

# CAROLINA CRADLE

Settlement  
of the  
Northwest  
Carolina  
Frontier,  
1747–1762

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Robert W.  
Ramsey

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# Carolina Cradle Settlement Of The Northwest Carolina Frontier 1747 1762

**Mark Steyvers**



## **Carolina Cradle Settlement Of The Northwest Carolina Frontier 1747 1762:**

Carolina Cradle Robert W. Ramsey, 1978      Carolina Cradle Robert Wayne Ramsey, 1964      *Index to Carolina Cradle, Settlement of the Northwest Carolina Frontier, 1747-1762* Jo White Linn,      *Carolina Cradle* Robert W. Ramsey, 1987-06-01

This account of the settlement of one segment of the North Carolina frontier the land between the Yadkin and Catawba rivers examines the process by which the piedmont South was populated Through its ingenious use of hundreds of sources and documents R

**The Encyclopedia of North American Colonial Conflicts to 1775: A-K**, 2008 Covers all major wars and conflicts in North America from the late 15th to mid 18th centuries with discussions of key battles diplomatic efforts military technologies and strategies and tactics E xplores the context for conflict with essays on competing colonial powers every major Native American tribe all important political and military leaders and a range of social and cultural issues Publisher s Web site

**Breaking Loose Together** Marjoleine Kars, 2003-04-03 Ten years before the start of the American Revolution backcountry settlers in the North Carolina Piedmont launched their own defiant bid for economic independence and political liberty The Regulator Rebellion of 1766 71 pitted thousands of farmers many of them religious radicals inspired by the Great Awakening against political and economic elites who opposed the Regulators proposed reforms The conflict culminated on May 16 1771 when a colonial militia defeated more than 2 000 armed farmers in a pitched battle near Hillsborough At least 6 000 Regulators and sympathizers were forced to swear their allegiance to the government as the victorious troops undertook a punitive march through Regulator settlements Seven farmers were hanged Using sources that include diaries church minutes legal papers and the richly detailed accounts of the Regulators themselves Marjoleine Kars delves deeply into the world and ideology of free rural colonists She examines the rebellion s economic religious and political roots and explores its legacy in North Carolina and beyond The compelling story of the Regulator Rebellion reveals just how sharply elite and popular notions of independence differed on the eve of the Revolution

The Backcountry Towns of Colonial Virginia Christopher E. Hendricks, 2006 Hendricks writes on how towns in backcountry Virginia came about from the designs and ambitions of entrepreneurial individuals They did not just spring up randomly in some pleasing meadow or on some riverbank happened upon by a frontiersman for example or a group which had struck out into the wilderness The people who put these plans for towns into action were motivated by a variety of economic social or philanthropic factors and sometimes purely by circumstance and opportunity These entrepreneurial like individuals were not a part of any organized movement But their activities in toto played a large part in opening up the western parts of Virginia and setting a pattern for westward expansion Among the towns Hendricks studies in larger topological areas such as the Piedmont and the Great Valley Shenandoah are Winchester Marysville Leesburg Woodstock Charlottesville and Brent Town Early maps of many of the towns especially demonstrate the ideas and purposes of their founders Along with the maps the authors specifics on the conception establishment and early period of the many towns makes each oe stand out distinctively The enterprises and goals of the

town were as varied as the individuals who conceived them      Thomas Lanier Clingman Thomas E. Jeffrey, 1998 Thomas Lanier Clingman Fire Eater from the Carolina Mountains is the first book length biography of one of the most important colorful and controversial figures in nineteenth century American life A man of enormous intellect and intense ambition whose ultimate goal was nothing less than the presidency Clingman was a lawyer entrepreneur Civil War general inventor amateur scientist explorer and as a U S congressman and senator one of the foremost champions of southern rights Thomas E Jeffrey s explanation of how a leading advocate of this cause could thrive within an environment where slavery was only a marginal institution provides fresh insights into the political culture of southern Appalachia the character of the southern rights movement and the coming of the Civil War      *Artisans in the North Carolina Backcountry* Johanna Miller

