

„Habe Mut, dich
deines eigenen Verstandes
zu bedienen.“
Immanuel Kant

Immanuel Kant

Werke in sechs Bänden

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Das Be Bei Kant German

Andree Hahmann, Stefan Klingner



Das Be Bei Kant German:

Kant and Eighteenth-Century German Philosophy Andree Hahmann, Stefan Klingner, 2023-10-04 The purpose of this anthology is to bring together in one volume some of the texts published in the series *Werkprofile* which focus on Kant's relationship to his philosophical contemporaries and predecessors and to make them accessible to a wider audience in English. In doing so the volume is aimed at those who have an interest in better understanding the premises of Kant's philosophy, its historical context and the development of many of Kant's fundamental ideas. As it is often hard to glean philosophical motivation directly from reading Kant's texts, understanding Kant's commitment to answering certain questions and his silence on others requires a historical approach. This broader purview will also be helpful for grasping deeper systematic questions at work throughout Kant's philosophy. The anthology thus aims at inviting a more wide angled view of Kant's philosophy by focusing on overlooked references and historical figures. Scholarship on these references is still at an early stage even though important steps have been taken in this direction in recent years. The aim of our volume is to build on this development and to supplement and expand the content of existing research.

The Bloomsbury Dictionary of Eighteenth-Century German Philosophers Heiner F. Klemme, Manfred Kuehn, 2016-06-30 The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a landmark work. Covering one of the most innovative centuries for philosophical investigation it features more than 650 entries on the eighteenth century philosophers, theologians, jurists, physicians, scholars, writers, literary critics and historians whose work has had lasting philosophical significance. Alongside well known German philosophers of that era, Gottfried Wilhelm Leibniz, Immanuel Kant and Georg Wilhelm Friedrich Hegel, the Dictionary provides rare insights into the lives and minds of lesser known individuals who influenced the shape of philosophy. Each entry discusses a particular philosopher's life, contributions to the world of thought and later influences, focusing not only on their most important published writings but on relevant minor works as well. Bibliographical references to primary and secondary source material are included at the end of entries to encourage further reading, while extensive cross referencing allows comparisons to be easily made between different thinkers, ideas and practices. For anyone looking to understand more about the century when enlightenment thinking arrived in Germany and established conceits were challenged, *The Bloomsbury Dictionary of Eighteenth Century German Philosophers* is a valuable unparalleled resource.

Kantian Subjects Karl Ameriks, 2019-11-07 In this volume Karl Ameriks explores Kantian subjects in three senses. In Part I he first clarifies the most distinctive features such as freedom and autonomy of Kant's notion of what it is for us to be a subject. Other chapters then consider related subjects that are basic topics in other parts of Kant's philosophy such as his notions of necessity and history. Part II examines the ways in which many of us, as late modern, have been highly influenced by Kant's philosophy and its indirect effect on our self-conception through successive generations of post-Kantians such as Hegel and Schelling and early Romantic writers such as Hölderlin, Schlegel and Novalis, thus making us Kantian subjects in a new historical sense. By

defending the fundamentals of Kant's ethics in reaction to some of the latest scholarship in the opening chapters Ameriks offers an extensive argument that Hlderlin expresses a valuable philosophical position that is much closer to Kant than has generally been recognized He also argues that it was necessary for Kant's position to be supplemented by the new conception introduced by the post-Kantians of philosophy as fundamentally historical and that this conception has had a growing influence on the most interesting strands of Anglophone as well as Continental philosophy **Philosophy's**

