

JEFFREY HOPKINS

# Emptiness in the Mind-Only School of Buddhism

Dynamic Responses  
to D̄zong-ka-ba's  
*The Essence of Eloquence: I*



# Emptiness In The Mind Only School Of Buddhism

**John B. Buescher**



## **Emptiness In The Mind Only School Of Buddhism:**

Emptiness in the Mind-only School of Buddhism Jeffrey Hopkins, 1999 Jeffrey Hopkins focuses on how the conflict between appearance and reality is presented in the Mind Only or Yogic Practice School The Essence of Eloquence is so rich that over the past six centuries numerous Tibetan and Mongolian scholars have been drawn into a dynamic process of both finding and creating consistency in Dzong ka ba s often terse and cryptic tract Hopkins has made extensive use of these commentaries to annotate the translation in such a way that the issues come alive Included are historical and doctrinal introductions a critical edition of the text and a lengthy synopsis to aid the general reader Specialists and nonspecialists alike will find this book indispensable

**Reflections on Reality** Jeffrey Hopkins, 2002-08-05 This is without question the finest and most complete discussion of the renowned Mind Only school and its Tibetan context Anne C Klein author of Knowledge and Liberation Path to the Middle An important new contribution to our understanding of the development of Buddhist philosophical thought in Tibet Matthew T Kapstein author of The Tibetan Assimilation of Buddhism Conversion Contestation and Memory

Emptiness in the Mind-Only School of Buddhism Jeffrey Hopkins, 2000-04-01 The Author Focusses On How The Conflict Between Appearance And Reality Is Presented In The Mind Only Or Yogi Practice School Composed By Tibet S Great Yogi Scholar And Founder Of The Ge Luk Ba School It Stands As A Landmark In Buddhist Philosophy

**The Buddha's Doctrine and the Nine Vehicles** Jose Ignacio Cabezon, 2013-01-31 This book offers a study of the life and most important extant work of Rog Bande Sherab also known as Rogben 1166 1244 Rogben devoted his life to collecting important textual cycles and meditation techniques Rogben s most important work The Lamp of the Teachings cuts across the genres of history doctrinal studies and doxography philosophically robust explanations of the nine vehicle system of the Ancient or Nyingma school of Tibetan Buddhism

**The Essence of Other-Emptiness** Taranatha, 2007-02-09 Jeffrey Hopkins continues his groundbreaking exploration of the Jo nang ba sect of Tibetan Buddhism with this revelatory translation of one of the seminal texts from that tradition Whereas Dol bo ba s massive Mountain Doctrine authenticates the doctrine of other emptiness through extensive scriptural citations and elaborate philosophical arguments Taranatha s more concise work translated here situates the doctrine of other emptiness within the context of schools of tenets primarily the famed four schools of Tibetan Buddhism through comparing the various schools opinions on the status of the noumenon and phenomena Also included is a supplementary text by Taranatha which presents the opinions of a prominent fifteenth century Sakya scholar Shakya Chok den and contrasts them with those of the leading Jo nang ba scholar Dol bo ba

Emptiness Panacea Wim van den Dungen, 2017-06-16 This book is about emptiness the core of the Buddhayana the vehicle of the Buddha Shunyata is the noun form of the adjective shunya meaning void zero nothing and empty from the root shvi or hollow But emptiness does not mean nothing and instead refers to the absence of something to the fact an object has been negated What is found wanting A certain common way of existence entertained by most of us This book gives body to my intent to help

understand emptiness clearly and distinctly so its salvic power may benefit as many as possible This is directly related to the fact that common Emptiness Meditation clears emotional and mental afflictions whereas seeing emptiness is a nondual state of mind fostering nondual perception thought and action These aspects of the awake mind lack substance obsession heal the obscurations and end the conflicts resulting from a lack of actions uprooting suffering      *Absorption in No External World*