Lewis, 2021-12-14 During the quarter of a century before the thirteen colonies became a nation the northwest quadrant of North Carolina had just begun to attract permanent settlers This seemingly primitive area may not appear to be a likely source for attractive pottery and ornate silverware and furniture much less for an audience to appreciate these refinements Yet such crafts were not confined to urban centers and artisans like other colonists were striving to create better lives for themselves as well as to practice their trades As Johanna Miller Lewis shows in this pivotal study of colonial history and material culture the growing population of Rowan County required not only blacksmiths saddlers and tanners but also a great variety of skilled craftsmen to help raise the standard of living Rowan County s rapid expansion was in part the result of the planned settlements of the Moravian Church Because the Moravians maintained careful records historians have previously credited church artisans with greater skill and more economic awareness than non church craftsmen Through meticulous attention to court and private records deeds wills and other sources Lewis reveals the Moravian failure to keep up with the pace of development occurring elsewhere in the county Challenging the traditional belief that southern backcountry life was primitive Lewis shows that many artisans held public office and wielded power in the public sphere She also examines women weavers and spinsters as an integral part of the population All artisans Moravian and non Moravian male and female helped the local market economy expand to include coastal and trans Atlantic trade Lewis s book contributes meaningfully to the debate over self sufficiency and capitalism in rural America      Geography and Genealogy Jeanne Kay Guelke, 2016-04-22 Genealogy has become a widely popular pursuit as millions of people now research their family history trace their forebears attend family reunions and travel to ancestral home sites Geographers have much to contribute to the serious study of the family history phenomenon Land records maps and even GIS are increasingly used by genealogical investigators As a cultural practice it encompasses peoples emotional attachments to ancestral places and is widely manifest on the ground as personal heritage travel Family history research also has significant potential to challenge accepted geographical views of migration ethnicity socio economic class and place based identities This volume is possibly the first ever book to address the geographical and scholarly aspects of this increasingly popular social phenomenon It highlights

tools and information sources used by geographers and their application to family history research Furthermore it examines family history as a socio cultural practice including the activities of tourism archival research and DNA testing Natives & Newcomers Elizabeth Anne Fenn,1983 Natives and Newcomers The Way We Lived in North Carolina before 1770

**Revolution** Rosemary H. T. O'Kane,2000 All of the major work on the subject of revolutions is collected in this useful set Including work from seminal figures such as Hatto and Gottschalk in the 1940s as well as the most important literature all the way through 1998 the articles reprinted here consider the concept theory and causes of revolution revolutionary state building and the outcomes of revolutions case studies of great revolutions and much more **Thomas Day** Patricia Phillips Marshall,Jo Ramsay Leimenstoll,2010 Marshall and Leimenstoll have researched Day s remarkable life and work thoroughly identifying a great quantity of his known and attributed furniture and interior woodwork finding myriad published sources for his design elements and examining a wide range of documents to trace his career and describe his world Their research along with the wealth of images of Day s unique furniture and interiors constitutes a book of major lasting value Catherine Bishir author of North Carolina Architecture This book featuring the story and workmanship of Thomas Day a free man of color in slaveholding North Carolina is a fascinating addition to the corpus of literature concerning the anomalies and complexities of life in the Old South A slaveholder as well as a skilled craftsman Thomas Day occupied an unusual and privileged position These fine illustrations of his craftsmanship help to explain why Daniel c Littlefield University of South Carolina Thomas Day s creative genius his skill in the design and fabrication of furniture and decorative woodwork and the scope of his business establish him as a major founder of the North Carolina furniture industry John H Haley Associate Professor of History Emeritus University of North Carolina Wilmington THE NORTH CAROLINA MUSEUM OF HISTORY THE UNIVERSITY OF NORTH CAROLINA PRESS CHAPEL HILL **Habits of Industry** Allen Tullos,1989 Habits of Industry provides a richly descriptive social historical and cultural account of the Carolina Piedmont\_the area between the Blue Ridge Mountains and the Coastal Plain\_over the course of 150 years By examining the social and religious c **A Separate Canaan** Jon F. Sensbach,2012-12-01 In colonial North Carolina German speaking settlers from the Moravian Church founded a religious refuge an ideal society they hoped whose blueprint for daily life was the Bible and whose Chief Elder was Christ himself As the community s demand for labor grew the Moravian Brethren bought slaves to help operate their farms shops and industries Moravians believed in the universalism of the gospel and baptized dozens of African Americans who became full members of tightly knit Moravian congregations For decades white and black Brethren worked and worshiped together though white Moravians never abandoned their belief that black slavery was ordained by God Based on German church documents including dozens of rare biographies of black Moravians A Separate Canaan is the first full length study of contact between people of German and African descent in early America Exploring the fluidity of race in Revolutionary era America it highlights the struggle of African Americans to secure their fragile place in a culture unwilling to give them full human rights

