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Domestic Violence and the Islamic Tradition

AYESHA S. CHAUDHRY

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Domestic Violence And The Islamic Tradition Oxford Islamic Legal Studies

Nevin Reda, Yasmin Amin



Domestic Violence And The Islamic Tradition Oxford Islamic Legal Studies:

Domestic Violence and the Islamic Tradition Ayesha S. Chaudhry, 2013-12-20 Modern scholars of most major religious traditions who seek gender egalitarian interpretations of their scriptural texts confront a common dilemma how can they produce interpretations that are at once egalitarian and authoritative within traditions that are deeply patriarchal This book examines the challenges and resources that the Islamic tradition offers to Muslim scholars who seek to address this dilemma This is achieved through extensive study of the intellectual history of a Qur'anic verse that has become especially contentious in the modern period Chapter 4 Verse 34 Q 4 34 which can be read to permit the physical disciplining of disobedient wives at the hands of their husbands Though this verse has been used by historical and contemporary Muslim scholars in multiple ways to justify the right of husbands to physically discipline their wives progressive and reformist Muslim scholars and activists offer alternative and non violent readings of the verse The diverse and divergent interpretations of Q 4 34 showcases the pivotal role of the reader in shaping the meaning and implications of scriptural texts This book investigates the sophisticated and creative interpretive approaches to Q 4 34 tracing the intellectual history of Muslim scholarship on this verse from the ninth century to the present day Ayesha S Chaudhry examines the spirited and diverse and at times contradictory readings of this verse to reveal how Muslims relate to their inherited tradition and the Qur'anic text

Islam and Gender Adis Duderija, Alina Isac Alak, Kristin Hissong, 2020-05-17 Given the intense political scrutiny of Islam and Muslims which often centres on gendered concerns Islam and Gender Major Issues and Debates is an accessible and comprehensive introduction to the key topics problems and debates in this engaging subject Split into three parts this book places the discussion in its historical context provides up to date case studies and delves into contemporary debate on the subject This book includes discussion of the following important topics Marriage and divorce Interpretations of the Qur'an and Sunna Male and female sexuality and sexual diversity Classical Islamic thought on masculinity and femininity Gender and hadith Polygamy and inheritance Adultery and sexual violence Veiling female circumcision and crimes of honour Lived religiosities Gender justice in Islam Islam and Gender is essential reading for students in religious studies Islamic studies and gender studies as well as those in related fields such as cultural studies politics area studies sociology anthropology and history

The Oxford Handbook of Islamic Law Anver M. Emon, Rume Ahmed, 2018 A comprehensive guide to Islamic legal scholarship this Handbook offers a direct and accessible introduction to Islamic law and the academic debates within the field Topics include textual sources and authority institutions substantive legal areas Islamic legal philosophy and Islamic law in the Muslim World and in Muslim minority countries

The Anthropology of Islamic Law Aria Nakissa, 2019-04-05 The Anthropology of Islamic Law shows how hermeneutic theory and practice theory can be brought together to analyze cultural legal and religious traditions These ideas are developed through an analysis of the Islamic legal tradition which examines both Islamic legal doctrine and religious education The book combines anthropology and Islamicist history using

ethnography and in depth analysis of Arabic religious texts The book focuses on higher religious learning in contemporary Egypt examining its intellectual ethical and pedagogical dimensions Data is drawn from fieldwork inside al Azhar University Cairo University s Dar al Ulum and the network of traditional study circles associated with the al Azhar mosque Together these sites constitute the most important venue for the transmission of religious learning in the contemporary Muslim world The book gives special attention to contemporary Egypt and also provides a broader analysis relevant to Islamic legal doctrine and religious education throughout history

Women and Leadership in Islamic Law David Solomon Jalajel, 2016-11-10 Islamic law has traditionally prohibited women from being prayer leaders and heads of state A small number of Muslims today are beginning to challenge this stance but they face considerable opposition from the broader Muslim community Women and Leadership in Islamic Law examines the assumption within much existing feminist scholarship that the patriarchal nature of pre Islamic and early Muslim Near Eastern Society is the primary reason for the development of Islamic legal rulings prohibiting women from leadership positions It claims that the evolution of Islamic law was a complex process shaped by numerous cultural historical political and social factors as well as scriptural sources whose importance cannot be dismissed Therefore the book critically examines a broad survey of legal works from the four canonical Sunni schools of law to determine the factors that influenced the development of the legal rulings prohibiting women from assuming various leadership roles The passages that elaborate rulings about women s leadership are presented in translation as an appendix to the research and are then subjected to a variety of critical analyses to identify the reasons influences and assumptions underlying those rulings This is the first time works of all four schools of law have been subjected to this kind of analysis for the express purpose of determining the extent to which gender attitudes have influenced and determined the rulings This book will therefore be a vital resource for students and scholars of Islamic Studies Religious Studies and Gender Studies

