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# Domingos Álvares, African Healing, and the Intellectual History of the Atlantic World

JAMES H. SWEET

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# Domingos Lvaes African Healing And The Intellectual History Of The Atlantic World

**Shasha Hu**



## **Domingos Lvares African Healing And The Intellectual History Of The Atlantic World:**

Domingos Álvares, African Healing, and the Intellectual History of the Atlantic World James Hoke Sweet, 2011 Between 1730 and 1750 Domingos Alvares traversed the colonial Atlantic world like few Africans of his time from Africa to South America to Europe By tracing the steps of this powerful African healer and vodun priest James Sweet finds dramatic means fo

**Cultural Economies of the Atlantic World** Victoria Barnett-Woods, 2020-04-08 Cultural Economies explores the dynamic intersection of material culture and transatlantic formations of capital in the long eighteenth century It brings together two cutting edge fields of inquiry Material Studies and Atlantic Studies into a generative collection of essays that investigate nuanced ways that capital material culture and differing transatlantic ideologies intersected This ambitious provocative work provides new interpretive critiques and methodological approaches to understanding both the material and the abstract relationships between humans and objects including the objectification of humans in the larger current conversation about capitalism and inevitably power in the Atlantic world Chronologically bracketed by events in the long eighteenth century circum Atlantic these essays employ material case studies from littoral African states to abolitionist North America to Caribbean slavery to medicinal practice in South America providing both broad coverage and nuanced interpretation Holistically Cultural Economies demonstrates that the eighteenth century Atlantic world of capital and materiality was intimately connected to both large and small networks that inform the hemispheric and transatlantic geopolitics of capital and nation of the present day

The Atlantic World of Anthony Benezet (1713-1784) Marie-Jeanne Rossignol, Bertrand Van Ruymbeke, 2016-09-07 In The Atlantic World of Anthony Benezet 1713 1784 From French Reformation to North American Quaker Antislavery Activism Marie Jeanne Rossignol and Bertrand Van Ruymbeke offer the first scholarly study fully examining Anthony Benezet inspirator of 18th century antislavery activism as an Atlantic figure Contributions cover his Huguenot heritage and later influence on the French antislavery movement which had never been explored as thoroughly before as well as his Quaker faith and connections with the Quaker community in the British Atlantic world in the North American colonies as well as in Britain Beyond the Quaker community his preoccupation with Africa is highlighted and further research is also encouraged reconciling Benezet studies with those on black rebels and founders in the Atlantic world

*An African Slaving Port and the Atlantic World* Mariana Candido, 2013-03-29 This book traces the history and development of the port of Benguela the third largest port of slave embarkation on the coast of Africa from the early seventeenth to the mid nineteenth century Benguela located on the central coast of present day Angola was founded by the Portuguese in the early seventeenth century In discussing the impact of the transatlantic slave trade on African societies Mariana P Candido explores the formation of new elites the collapse of old states and the emergence of new states Placing Benguela in an Atlantic perspective this study shows how events in the Caribbean and Brazil affected social and political changes on the African coast This book emphasizes the importance of the South Atlantic as a space for the circulation of

people ideas and crops      Port Cities of the Atlantic World Jacob Steere-Williams,Blake C. Scott,2023-12-14 Traces the maritime routes and the historical networks that link port cities around the Atlantic world Port Cities of the Atlantic World brings together a collection of essays that examine the centuries long transatlantic transportation of people goods and ideas with a focus on the impact of that trade on what would become the American South Employing a wide temporal range and broad geographic scope the scholars contributing to this volume call for a sea facing history of the South one that connects that terrestrial region to this expansive maritime history By bringing the study up to the 20th century in the collection s final section the editors Jacob Steere Williams and Blake C Scott make the case for the lasting influence of these port cities and Atlantic world history on the economy society and culture of the contemporary South      *The Cambridge World History* Merry E. Wiesner-Hanks,Jerry H. Bentley,Sanjay Subrahmanyam,2015-04-09 The most comprehensive account yet of the human past from prehistory to the present      The Gray Zones of Medicine Diego Armus,Pablo F. Gómez,2021-09-14 Health practitioners working in gray zones or between official and unofficial medicines played a fundamental role in shaping Latin America from the colonial period onward The Gray Zones of Medicine offers a human relatable complex examination of the history of health and healing in Latin America across five centuries Contributors uncover how biographical narratives of individual actors outside those of hegemonic biomedical knowledge careers of successful doctors public health initiatives and research and medical institutions can provide a unique window into larger social cultural political and economic historical changes and continuities in the region They reveal the power of such stories to illuminate intricacies and resilient features of the history of health and disease and they demonstrate the importance of escaping analytical constraints posed by binary frameworks of legality illegality learned popular and orthodoxy heterodoxy when writing about the past Through an accessible and story like format this book unlocks the potential of historical narratives of healings to understand and give nuance to processes too frequently articulated through intellectual medical histories or the lenses of empires nation states and their institutions      **Fugitive Modernities** Jessica A. Krug,2018-11-15 During the early seventeenth century Kisama emerged in West Central Africa present day Angola as communities and an identity for those fleeing expanding states and the violence of the trans Atlantic slave trade The fugitives mounted effective resistance to European colonialism despite or because of the absence of centralized authority or a common language In Fugitive Modernities Jessica A Krug offers a continent and century spanning narrative exploring Kisama s intellectual political and social histories Those who became Kisama forged a transnational reputation for resistance and by refusing to organize their society around warrior identities they created viable social and political lives beyond the bounds of states and the ruthless market economy of slavery Krug follows the idea of Kisama to the Americas where fugitives in the New Kingdom of Grenada present day Colombia and Brazil used it as a means of articulating politics in fugitive slave communities By tracing the movement of African ideas rather than African bodies Krug models new methods for grappling with politics and the past while showing how the history of Kisama