Treason D. M. Spitzer, 2020-05-05 *Philosophy's Treason* Studies in Philosophy and Translation gathers contributions from an international group of scholars at different stages of their careers bringing together diverse perspectives on translation and philosophy The volume's six chapters primarily look towards translation from philosophic perspectives often taking up issues central to Translation Studies and pursuing them along philosophic lines By way of historical logical and personal reflection several chapters address broad topics of translation such as the entanglements of culture ideology politics and history in the translation of philosophic works the position of Translation Studies within current academic humanities untranslatability within philosophic texts and the ways philosophic reflection can enrich thinking on translation Two more narrowly focused chapters work closely on specific philosophers and their texts to identify important implications for translation in philosophy In a final critical postscript the volume takes a reflexive turn as its own chapters provide starting points for thinking about philosophy and translation in terms of performativity From philosophers critically engaged with translation this volume offers distinct perspectives on a growing field of research on the interdisciplinarity and relationality of Translation Studies and Philosophy Ranging from historical reflections on the overlap of translation and philosophy to philosophic investigation of questions central to translation to close readings of translation within important philosophic texts *Philosophy's Treason* serves as a useful guide and model to educators in Translation Studies wishing to illustrate a variety of approaches to topics related to philosophy and translation **The German-Jewish Experience Revisited** Steven E. Aschheim, Vivian

Liska, 2015-09-14 In the past decades the German Jewish phenomenon Derrida has increasingly attracted the attention of scholars from various fields Jewish studies intellectual history philosophy literary and cultural studies critical theory In all its complex dimensions the post-enlightenment German Jewish experience is overwhelmingly regarded as the most quintessential and charged meeting of Jews with the project of modernity Perhaps for this reason from the eighteenth century through to our own time it has been the object of intense reflection of clashing interpretations and appropriations In both micro and macro case studies this volume engages the multiple perspectives as advocated by manifold interested actors and analyzes their uses biases and ideological functions over time in different cultural disciplinary and national contexts This volume includes both historical treatments of differing German Jewish understandings of their experience their relations to their Judaism general culture and to other Jews and contemporary reflections and competing interpretations as to how to understand the overall experience of German Jewry Kant's Transcendental Deduction and the Theory of Apperception

Giuseppe Motta, Dennis Schulting, Udo Thiel, 2022-08-22 This volume examines 1 the philosophical sources of the Kantian concepts apperception and self consciousness 2 the historical development of the theories of apperception and deduction of categories within the pre critical period 3 the structure and content of A as well as B deduction of categories and finally 4 the Kantian and non Kantian meaning of apperception and self consciousness **Kant's Theory of Mind** Karl Ameriks, 2000 This text presents a survey and evaluation of Kant's theory of mind It focuses on Kant's discussion of the Paralogisms in the Critique of Pure Reason and examines how the themes raised there are treated in the rest of Kant's writings *Fichte and Kant on Freedom, Rights, and Law* Gunnar Beck, 2008-01-01 Gunnar Beck provides the first comparative book length introduction to Fichte's and Kant's theories of freedom law and politics together with an overview of the metaphysical and epistemological edifice underpinning their thinking He offers a critical analysis of the underlying normative foundations of Kant's and Fichte's theories of rights and questions the analytical link between the idea of freedom as rational self determination or autonomy and a rights based political liberalism *Baumgarten and Kant on the Foundations of Practical Philosophy* Courtney D. Fugate, John Hymers, 2024-06-24 Over the last two decades scholarship on Kant and modern German philosophy has become increasingly focused on understanding their historical roots Central to this development is the work of Alexander Gottlieb Baumgarten 1714-62 whose textbooks profoundly influenced later generations of German philosophers Immanuel Kant 1724-1804 in particular lectured from Baumgarten's textbooks including those on moral and legal philosophy for well over thirty years Following the recent English translation of Baumgarten's key works this volume is the first comprehensive reappraisal of the relationship between his and Kant's thoughts on the grounding principles of moral philosophy The chapters all written by leading researchers who have shaped or are now reshaping the field cover the whole range of key concepts in the foundations of practical philosophy obligation law goodness motivation imputation conscience the relationship between ethics and right and many more Later chapters provide a comparative look at Kant's and Baumgarten's place within the wider tradition of natural law Scholars familiar with the field will discover new perspectives on well received findings while newcomers will find a comprehensive introduction to the key topics and debates of current research ... Finding List for Seminary Libraries Princeton University. Library, 1907 **Classed List** Princeton University. Library, 1920 The Bonn Handbook of Globality Ludger Kühnhardt, Tilman Mayer, 2019-02-21 This two volume handbook provides readers with a comprehensive interpretation of globality through the multifaceted prism of the humanities and social sciences Key concepts and symbolizations rooted in and shaped by European academic traditions are discussed and reinterpreted under the conditions of the global turn Highlighting consistent anthropological features and socio cultural realities the handbook gathers coherently structured articles written by 110 professors in the humanities and social sciences at Bonn University Germany who initiate a global dialogue on meaningful and sustainable notions of human life in the age of globality Volume 1 introduces readers to various interpretations of globality and discusses notions of human