[The Oxford Handbook of Islam and Women](#) Asma Afsaruddin, 2023 The Oxford Handbook of Islam and Women offers authoritative contributions from well known scholars whose sophisticated and cutting edge research explores the diversity of Muslim women s lives and their accomplishments challenging common stereotypes that are particularly prevalent in the West

Women and Gender in the Qur'an Celene Ibrahim, 2020-10-01 Stories about gendered social relations permeate the Qur an and nearly three hundred verses involve specific women or girls The Qur an features these figures in accounts of human origins in stories of the founding and destruction of nations in narratives of conquest in episodes of romantic attraction and in incidents of family devotion and strife Overall stories involving women and girls weave together theology and ethics to reinforce central Qur anic ideas regarding submission to God and moral accountability Celene Ibrahim explores the complex cast of female figures in the Qur an probing themes related to biological sex female sexuality female speech and women in sacred history Ibrahim considers major and minor figures referenced in the Qur an including those who appear in narratives of sacred history in parables in descriptions of the eternal abode and in verses that allude to events

contemporaneous with the advent of the Qur'an in Arabia Ibrahim finds that the Qur'an regularly celebrates the aptitudes of women in the realms of spirituality and piety in political maneuvering and in safeguarding their own wellbeing yet women figures also occasionally falter and use their agency toward nefarious ends Women and Gender in the Qur'an outlines how women and girls old young barren fertile chaste profligate reproachable and saintly enter Qur'anic sacred history and advance the Qur'an's overarching didactic aims

Muslim Women and Gender Justice Dina El Omari, Julianne Hammer, Mouhanad Khorchide, 2019-09-20 This volume brings together the work of a group of Islamic studies scholars from across the globe They discuss how past and present Muslim women have participated in the struggle for gender justice in Muslim communities and around the world The essays demonstrate a diversity of methodological approaches religious and secular sources and theoretical frameworks for understanding Muslim negotiations of gender norms and practices Part I Concepts puts into conversation women scholars who define Muslima theology and Islamic feminism vis vis secular notions of gender diversity and discuss the deployment of the oppression of Muslim women as a hegemonic imperialist strategy The chapters in Part II Sources engage with the Qur'an hadith and sunna as religious sources to be examined and reinterpreted in the quest for gender justice as God's will and the example of the Prophet Muhammad In Part III Histories contributors search for Muslim women's agency as scholars thinkers and activists from the early period of Islam to the present from Southeast Asia to North America Representing a transnational and cross generational conversation this work will be a key resource to students and scholars interested in the history of Islamic feminism Muslim women gender justice and Islam

Muslim Women, Domestic Violence, and Psychotherapy Nazila Isgandarova, 2018-09-03 Muslim Women Domestic Violence and Psychotherapy reconciles newly emerging Islamic practical theology with the findings and theories of contemporary social sciences It is an inquiry about the lived experience of the Islamic tradition and its application in Islamic counseling with Muslim women subject to domestic violence By incorporating a holistic examination of the worldview personhood and understanding of social and religious obligations of Muslim women in counseling this book shows how practitioners can empower clients facing trauma and abuse to explore feasible solutions and decrease worry anxiety and other negative emotions

Jurisdictional Exceptionalisms Anver M. Emon, Urfan Khaliq, 2021-08-12 Examines a complex global legal problem to demonstrate a compelling method for comparative legal cultural and social understanding

Marital and Sexual Ethics in Islamic Law Roshan Iqbal, 2023-03-14 Roshan Iqbal traces the intellectual legacy of the exegesis of Qur'an 4:24 which is used as the proof text for the permissibility of mut'a temporary marriage and asks if the use of verse 4:24 for the permissibility of mut'a marriage is justified within the rules and regulations of Qur'anic hermeneutics Iqbal examines seventeen Qur'an commentaries the chronological span of which extends from the first extant commentary to the present day in three major Islamicate languages Iqbal concludes that doctrinal self identity rather than strictly philological analyses shaped the interpretation of this verse As Western academia's first comprehensive work concerning the intellectual history of

mut a marriage and sexual ethics this work illustrates the power of sectarian influences on how scholars have interpreted verse 4 24 This book is the only work in English that includes a plurality of voices from minor schools Ibadi Ashari Zaidi and Ismaili largely neglected by Western scholars alongside major schools and draws from all available sub genres of exegesis Further by revealing ambiguities in the interpretation of mut a this work challenges accepted sexual ethics in Islamic thought as presented by most classical and many modern Muslim scholars and thus opens up space to theorize Islamic sexual ethics anew and contribute to this crucial conversation from the perspective of Muslim feminism **Islamic Interpretive**

