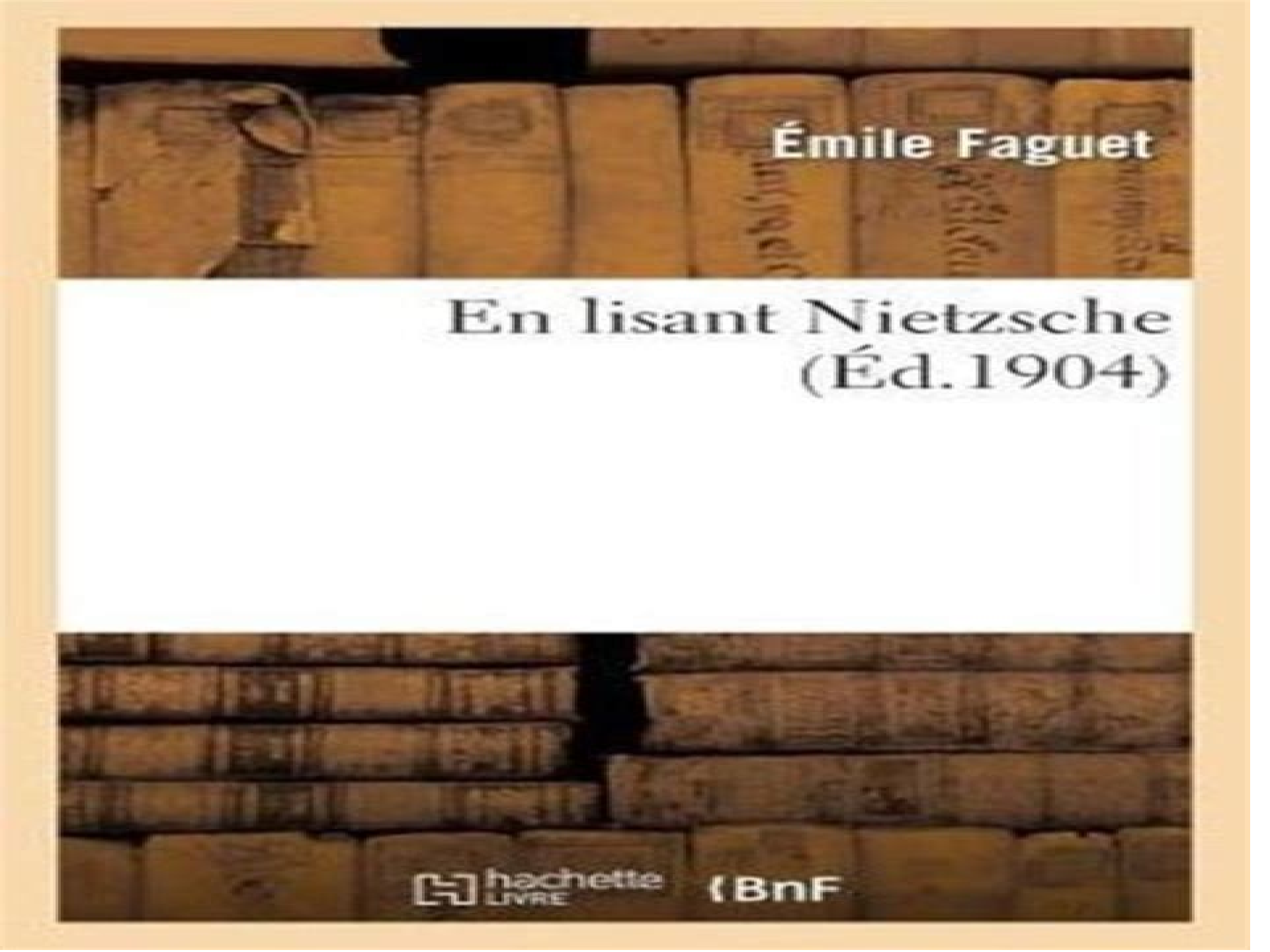




Émile Faguet

En lisant Nietzsche
(Éd. 1904)



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**William Dwight Whitney, Benjamin Eli
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The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968 **El drama del humanismo ateo** Henri de Lubac, 2011-09-01 Nueva edición de esta obra fundamental de Henri de Lubac con un nuevo prólogo de Valent Puig El lector de El drama del humanismo ateo regresa una y otra vez a una de las verdades cristalinas del prólogo No es verdad que el hombre aunque parezca decirlo algunas veces no puede organizar la tierra sin Dios Lo cierto es que sin Dios no puede en fin de cuentas más que organizarla contra el hombre Vivimos un tiempo en el que hay que tener muy en cuenta con Claudel que la verdad no tiene nada que ver con el número de personas a las que persuade Un cristianismo de choque dice Lubac no puede ser un cristianismo de fuerza Con un estilo penetrante y leído Henri de Lubac traza en este libro la semblanza espiritual de tres filosofías centradas en tres hombres decisivos para la cultura moderna Comte Feuerbach y Nietzsche Las doctrinas de estos tres pensadores inspiran tres filosofías de la existencia social política e individual que hoy ejercen una influencia considerable sobre la vida misma Humanismo positivista humanismo marxista y humanismo nietzscheano son más que un ateísmo propiamente dicho un antiteísmo y más concretamente un anticristianismo por la negación que hay en su base Por opuestos que sean entre sus mutuas implicaciones ocultas o manifiestas son muy grandes y tienen un fundamento común consistente en la negación de Dios coincidiendo también en su objetivo principal de aniquilamiento de la persona humana A los nombres de Comte Feuerbach y Nietzsche se añade en el estudio de Henri de Lubac el nombre de Dostoievski con su imponente testimonio a favor de la fe Dostoievski no es más que un novelista No ofrece en modo alguno un sistema No aporta ninguna solución a los tremendos problemas que plantea a nuestro siglo la organización de la vida social Pero de sus obras de la magia incomparable de su literatura se desprende con hiriente claridad esta verdad que si el hombre puede organizar la tierra sin Dios sin l no puede organizarla más que contra el hombre que el humanismo que excluye a Dios es un humanismo inhumano No es la historia contemporánea la confirmación trágica de esta intuición *La Revue latine* Emile Faguet, 1907

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **En Lisant Nietzsche Mile Faguet** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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