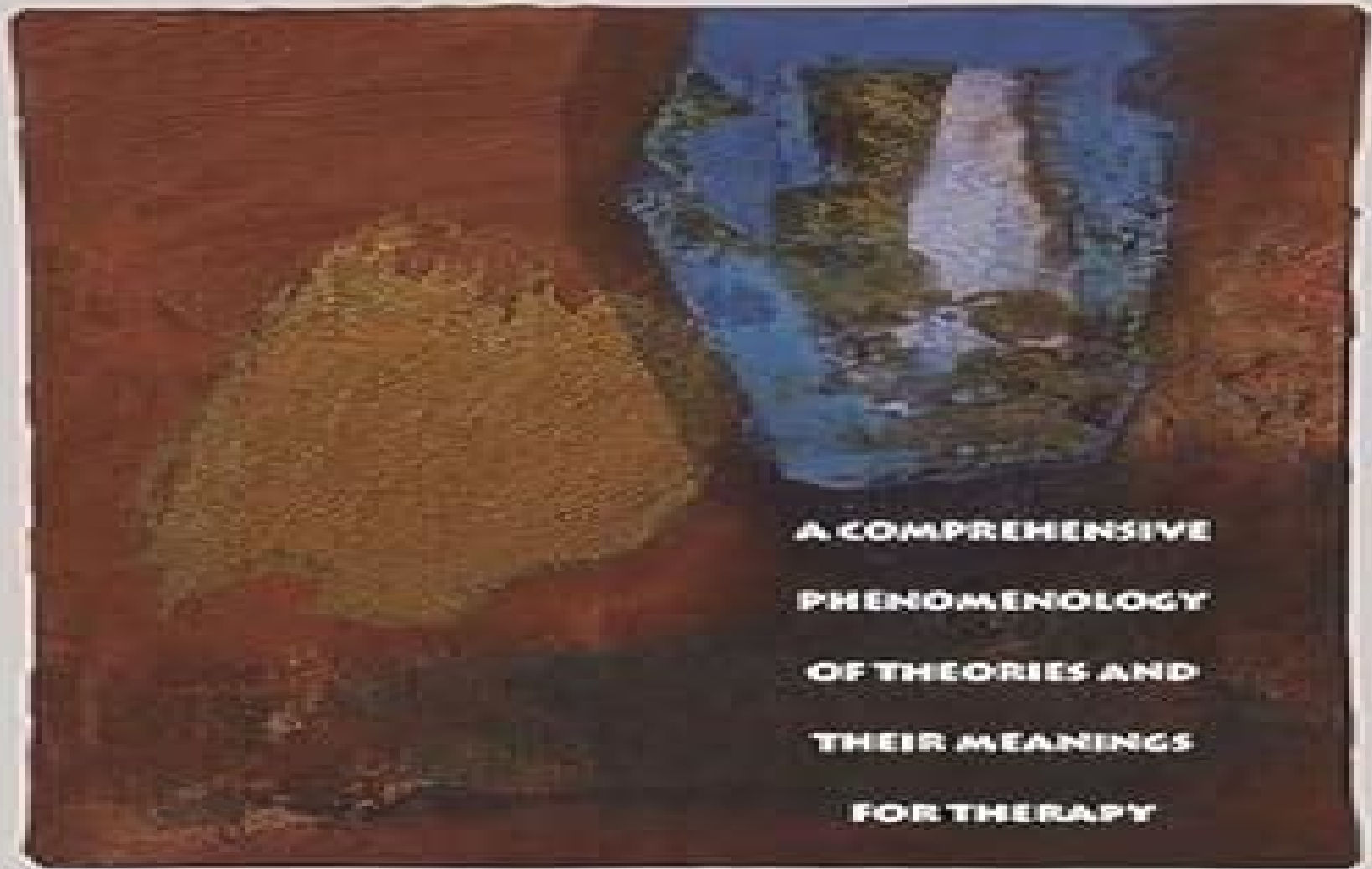


EMOTION



JAMES HILLMAN

Emotion A Comprehensive Phenomenology Of Theories And Their Meanings For Therapy

Theo A. Cope



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Emotion James Hillman,1999 **Emotion** ,1960 Emotion. A Comprehensive Phenomenology of Theories and Their Meanings for Therapy. (A Printing in Part of the Thesis "The Problem of Theory of Emotion and Its Implications for Concepts and Methods of Emotion-therapy"). James Hillman,1960 Soul-Making Madeleine Spencer,2024-03-28 Have you ever met

someone and felt an instant sense of attraction or repulsion even though you do not know the person In Depth Psychology this is an unconscious as well as alchemical reaction that is understood as part of psychic projective phenomena of affinity where a constellated chemistry between two individuals is ignited This phenomenon was understood by Jung mythically as the unio Mystica or the union of opposites This presentation will share how Jung illustrated this psychological understanding of the transference phenomena in alchemical symbolism and illustrations taken from the 16th century alchemical text Rosarium Philosophorum He utilized these illustrations to show the connections that exist between the transformative process shared by alchemy and an analogous transformative process that he discovered in the psychic growth of an individual