development communication and aesthetics Volume 2 covers notions of technical meaning of political and moral order and reflections on the shaping of globality **Facticity and the Fate of Reason After Kant** G. Anthony Bruno,2025-02-04

Facticity and the Fate of Reason After Kant is the first history of the concept of facticity G Anthony Bruno argues that this concept's coining transmission and repurposing by post Kantian thinkers leaves a lasting divide concerning the question of whether a science of intelligibility can tolerate brute facts In the phenomenological tradition facticity denotes undeducibly brute conditions of intelligibility such as sociality mortality and temporality This suggests an affirmative answer to the post Kantian question However the term's original use in the German idealist tradition is associated with a negative answer a science of intelligibility must eliminate bruteness in order to be systematic as Fichte says or presuppositionless as Hegel says Moreover eliminating bruteness requires a new logic for deducing conditions of intelligibility from reason's self contradictions a dialectical logic that Fichte invents and Hegel develops In response to the German idealists Heidegger argues that dialectic ineluctably presupposes brute facts of lived experience whose interpretation requires a hermeneutics of facticity The untold history of the concept of facticity thus contains the deepest parting of the ways after Kant one in which reason is fated to transform from the hand that holds the world to the thrown activity of being in the world Facticity and the Fate of Reason After Kant explores this transformation while confronting our inheritance of the still pressing post Kantian question *On the Word of a Jew* Nina Caputo,Mitchell B. Hart,2019-01-14

Fourteen essays examining the dynamics of trust and mistrust in Jewish history from biblical times to today What if anything does religion have to do with how reliable we perceive one another to be When and how did religious difference matter in the past when it came to trusting the word of another In today's world we take for granted that being Jewish should not matter when it comes to acting or engaging in the public realm but this was not always the case The essays in this volume look at how and when Jews were recognized as reliable and trustworthy in the areas of jurisprudence medicine politics academia culture business and finance As they explore issues of trust and mistrust the authors reveal how caricatures of Jews move through religious political and legal systems While the volume is framed as an exploration of Jewish and Christian relations it grapples with perceptions of Jews and Jewishness from the biblical period to today from the Middle East to North America and in Ashkenazi and Sephardi traditions Taken together these essays reflect on the mechanics of trust and sometimes mistrust in everyday interactions involving Jews Highly readable and compelling this volume marks a broadly significant contribution to Jewish studies through the underexplored dynamic of trust Rebekah Klein Pejov author of Mapping Jewish Loyalties in Interwar Slovakia An exemplary compendium on how to engage with a major concept trust while providing load of gripping new information new theorization of otherwise well covered material and meticulous attention to textual and sociological sources Gil Anidjar author of Blood A Critique of Christianity **Performing Knowledge, 1750-1850** Mary Helen Dupree,Sean B.