and its legacy as a global symbol of resistance that has evaded state capture offers essential lessons for those working to build new and just societies **Afro-Latin American Studies** Alejandro de la Fuente, George Reid Andrews, 2018-04-26

Alejandro de la Fuente and George Reid Andrews offer the first systematic book length survey of humanities and social science scholarship on the exciting field of Afro Latin American studies Organized by topic these essays synthesize and present the current state of knowledge on a broad variety of topics including Afro Latin American music religions literature art history political thought social movements legal history environmental history and ideologies of racial inclusion This volume connects the region s long history of slavery to the major political social cultural and economic developments of the last two centuries Written by leading scholars in each of those topics the volume provides an introduction to the field of Afro Latin American studies that is not available from any other source and reflects the disciplinary and thematic richness of this emerging field *Edward W. Blyden's Intellectual Transformations* Harry N. K. Odamtten, 2019-08-01 Distinguished by its multidisciplinary dexterity this book is a masterfully woven reinterpretation of the life travels and scholarship of Edward W Blyden arguably the most influential Black intellectual of the nineteenth and early twentieth centuries It traces Blyden s various moments of intellectual transformation through the multiple lenses of ethnicity race religion and identity in the historical context of Atlantic exchanges the Back to Africa movement colonialism and the global Black intellectual movement In this book Blyden is shown as an African public intellectual who sought to reshape ideas about Africa circulating in the Atlantic world The author also highlights Blyden s contributions to different public spheres in Europe in the Jewish Diaspora in the Muslim and Christian world of West Africa and among Blacks in the United States Additionally this book places Blyden at the pinnacle of Afropublicanism in order to emphasize his public intellectualism his rootedness in the African historical experience and the scholarship he produced about Africa and the African Diaspora As Blyden is an important contributor to African studies among other disciplines this volume makes for critical scholarly reading **The Nature of the Path** Marcus Filippello, 2017-01-17 The Nature of the Path reveals how a single road has shaped the collective identity of a community that has existed on the margins of larger societies for centuries Marcus Filippello shows how a road running through the Lama Valley in Southeastern Benin has become a mnemonic device that has allowed residents to counter prevailing histories Built by the French colonial government and following a traditional pathway the road serves as a site where the h ri people narrate their changing relationship to the environment and assert their independence in the political milieus of colonial and postcolonial Africa Filippello first visited the Yor b speaking h ri community in Benin knowing only the history in archival records Over several years he interviewed more than 100 people with family roots in the valley and discovered that their personal identities were closely tied to the community which in turn was inextricably linked to the history of the road that snakes through the region s seasonal wetlands The road contested welcomed and obstructed over many years passes through fertile farmlands and sacred forests both rich in meaning for residents Filippello s research seeks to counter prevailing