Working with Emotions in Psychotherapy Leslie S. Greenberg,Sandra C. Paivio,2003-07-29 In previous books Leslie S Greenberg has demonstrated the importance of integrating emotional work into therapy and has laid out a compelling model of therapeutic change Building on these foundations WORKING WITH EMOTIONS IN PSYCHOTHERAPY sheds new light on the process and technique of intervention with specific emotions Filled with illustrative case examples the book shows clinicians how to identify a given emotion discern its role in a client s self understanding and understand how its expression is furthering or inhibiting the client s progress Of vital importance the authors help readers think more differentially about emotions to distinguish for example between avoided emotional pain and chronic dysfunctional bad feelings between adaptive sadness and maladaptive depression and between overcontrolled anger and underregulated rage A conceptual overview and framework for intervention are delineated and special attention is given throughout to the integration of emotion and cognition in therapeutic work **Jungian and Interdisciplinary Analyses of Emotions**

Elizabeth Brodersen,Isabelle Meier,Valeria Céspedes Musso,2025-04-09 This comprehensive collection of chapters concentrates on the multifaceted theme of emotions and deepens our understanding of the role emotions play within the psyche Leading international psychoanalysts and academics offer broad interdisciplinary dimensions using their own unique perspectives on the topic of emotions Delineating into five parts this volume focuses on key themes such as emotions imagination and method the emotional basis of archetypes and complexes relational trauma mapping contagion across cultures the contribution from neuroscience and finally dreams and the transcendent Clinical cases presented underline the important role unconscious disassociated emotions play in the formation of symptomatology and how wholeness is facilitated

through their acceptance This collection offers a timely contribution to the interdisciplinary study of emotions placing Jungian psychology firmly within that framework It will be of great interest to Jungian analysts trainees and psychotherapists as well as interdisciplinary academic researchers interested in methodology unconscious processes transference and dreams

Biocultural Approaches to the Emotions Alexander Laban Hinton, 1999-11-28 This edited volume first published in 1999 attempts to integrate neo Darwinian and culturalist perspectives in the study of emotion *Handbook of Research on Synthetic Emotions and Sociable Robotics: New Applications in Affective Computing and Artificial Intelligence* Vallverdú, Jordi, Casacuberta, David, 2009-05-31 This book focuses on the integration of emotions into artificial environments such as computers and robotics Provided by publisher *The Affect Theory of Silvan Tomkins for Psychoanalysis and Psychotherapy* E. Virginia Demos, 2019-03-04 The Affect Theory of Silvan Tomkins for Psychoanalysis and Psychotherapy explores central issues in current clinical work using the theories put forward by Silvan Tomkins and presenting them in detail as well as integrating them with the most up to date neuroscience findings and infancy research all based on a biopsychosocial dynamic systems approach Part I describes the essentials of life based on our evolutionary and biological heritage namely a need for a coherent understanding of one's world and the capacity to act in that world the infant's capacities are described in detail as embodying both Longitudinal data is provided beginning at birth into the third year of life Part II reviews current debates in psychoanalysis relating to motivation and the lack of an internally consistent theory Recent neuroscience findings are presented which both negate drive theory and support Tomkins theory His theory is then described in detail In Part III two case histories are presented one is a clinical case illustrating one of Tomkins affect powered scripts The second case is drawn from a longitudinal study extending from birth into early adulthood which is made sense of with the help of Tomkins theory Demos concludes with a look at competing approaches to theory and responds to recent cognitive based attempts to disprove both Tomkins work and the latest findings from neuroscience The Affect Theory of Silvan Tomkins for Psychoanalysis and Psychotherapy will appeal to psychoanalysts and psychoanalytic psychotherapists as well as psychiatrists psychologists social workers and psychiatric nurses **The History of Emotions** Jan Plamper, 2015 The history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day