Franzel,2015-07-31 The period between 1750 and 1850 was a time when knowledge and its modes of transmission were

reconsidered and reworked in fundamental ways Social and political transformations such as the French Revolution and the Industrial Revolution went hand in hand with in new ways of viewing sensing and experiencing what was perceived to be a rapidly changing world This volume brings together a range of essays that explore the performance of knowledge in the period from 1750 to 1850 in the broadest possible sense The essays explore a wide variety of literary theatrical and scientific events staged during this period including scientific demonstrations philosophical lectures theatrical performances stage design botany primers musical publications staged Schiller memorials acoustic performances and literary declamations These events served as vital conduits for the larger process of generating differentiating and circulating knowledge By unpacking the significance of performance and performativity for the creation and circulation of knowledge in Germany during this period the volume makes an important contribution to interdisciplinary German cultural studies performance studies and the history of knowledge

Kant on Sublimity and Morality Joshua W Rayman, 2012-07-15 The sublime is the experience of what is great in power size or number Historically from ancient times to the present this aesthetic experience has always been associated with morality but in order to exclude evil fascistic or terroristic uses of the sublime we require a systematic justification of the claim that there are internal moral constraints on the sublime The author argues that Immanuel Kant alone provides this account binding sublimity to moral ideas the exhibition of freedom the production of respect and violence toward inclinations 4000-4999, Arts; 5000-5999, Theology; 6000-6999, Philosophy and education Princeton University. Library, 1920

Sensuality in Human Living Jaan Valsiner, 2020-06-23 This book is a theoretical account for general psychology of how human beings meaningfully relate with their bodies from the basic physiological processes upwards to the highest psychological functions of religiosity ethical reasoning and devotional practices It unites art and science into a new theory of affective synthesis that human minds are constantly involved in their everyday life worlds Provides a new theory of aesthetic synthesis Demonstrates the links between art and science Provides a new understanding of the role of affect in human cognition

Nietzsche's Engagements with Kant and the Kantian Legacy Marco Brusotti, Herman Siemens, João Constâncio, Tom Bailey, 2017-02-23 Nietzsche has often been considered a thinker independent of the philosophy of his time and radically opposed to the concerns and concepts of modern and contemporary philosophy But there is an increasing awareness of his sophisticated engagements with his contemporaries and of his philosophy's rich potential for debates with modern and contemporary thinkers Nietzsche's Engagements with Kant and the Kantian Legacy explores a significant field for such engagements Kant and Kantianism Bringing together an international team of established Nietzsche scholars who have done extensive work in Kant contributors include both senior scholars and young upcoming researchers from a broad range of countries and traditions Working from the basis that Nietzsche is better understood as thinking with and against Kant and the Kantian legacy they examine Nietzsche's explicit and implicit treatments of Kant Kantians and Kantian concepts as well as the philosophical issues that they raise for both Nietzschean and

Kantian philosophy Divided into three volumes the focus is on specific areas and texts of Kant's philosophy Nietzsche Kant and the Problem of Metaphysics Nietzsche and Kantian Ethics Nietzsche and Kant on Aesthetics and Anthropology Each volume draws extensively on the flourishing recent literature from both analytic and continental traditions in English German and other languages By responding to scholarly interest in the critical relations between Nietzsche and Kant this series of volumes presents the first systematic study of the pairing of two major European thinkers from the modern period

Cultural Psychology as Basic Science Maria C .D. P. Lyra, Marina Assis Pinheiro, 2019-01-30 This book provides an overview and discussion of Cultural Psychology of Semiotic Dynamics CPSC as a general developmental science It discusses the challenging interplay between the sophisticated abstract concept of a holistic dynamic understanding of the psyche and the concrete human experience Chapters begin by framing the specific topics discussed in the book and elaborating on the border zone in between individual and collective societal meanings Subsequent chapters and a final conclusion discuss CPSC as an abstractive conceptual enterprise The book is divided into sections each beginning with a chapter written by Jaan Valsiner The individual sections focus on I the nature of psyche as a semiotic constructive process II the primacy of affect as semiotic constructive processes highlighting the role of the sublime as a border between mundane and aesthetic experience and III the ambivalent core of the human mind marked by the constructive and destructive semiosis for encountering the sublime as locus of novelty emergence Cultural Psychology as Basic Science will be of interest to undergraduate and graduate students as well as researchers and professors in the fields of psychology anthropology history philosophy and research branches of the social sciences

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