notions of Africa as an exotic and pristine yet contrarily war torn disease ridden environmentally challenged and impoverished continent His informants vivid construction of history through the prism of the road coupled with his own archival research offers new insights into Africans complex understandings of autonomy identity and engagement in the slow process we call modernization Biographical Dictionary of Enslaved Black People in the Maritimes Harvey Amani Whitfield,2022-03-01 This important book sheds light on more than 1 400 brief life histories of mostly enslaved Black people with the goal of recovering their individual lives Harvey Amani Whitfield unearths the stories of men women and children who would not otherwise have found their way into written history The individuals mentioned come from various points of origin including Africa the West Indies the Carolinas the Chesapeake and the northern states showcasing the remarkable range of the Black experience in the Atlantic world Whitfield makes it clear that these enslaved Black people had likes dislikes distinct personality traits and different levels of physical spiritual and intellectual talent Biographical Dictionary of Enslaved Black People in the Maritimes affirms the notion that they were all unique individuals despite the efforts of their owners and the wider Atlantic world to dehumanize and erase them **Politics of Reproduction** Katherine Paugh,2017 Many British politicians planters and doctors attempted to exploit the fertility of Afro Caribbean women s bodies in order to ensure the economic success of the British Empire during the age of abolition Abolitionist reformers hoped that a homegrown labor force would end the need for the Atlantic slave trade By establishing the ubiquity of visions of fertility and subsequent economic growth during this time The Politics of Reproduction sheds fresh light on the oft debated question of whether abolitionism was understood by contemporaries as economically beneficial to the plantation colonies At the same time Katherine Paugh makes novel assertions about the importance of Britain s Caribbean colonies in the emergence of population as a political problem The need to manipulate the labor market on Caribbean plantations led to the creation of new governmental strategies for managing sex and childbearing such as centralized nurseries discouragement of extended breastfeeding and financial incentives for childbearing that have become commonplace in our modern world While assessing the politics of reproduction in the British Empire and its Caribbean colonies in relationship to major political events such as the Haitian Revolution the study also focuses in on the island of Barbados The remarkable story of an enslaved midwife and her family illustrates how plantation management policies designed to promote fertility affected Afro Caribbean women during the late eighteenth and early nineteenth centuries The Politics of Reproduction draws on a wide variety of sources including debates in the British Parliament and the Barbados House of Assembly the records of Barbadian plantations tracts about plantation management published by doctors and plantation owners and missionary records related to the island of Barbados Slave Trade and Abolition Vanessa S. Oliveira,2021-01-26 Well into the early nineteenth century Luanda the administrative capital of Portuguese Angola was one of the most influential ports for the transatlantic slave trade Between 1801 and 1850 it served as the point of embarkation for more than 535 000 enslaved Africans In the history of this diverse

wealthy city the gendered dynamics of the merchant community have frequently been overlooked Vanessa S Oliveira traces how existing commercial networks adapted to changes in the Atlantic slave trade during the first half of the nineteenth century *Slave Trade and Abolition* reveals how women known as *donas* a term adapted from the title granted to noble and royal women in the Iberian Peninsula were often important cultural brokers Acting as intermediaries between foreign and local people they held high socioeconomic status and even competed with the male merchants who controlled the trade Oliveira provides rich evidence to explore the many ways this Luso African community influenced its society In doing so she reveals an unexpectedly nuanced economy with regard to the dynamics of gender and authority **Frontiers of Science**

Cameron B. Strang, 2018-06-13 Cameron Strang takes American scientific thought and discoveries away from the learned societies museums and teaching halls of the Northeast and puts the production of knowledge about the natural world in the context of competing empires and an expanding republic in the Gulf South People often dismissed by starched northeasterners as nonintellectuals Indian sages African slaves Spanish officials Irishmen on the make clearers of land and drivers of men were also scientific observers gatherers organizers and reporters Skulls and stems birds and bugs rocks and maps tall tales and fertile hypotheses came from them They collected described and sent the objects that scientists gazed on and interpreted in polite Philadelphia They made knowledge *Frontiers of Science* offers a new framework for approaching American intellectual history one that transcends political and cultural boundaries and reveals persistence across the colonial and national eras The pursuit of knowledge in the United States did not cohere around democratic politics or the influence of liberty It was as in other empires divided by multiple loyalties and identities organized through contested hierarchies of ethnicity and place and reliant on violence By discovering the lost intellectual history of one region Strang shows us how to recover a continent for science *Veracruz and the Caribbean in the Seventeenth Century* Joseph M. H.