Jeffrey Hopkins,2017-10-24 Dzong ka ba s The Essence of Eloquence is still considered so important to Tibetan Buddhists that the Dalai Lama keeps a copy with him wherever he goes This book examines many fascinating points raised in six centuries of Tibetan and Mongolian commentary concerning the first two sections of this text the Prologue and the section on the Mind Only School By providing vivid detail Jeffrey Hopkins reveals the liveliness of Tibetan scholastic controversies showing the dynamism of thoughtful commentary and stimulating the reader s metaphysical imagination In the process of examining 170 issues this volume treats many engaging points on Great Vehicle presentations of the three natures and the three non natures including how to apply these to all phenomena the selflessness of persons and the emptiness of emptiness It concludes with a delineation of the approaches through which the Mind Only School interprets scriptures This stand alone book is the final volume of a trilogy on Mind Only that Hopkins composed over a period of twenty two years His heavily annotated translation of the first two sections of Dzong ka ba s text is contained in the first volume Emptiness in the Mind Only School of Buddhism along with a historical and doctrinal introduction a detailed synopsis of the text and a critical edition The second volume Reflections on Reality The Three Natures and Non Natures in the Mind Only School provides historical and social context a basic presentation of the three natures the two types of emptiness in the Mind Only School and the contrasting views of Dol bo ba Shay rap gyel tsen of the Jo nang ba order of Tibetan Buddhism      *The Great Exposition of Secret Mantra, Volume One*

The Dalai Lama,Tsongkhapa,2016-12-27 His Holiness the Dalai Lama illuminates the highly practical and compassionate use of Tantra for spiritual development in this important classic work This is the first book in a series presenting The Great Exposition of Secret Mantra The other two books are Deity Yoga and Yoga Tantra Tantra in Tibet consists of three parts published under the auspices of the Dalai Lama Essence of Tantra by the Dalai Lama discusses tantra for practice refuge the three paths greatness of mantra clear light and initiation The Great Exposition of Secret Mantra Part 1 by Tsongkhapa is one of the principal classic texts on tantra It presents the main features common to all the Buddhist tantra systems as well as the differences between sutra and tantra In this volume Tsongkhapa covers paths to Buddhahood vajra vehicle deity yoga and method in the four tantras Supplement by Jeffrey Hopkins discusses the meaning of emptiness transformation and the purpose of the four tantras      [The Buddhist Theory of Self-Cognition](#)

Zhihua Yao,2012-09-10 This highly original work explores the concept of self awareness or self consciousness in Buddhist thought Its central thesis is that the Buddhist theory of self cognition originated in a soteriological discussion of omniscience among the Mahasamghikas and then evolved into a topic of epistemological inquiry among the Yogacarins To illustrate this central theme this book explores

a large body of primary sources in Chinese Pali Sanskrit and Tibetan most of which are presented to an English readership for the first time It makes available important resources for the study of the Buddhist philosophy of mind      Tsong-kha-pa's Final Exposition of Wisdom Jeffrey Hopkins,2014-02-25 In fourteenth and fifteenth century Tibet there was great ferment about what makes enlightenment possible since systems of self liberation must show what factors pre exist in the mind that allow for transformation into a state of freedom from suffering This controversy about the nature of mind which persists to the present day raises many questions This book first presents the final exposition of special insight by Tsong kha pa the founder of the Ge luk pa order of Tibetan Buddhism in his medium length Exposition of the Stages of the Path as well as the sections on the object of negation and on the two truths in his Illumination of the Thought Extensive Explanation of Chandrakirti s Supplement to Nagarjuna s Treatise on the Middle It then details the views of his predecessor Dol po pa Shay rap Gyel tsen the seminal author of philosophical treatises of the Jo nang pa order as found in his Mountain Doctrine followed by an analysis of Tsong kha pa s reactions By contrasting the two systems Dol po pa s doctrine of other emptiness and Tsong kha pa s doctrine of self emptiness both views emerge more clearly contributing to a fuller picture of reality as viewed in Tibetan Buddhism Tsong kha pa s Final Exposition of Wisdom brilliantly explicates ignorance and wisdom explains the relationship between dependent arising and emptiness shows how to meditate on emptiness and explains what it means to view phenomena as like illusions      *A Yogācāra Buddhist Theory of Metaphor* Roy Tzohar,2018-04-09 Buddhist philosophy is fundamentally ambivalent toward language Language is paradoxically seen as both obstructive and necessary for liberation In this book Roy Tzohar delves into the ingenious response to this tension from the Yogacara school of Indian Buddhism that all language use is metaphorical Exploring the profound implications of this claim Tzohar makes the case for viewing the Yogacara account as a full fledged theory of meaning one that is not merely linguistic but also applicable both in the world as well as in texts Despite the overwhelming visibility of figurative language in Buddhist philosophical texts this is the first sustained and systematic attempt to present an indigenous Buddhist theory of metaphor By grounding the Yogacara pan metaphorical claim in a broader intellectual context of both Buddhist and non Buddhist schools the book uncovers an intense philosophical conversation about metaphor and language that reaches across sectarian lines Tzohar s analysis radically reframes the Yogacara controversy with the Madhyamaka school of philosophy sheds light on the Yogacara application of particular metaphors and explicates the school s unique understanding of experience      **What Makes You So Busy?** Khenpo Sodargye,2019-12-10 A Tibetan Buddhist lama gives advice on the issues facing people in the modern world In this book Khenpo Sodargye a world famous Tibetan Buddhist lama and scholar offers guidance on an issue that troubles so many of us in the modern world What is true happiness and how do we achieve it Bombarded with information endlessly pursuing possessions we look for happiness in all the wrong places Khenpo Sodargye one of the busiest Buddhist teachers in the world shows us how to redirect our attention away from such distractions and instead calm our minds and find true contentment