Tradition and Gender Justice Nevin Reda, Yasmin Amin, 2020-12-10 Since the 1980s Muslim women reformers have made great strides in critiquing and reinterpreting the Islamic tradition Yet these achievements have not produced a significant shift in the lived experience of Islam particularly with respect to equality and justice in Muslim families A new approach is needed one that examines the underlying instruments of tradition and explores avenues for effecting change In Islamic Interpretive Tradition and Gender Justice leading intellectuals and emerging researchers grapple with the problem of entrenched positions within Islam that affect women investigating the processes by which interpretations become authoritative the theoretical foundations upon which they stand and the ways they have been used to inscribe and enforce gender limitations Together they argue that the Islamic interpretive tradition displays all the trappings of canonical texts canonical figures and canon law despite the fact that Islam does not ordain religious authorities who could sanction processes of canonization Through this lens the essays in this collection offer insights into key issues in Islamic feminist scholarship ranging from interreligious love child marriage polygamy and divorce to stoning segregation seclusion and gender hierarchies Rooting their analysis in the primary texts and historical literature of Islam contributors to Islamic Interpretive Tradition and Gender Justice contest oppressive interpretative canons subvert classical methodologies and provide new directions in the ongoing project of revitalizing Islamic exegesis and its ethical and legal implications *Islam and the Rule of Justice* Lawrence Rosen, 2018-03-13 In the West we tend to think of Islamic law as an arcane and rigid legal system bound by formulaic texts yet suffused by unfettered discretion While judges may indeed refer to passages in the classical texts or have recourse to their own orientations images of binding doctrine and unbounded choice do not reflect the full reality of the Islamic law in its everyday practice Whether in the Arabic speaking world the Muslim portions of South and Southeast Asia or the countries to which many Muslims have migrated Islamic law works is readily misunderstood if the local cultures in which it is embedded are not taken into account With *Islam and the Rule of Justice* Lawrence Rosen analyzes a number of these misperceptions Drawing on specific cases he explores the application of Islamic law to the treatment of women who win most of their cases the relations between Muslims and Jews which frequently involve close personal and financial ties and the structure of widespread corruption which played a key role in prompting the Arab Spring From these case studie the role of informal mechanisms in the resolution of local disputes The author also provides a close reading of the

trial of Zacarias Moussaoui who was charged in an American court with helping to carry out the 9 11 attacks using insights into how Islamic justice works to explain the defendant's actions during the trial The book closes with an examination of how Islamic cultural concepts may come to bear on the constitutional structure and legal reforms many Muslim countries have been undertaking **Feminism, Tradition and Change in Contemporary Islam** Shehnaz Haqqani, 2024-10-17 The Islamic tradition has always been flexible changing over time and constantly adapting to the different societies Muslims find themselves in Few Muslims today would abide by the fatwa against the printing press under the Ottomans Moreover although Islamic law legislates for slavery and child marriage only a vanishing minority of Muslims consider these practices acceptable today and some will even argue that Islam never permitted them Yet some issues like the prohibition on female led prayer and female interfaith marriage seem curiously impervious to change Why is that Through a mixture of interviews with ordinary Muslims in Texas and critical analysis of contemporary and historical scholarship Shehnaz Haqqani demonstrates the gendered dimensions of change and negotiation in Islamic tradition She argues that a reliance on a mostly male scholarly consensus means that the tradition preserves male privilege at the expense of justice for Muslim women

The Routledge Handbook of Islam and Gender Justine Howe, 2020-11-09 Given the intense political scrutiny of Islam and Muslims which often centres on gendered concerns The Routledge Handbook of Islam and Gender is an outstanding reference source to key topics problems and debates in this exciting subject Comprising over 30 chapters by a team of international contributors the Handbook is divided into seven parts Foundational texts in historical and contemporary contexts Sex sexuality and gender difference Gendered piety and authority Political and religious displacements Negotiating law ethics and normativity Vulnerability care and violence in Muslim families Representation commodification and popular culture These sections examine key debates and problems including feminist and queer approaches to the Qur'an hadith Islamic law and ethics Sufism devotional practice pilgrimage charity female religious authority global politics of feminism material and consumer culture masculinity fertility and the family sexuality sexual rights domestic violence marriage practices and gendered representations of Muslims in film and media The Routledge Handbook of Islam and Gender is essential reading for students and researchers in religious studies Islamic studies and gender studies The Handbook will also be very useful for those in related fields such as cultural studies area studies sociology anthropology and history **Not 'Completely' Divorced** Anisa Buckley, 2019-12-03 Within Muslim communities in Australia there is great diversity in Islamic practice and religiosity When it comes to marriage and divorce however many Muslims still wish to observe religious procedures alongside civil ones and while marriage is relatively straightforward divorce raises more complications The situation of women in limping marriages in particular has raised debates among Muslims and the Australian public regarding the autonomy of Muslim women and the function of community family law processes Based upon in depth research with divorced Muslim women community leaders and local religious authorities Buckley reveals the complexities facing Muslim

