptying to union with the divine The latter transforms the nihil of nihilism in tension through the philosophy of weak thought which calls for tentative and non foundational modes of thought and a weakening of immutable structures I demonstrate that nada and weak thought are appropriate instruments for weakening authoritarian church structures and reinterpreting or rewriting the tradition in kenotic inclusive and dialogical forms This study demonstrates that the kenotic movement of the nihil of nihilism in tension into the nihil of kenosis or fructifying todo is a potential pastoral instrument to address the problem of nihil inclinations in the religious context of Slovakia It attempts to give some orientation to the local Church by raising awareness of its kenotic origins and offering its theological spiritual and philosophical apparatus to approach the problem

The "Man Christ Jesus" Stephen Oliver Stout, 2011-06-17 Does the Apostle Paul have any use for the person of Jesus presented in the Gospels Critical scholarship thinks not but this book argues that Paul not only mentions more than seventy specific details of the historical Jesus but he also commends the character of Jesus and echoes His teachings repeatedly in his letters and sermons in full agreement with the Gospel accounts Stout examines Paul's intriguing description of the Man Christ Jesus 1 Tim 2:5 and suggests that this title fulfills the OT expectation of God appearing in human history as a man In his incarnated humanity the Man Christ Jesus accomplished salvation in the historical events of his life and death and in his resurrected humanity he appeared to Paul on the Damascus Road rooting Paul's Christology deeply in human experience Furthermore Stout shows how Paul rests his concept of salvation on a neglected aspect of his doctrine that the entire church is associated with the historical events of the life death and resurrection of Jesus an association which also unites his church with one another in fellowship and service This book then demonstrates that Paul's gospel rests upon Jesus as a man of history who brings salvation into human history in his life death and exaltation as the

Man Christ Jesus **Is God Real?** Joseph Runzo, 1993-04-27 *Problems in the Philosophy of Religion* Harold Hewitt Jr, 2016-07-27 In 1989 John Hick published his Gifford Lectures under the title *An Interpretation of Religion* a work which provided important new insights about the nature of the world's religions Soon after a group of scholars from around the world gathered in Claremont California to discuss analyze and criticize *An Interpretation of Religion* This book is a written record of those proceedings including Hick's responses that serves to clarify both Hick's position as well as the issues which concern his critics **Jews and Christians, Rivals Or Partners for the Kingdom of God?** Didier Pollefeyt, 1997 For centuries the Christian churches and Christian theology have sought to forge their own identity by challenging the identity of Judaism Christians often inquired whether Israel was still the people of God whether the church had replaced Israel An affirmative answer to the latter inquiry is often described as the theology of substitution the church has taken Israel's place The implication is that there is no longer any place for Israel in God's plan of salvation The history of Christian anti Judaism is dramatic proof of the violent potential that is implicit in this Christian theology of substitution After Auschwitz the search for an alternative to this theology a search which touches the heart of Christianity has become a necessity The central question of this book is whether and how Christianity can maintain its identity if it no longer understands itself as a substitute for Judaism Didier Pollefeyt shows how the theme of substitution constitutes the basic theological problem for Christians in the encounter with Judaism Bertold Klappert develops an alternative for the Christian theology of substitution by drawing on the work of Protestant theologians Leon Klenicki offers a Jewish perspective as he seeks to develop a theory of dialogical encounter for Jews and Christians Terrence Merrigan reflects on the way in which the Christian rediscovery of Judaism can be significant in the light of the postmodern challenge of religious pluralism Rik Hoet analyzes biblical metaphors which might serve as an alternative for the Christian theology of substitution

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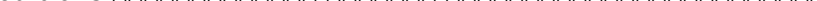
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