Clark, 2023-01-19 Explores how Veracruz's Afro Mexican residents drew on Caribbean relationships to define a distinctive social and cultural community **African Narratives of Slavery and Abolition** Richard Anderson, 2024-11-14 This unique and rich collection of narratives written or dictated by formerly enslaved Africans between 1820 and 1876 offers a rare snapshot of African voices in the history of slavery Including narratives from the Atlantic and Indian Ocean trades as well as testimonies from enslaved people who never left the African continent it expands the chronological and geographical scope of known accounts of enslavement highlights the few but important women's narratives and provides thoughtful analysis and context about internal enslavement the slave trade and the process of liberation Made up of 32 narratives each carefully contextualised and introduced this volume comprises some of the most substantial and previously unpublished accounts of the slave trade in the archives of the Church Missionary and Methodist Missionary Societies Bringing new testimonies to light and enriching our understanding of enslaved voices *African Narratives of Slavery and Abolition* is an important and much needed contribution to the biographical turn and study of the slave trade [Slavery in the Global Diaspora of Africa](#)

Paul E. Lovejoy, 2019-03-07 The collective significance of the themes that are explored in *Slavery in the Global Diaspora of Africa* bridge the Atlantic and thereby provide insights into historical debates that address the ways in which parts of Africa fitted into the modern world that emerged in the Atlantic basin. The study explores the conceptual problems of studying slavery in Africa and the broader Atlantic world from a perspective that focuses on Africa and the historical context that accounts for this influence. Paul Lovejoy focuses on the parameters of the enforced migration of enslaved Africans including the impact on civilian populations in Africa, constraints on migration and the importance of women and children in the movement of people who were enslaved. The prevalence of slavery in Africa and the transformations of social and political formations of societies and political structures during the era of trans Atlantic migration inform the book's research. The analysis places Africa specifically western Africa at the center of historical change not on the frontier or periphery of western Europe or the Americas and provides a global perspective that reconsiders historical reconstruction of the Atlantic world that challenges the distortions of Eurocentrism and national histories. *Slavery in the Global Diaspora of Africa* will be of interest to scholars and students of colonial history, African history, Diaspora Studies, the Black Atlantic and the history of slavery.

**The Bonds of Kinship in Dahomey** Jessica Catherine Reuther, 2025-01-07 From the 1720s to the 1940s parents in the kingdom and later colony of Dahomey, now the Republic of Benin, developed and sustained the common practice of girl fostering or entrusting. Transferring their daughters at a young age into foster homes, Dahomeans created complex relationships of mutual obligation, kinship and caregiving that also exploited girls' labor for the economic benefit of the women who acted as their social mothers. Drawing upon oral tradition, historic images and collective memories, Jessica Reuther pieces together the fragmentary glimpses of girls' lives contained in colonial archives within the framework of traditional understandings about entrustment. Placing these girls and their social mothers at the center of history brings to light their core contributions to local and global political economies even as the Dahomean monarchy, global trade and colonial courts reshaped girlhood norms and fostering practices. Reuther reveals that the social, economic and political changes wrought by the expansion of Dahomey in the eighteenth century, the shift to legitimate trade in agricultural products in the nineteenth century and the imposition of French colonialism in the twentieth all fundamentally altered and were altered by the intimate practice of entrusting female children between households. Dahomeans also valorized this process as a crucial component of being well raised, a sentiment that continues into the present despite widespread Beninese opposition to modern day forms of child labor.

**Brazilian-African Diaspora in Ghana** Kwame Essien, 2016-10-01 *Brazilian African Diaspora in Ghana* is a fresh approach challenging both pre-existing and established notions of the African Diaspora by engaging new regions, conceptualizations and articulations that move the field forward. This book examines the untold story of freed slaves from Brazil who thrived socially, culturally and economically despite the challenges they encountered after they settled in Ghana. Kwame Essien goes beyond the one-dimensional approach that only focuses on British abolitionists.



funding of freed slaves resettlements in Africa The new interpretation of reverse migrations examines the paradox of freedom in discussing how emancipated Brazilian Africans came under threat from British colonial officials who introduced stringent land ordinances that deprived the freed Brazilian Africans from owning land particularly Brazilian land Essien considers anew contention between the returnees and other entities that were simultaneously vying for control over social political commercial and religious spaces in Accra and tackles the fluidity of memory and how it continues to shape Ghana s history The ongoing search for lost connections with the support of the Brazilian government inspiring multiple generations of Tabom offspring of the returnees to travel across the Atlantic and back especially in the last decade illustrates the unending nature of the transatlantic diaspora journey and its impacts

Delve into the emotional tapestry woven by Crafted by in Experience **Domingos Lvaes African Healing And The Intellectual History Of The Atlantic World** . This ebook, available for download in a PDF format ( \*), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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