women in negotiating family expectations cultural norms and traditional Islamic laws Through their stories and experiences the Muslim women in this book demonstrate how they are able to navigate the intricacies of religious and civil processes and in so doing are reformulating what a complete divorce looks like Islamic Studies Series Volume 29 *Locating the Shari'a* Sohaira Siddiqui, 2018-02-04 The study of the shar a has enjoyed a renaissance in the last two decades and it will continue to attract interdisciplinary attention given the ongoing social political and religious developments throughout the Muslim world With such a variety of debates and a corresponding multitude of theoretical methods students and non scholars are often overwhelmed by the complexity of the field Even experts will often need to consult multiple sources to understand these new voices and provide accessible answers to specialist and non specialist audiences alike This volume is intended for both the novice and expert as a companion to understanding the evolution of the field of Islamic law the current work that is shaping this field and the new directions the shar a will take in the twenty first century Contributors are Khaled Abou El Fadl Asma Afsaruddin Ahmad Ahmad Sarah Albrecht Ovamir Anjum Dale Correa Robert Gleave Sohail Hanif Rami Koujah Marion Katz Asifa Quraishi Landes David Warren and Salman Younas **Misquoting Muhammad** Jonathan A.C. Brown, 2014-08-07 AN INDEPENDENT BEST BOOKS ON RELIGION 2014 PICK Few things provoke controversy in the modern world like the religion brought by Prophet Muhammad Modern media are replete with alarm over jihad underage marriage and the threat of amputation or stoning under Shariah law Sometimes rumor sometimes based on fact and often misunderstood the tenets of Islamic law and dogma were not set in the religion s founding moments They were developed like in other world religions over centuries by the clerical class of Muslim scholars Misquoting Muhammad takes the reader back in time through Islamic civilization and traces how and why such controversies developed offering an inside view into how key and controversial aspects of Islam took shape From the protests of the Arab Spring to Istanbul at the fall of the Ottoman Empire and from the ochre red walls of Delhi s great mosques to the trade routes of the Indian Ocean world Misquoting Muhammad lays out how Muslim intellectuals have sought to balance reason and revelation weigh science and religion and negotiate the eternal truths of scripture amid shifting values **Shame, Modesty, and Honor in Islam** Ayang Utriza Yakin, Adis Duderija, An Van Raemdonck, 2023-12-28 With a particular emphasis on definitions continuities and change this edited volume examines the historical role and function of haya or feelings of shame modesty and honor in Islamic theology and law and explores contemporary Muslims engagements with the concept The book explores various conceptions of haya and the practices associated with the concept in both Muslim majority and minority contexts The empirically rich contributions reveal how haya is socially constructed in varying social and cultural environments across the globe From medieval Islam to the modern day this book demonstrates the importance of haya and its temporal and spatial transformations *Divine Words, Female Voices* Jerusha Tanner Lamptey, 2018-09-04 The relationship between Islam and feminism is complex There are many Muslim scholars who fervently promote women s equality At the same time there is

ambivalence regarding the general norms terminology and approaches of feminism and feminist theology This ambivalence is in large part a product of various hegemonic androcentric and patriarchal discourses that seek to dictate legitimate and authoritative interpretations These discourses not only fuel ambivalence they also effectively obscure valuable possibilities related to interreligious feminist engagement Divine Words Female Voices is the follow up to Jerusha Lamprey's 2014 book Never Wholly Other in which she introduced the idea of Muslima theology and applied it to the topic of religious diversity In this new book she extends her earlier arguments to contend that interreligious feminist engagement is both a theologically valid endeavor and a vital resource for Muslim women scholars She introduces comparative feminist theology as a method for overcoming challenges associated with interreligious feminist engagement reorients comparative discussions to focus on the two Divine Words the Qur'an and Jesus and feminist theology and uses this reorientation to examine intersections discontinuities and insights related to diverse theological topics This book is distinctive in its responsiveness to calls for new approaches in Islamic feminist theology its use of the method of comparative theology its focus on Muslim and Christian feminist theology in comparative analysis and its constructive articulation of Muslima theological perspectives

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