His wide ranging advice covers careers and conventional notions of material success romantic relationships and the environment Erudite and compassionate he points the reader to inspiration from sutras Zen masters Confucius and the daily news offering warm heartfelt encouragement for these troubled times      Spiritual Advice for Buddhists and Christians Dalai Lama XIV Bstan-'dzin-rgya-mtsho,1998-06-01 In the words of the Dalai Lama the purpose of religion is not to build churches and elaborate temples but to cultivate positive human qualities such as tolerance generosity and love This text contains the four talks given by the Dalai Lama when he attended a meeting of Buddhist and Christian monks at Gethsemani Abbey Kentucky The Dalai Lama shares his understanding of four major themes explored in the meeting the practice of prayer and meditation in the spiritual life the stages in the process of spiritual development the role of the teacher and the community in the spiritual life and the spiritual goals of personal and and societal transformation In each talk the Dalai Lama expresses the basic principles of Tibetan Buddhism and shows how they are applicable to daily practice for all spiritual seekers regardless of their religious affiliation      **Quantum Buddhist Wonders of the Universe** Graham Smetham,2012-07-04 An

exploration of the implications of the meeting of Quantum Physics and Buddhist metaphysics for our understanding of paranormal phenomenon The quantum nature of telepathy The quantum truth of rebirth The holographic principle and enlightenment Advanced states of consciousness in Buddhist jhana meditation and the psychology of Abraham Maslow The misleading ideas of Brian Cox and Jim Al Khalali Michael Mensky s Quantum Concept of Consciousness and much more

**Echoes from an Empty Sky** John B. Buescher,2005-03-17 The important Buddhist doctrine of the two truths conventional truths and ultimate truths is the subject of this book It examines how the doctrine evolved within early Buddhism from efforts to make sense of contradictions within the collected sayings of the Buddha The two truths however came to refer not primarily to statements or language but to the realities to which statements or language referred As such the doctrine of the two truths became one through which Buddhist philosophers focused their efforts to elaborate an abhidharma a higher teaching which allowed them to explain how the mind apprehends and misapprehends the world how it attaches itself to objects that do not exist in and of themselves thereby creating suffering In effect the doctrine then evolved into a distinction between different sorts of objects rather than a distinction between different sorts of statements The doctrine of the truths understood in this way played a key role in the articulation of the Mahayana by its followers in distinguishing it from what they called Hinayana especially in defining the central ideas of selflessness and emptiness Unlike prior books on this topic which concentrate on the doctrine within the context of the Mahayana Buescher s examines it within the context of the Hinayana Tibetan Buddhist syntheses of Buddhist doctrine provide a fascinating perspective from which to compare the positions of the major Indian schools Such works however often lack the historical perspective from which to discern the development of these positions      Ten Ox-Herding Images Wim van den Dungen,2016-10-10 The Ten Ox Herding Images are an ingenious set of metaphors representing the process of awakening the complete recognition of the

original mind These images by Rinzai Ch an priest Kuoan Shiyuan of the 12th century reproduced by Tensho Shubun 1414 1463 have been repainted throughout the centuries But while varying versions exist what they convey stands unchanged Part of the Zen tradition they show how to train the mind a process shared by all schools of the Buddha Vehicle This mind training in the form of ten stages on the path to enlightenment is a science of awakening rooted in the Dharma of the Buddha These metaphors shed light on the mental processes leading to true peace Kuoan s illustrations move beyond the attainment of Buddhahood and explain how the last stage calls for the awakened one to walk back In Town With Helping Hands The path culminates in universal altruism