Remembering with Emotion in Dynamic Psychotherapy Steven B. Sandler, 2011-06-10 This book takes a new look at dynamic psychotherapy from its most basic theory to the furthest limits of its capabilities. It invites the reader to re-examine a few of the most basic concepts underlying the practice of psychotherapy: What is emotion? What is a defense mechanism? It begins with emotion theory, an area of academic study that has traditionally been neglected in psychotherapy training programs. Throughout the book, it is argued that the patient's experience of emotion is critical for a successful outcome in therapy and that the therapist's understanding of emotion will provide a solid theoretical foundation for practice. Attachment theory is also used extensively throughout the book. Case examples offer interventions that are designed to translate the theory into practical applications. In the middle chapters of the book, these basic ideas, emotion theory and attachment theory, are applied in an extended case example using ample segments of verbatim dialogue. Memory theory is used to explain some of the treatment failures in dynamic psychotherapy. Memory theory can lead to a revised approach that provides more durable outcomes. Dynamic psychotherapy has largely been a therapy of bad memories; therefore, a systematic approach to focusing on positive memories of early attachment experiences is outlined. We must not only help the patient to face negative memories of his past; we must also help revive and strengthen positive memories until they have trace dominance over negative ones. Finally, the possibility that dynamic psychotherapy can lead to spiritual growth is explored. Early parent-child experiences of oneness can serve as the developmental precursors of the spiritual experience. Some of the child development literature, including Mahler's notion of symbiosis, is reviewed. Some preliminary work with patients is presented in which they are invited to broaden their new emotional connection with a parent and others until it leads to a greater sense of spiritual connection and of o

Freud and the Passions John O'Neill, 2010-11-01 *New Ideas about Eating Disorders* Charles T.

Stewart, 2012-03-12 This book discusses how the positive affects of the life instinct, such as interest and joy, and the crisis affects, such as fear and contempt, condition the hunger drive, contributing to positive or negative attitudes toward eating.

Pity Transformed David Konstan, 2015-03-02 *Pity Transformed* is an examination of how pity was imagined and expressed in classical antiquity. It pays particular attention to the ways in which the pity of the Greeks and Romans differed from modern ideas. Among the topics investigated in this study are the appeal to pity in courts of law and the connection between pity and desert, the relation between pity and love or intimacy, self-pity, the role of pity in war and its relation to human rights and human dignity, divine pity from paganism to Christianity, and why pity was considered an emotion. This book will lead readers to ponder how the Greeks and Romans were both like and unlike us in this fundamental area of cultural sensibility.

Emotion Concepts Zoltan Kövecses, 2012-12-06 This chapter briefly describes the general goals of the book, introduces the most fundamental features of the methodology that is employed to achieve these goals, and gives an outline of the structure of the book. A more detailed account of the goals and methodology is presented in chapters 2 and 3, respectively. What the Book Is About The main objective of this study is to attempt to answer the question: How do people understand their

emotions As we shall see in the next chapter a large number of scholars have tried to provide answers to this question The interest in the way people understand their emotions has led scholars to the issue of the nature of emotion concepts and emotional meaning Since the notion of understanding involves or presupposes the notions of concept and meaning it was only natural for scholars with an interest in the way people understand their emotions to turn their attention to emotion concepts and the meaning associated with emotion terms So the broader issue has often become more specific For example Davitz in his *The Language of Emotion* formulated the central question in the following way What does a person mean when he says someone is happy or angry or sad Davitz 1969 1

Fear of Jung Theo A. Cope, 2018-04-17 The current neuroscientific research in the field of emotion studies highlights a paradigm of scientific research that must be categorized as functional science As functional science the neuroscientific theory of the neuron doctrine combined with a Jungian theory of the complex doctrine hold significant potential for a natural human science and a psychological study of affectivity Though researchers utilize psychological constructs similar to those proposed by Carl Jung there appears to be a fear of Jung that is a professional fear of invoking Jung's name or his psychological research One familiar with Jung's works notice similar terminology ideas and even conclusions The marginalization and neglect of Jung's psychological insights from a serious empirical scientific approach to psychology is due to many factors Jung did not reduce psychological experience to the body or brain a reductive science does not consider seriously the reality of the psyche This work is an initial contribution to a psychological and neurological study of personal emotional experience

The World of the Imagination Eva T. H. Brann, 1993-03-16 In this book Eva Brann sets out no less a task than to assess the meaning of imagination in its multifarious expressions throughout western history The result is one of those rare achievements that will make *The World of the Imagination* a standard reference

Putting Psychology in its Place Graham Richards, Paul Stenner, 2022-07-19 1 Four new chapters key influencers in psychology from a non scientific background the interaction of psychology the visual arts and music the social life of psychological knowledge and an examination of the internationalization of psychology 2 Addition of a new co author Paul Stenner who has a great international reputation and has written extensively in the field 3 Contains a new list of recommended web resources

The Essential James Hillman James Hillman, 2013-10-31 First published in 1990 James Hillman is one of the leading figures in archetypal psychology and one of the most creative minds in psychology This anthology of his writings presents carefully selected choice passages from many of his seminal essays and work on archetypal psychology Fundamental themes in Hillman's thought form the chapters of the book poetic basis of mind psychological polytheism dreams love therapy The book is intended for the reader who wants an overview or introduction to his highly original approach an approach that draws on mythology renaissance philosophy alchemy and critical readings of Jung and Freud

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