**The Crystal Mirror of Philosophical Systems** Blo-bzang-chos-kyi-nyi-ma (Thu'u-bkwan III),2009-04 The Crystal Mirror of Philosophical Systems by Thuken Losang Ch kyi Nyima 1737 1802 is probably the widest ranging account of religious philosophies ever written in pre modern Tibet Thuken was a cosmopolitan Buddhist monk from Amdo Mongol by heritage Tibetan in education and equally comfortable in a central Tibetan monastery or at the imperial court in Beijing Like most texts on philosophical systems his Crystal Mirror covers the major schools of India both non Buddhist and Buddhist but then goes on to discuss in detail the entire range of Tibetan traditions as well with separate chapters on the Nyingma Kadam Kagy Shij Sakya Jonang Geluk and B n Not resting there Thuken goes on to describe the major traditions of China Confucian Daoist and Buddhist as well as those of Mongolia Khotan and Shambhala The Crystal Mirror is unusual too in its concern not just to describe and analyze doctrines but to trace the historical development of the various traditions All this makes the Crystal Mirror an eloquent erudite and informative textbook on the religious history and philosophical systems of an array of Asian cultures and provides evidence that serious and sympathetic study of the history of religions has not been a monopoly of Western scholarship

**Teaching Transformations 2010** Mohammad H. Tamdgidi,Vivian Zamel,Anna D. Beckwith,2010-03-01 The Spring 2010 VIII 1 issue of Human Architecture Journal of the Sociology of Self Knowledge includes faculty and student papers and contributions from the 2010 Annual Conference of the Center for the Improvement of Teaching at UMass Boston on topics Constructing the Innocence of the First Textual Encounter Examining a First Amendment Court Case to Teach Argument Analysis to Freshman Writers at an Art College The Absent Professor Rethinking Collaboration in Tutorial Sessions Visual Literacy for the Enhancement of Inclusive Teaching When Literature Is Evangelical Pedagogies of Passion Creating Networking Communities Beyond the Classroom Framing Cultural Diversity Courses Post U S 2008 Presidential Elections The Difference Between You and Me Faculty Identities at Play in the Classroom Toward a Non Eurocentric Social Psychology The Contribution of the Yogacara Service Learning and Authenticity Achievement Academic Achievement of Turkish and American Students The Miseducation of Ms M Culturelessness and Culture Shock An American Asian Experience From Construction to Social Work Finding Value in Helping Others My Work Utopia Pursuing A Satisfactory Work Life Amid an Alienating World and The Loss of a Culture with an Accent A Sociological Reflection on My Assimilation into the American Culture Contributors Alex Mueller Cheryl

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**The Uttaratantra in the Land of Snows** Tsering Wangchuk, 2017-02-21 With its emphasis on the concept of buddha nature or the ultimate nature of mind the Uttaratantra is a classical Buddhist treatise that lays out an early map of the Mah y na path to enlightenment Tsering Wangchuk unravels the history of this important Indic text in Tibet by examining numerous Tibetan commentaries and other exegetical texts on the treatise that emerged between the eleventh and fifteenth centuries These commentaries explored such questions as Is the buddha nature teaching found in the Uttaratantra literally true or does it have to be interpreted differently to understand its ultimate meaning Does it explicate ultimate truth that is inherently enlightened or ultimate truth that is empty only of independent existence Does the treatise teach ultimate nature of mind according to the Cittam tra or the Madhyamaka School of Mah y na By focusing on the diverse interpretations that different textual communities employed to make sense of the Uttaratantra Wangchuk provides a necessary historical context for the development of the text in Tibet

*A Study of the Dharmadharmatāvibhaṅga* Raymond E. Robertson, 2007



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