In the early nineteenth century white Moravians forsook their spiritual inclusiveness installing blacks in a separate church Just as white Americans throughout the new republic rejected African American equality the Moravian story illustrates the power of slavery and race to overwhelm other ideals *The New River Controversy, A New Edition* Thomas J.

Schoenbaum,2015-03-10 This updated edition of the 1979 original covers the landmark struggle to save the New River from damming in the 1970s The grassroots movement emphasized the river s cultural and historical value rather than narrow environmental issues and became one of the great victories of the environmental movement This edition also includes a new epilogue examining the current ecological status of the New River and the ongoing impact of the original conservation efforts in the face of new environmental threats The 1979 edition won the Weatherford Award presented by Berea College and the Appalachian Studies Association

**The Forest City Lynching of 1900** J. Timothy Cole,2016-04-05 Politics in Rutherford County were heated a century ago the developing textile industry the growing population an agricultural crisis and race relations inflamed everyone Mills Higgins Flack a leader of the Farmers Alliance and the county s first Populist in the state House was allegedly murdered on August 28 1900 by Avery Mills an African American This book documents the murder and the lynching of Avery Mills The author Flack s great great grandson considers the phenomena of racial lynching the Populist movement in the county the white supremacy movement of the state s Democratic party and the county s KKK activities

**Women of the American South** Christie Farnham,1997-11 Among the most prominent icons of the American south is that of the southern belle immortalized by such figures as Scarlett O Hara Dolly Madison and Lucy Pickens whose elegant image graced the Confederate 100 bill And yet the women of America s south iave always defied pat generalization no more readily forced into facile categories than women in the country s other regions Never before has a book of southern history so successfully integrated the experiences of white and non white women Among the myriad subjects addressed in the book are black women s suffrage the economic realities of Choctaw women female kin and female slaves in planters s wills the northern myth of the rebel girl second wave feminism in the South and southern lesbians Bringing to light the lives of Cherokee women Appalachian coal daughters and Jewish women in the South the essays all but one published in this book for the first time ensure that monolithic representations of southern womanhood are a thing of the past Filling a crucial gap in southern history and women s history *Women of the American South* is a valuable reference and pedagogical aid for a wide range of scholars and students

**The Colonial Towns of Piedmont North Carolina** Christopher E Hendricks,2024-11-15 Utilizing a variety of methods including material culture analysis and geographic studies this book analyzes the attempts to establish eleven towns beginning in the 1770s in a very challenging part of the state that would become North Carolina after the Revolution Leaders knew that it was essential to establish these towns but they faced harrowing obstacles including geography trade barriers underpopulation political disruption Native American tribes and chaotic often corrupt land claims among many others This study also focuses on how town development affected unique cultural institutions in the region

especially the Moravian Church      *North Carolina Planters and Their Children, 1800--1860* Jane Turner Censer, 1990-07-01

Many historians of late have portrayed upper class southerners of the antebellum period as inordinately aristocratic and autocratic. Some have even seen in the planters' family relations the faint yet distinct shadow of a master's dealings with his slaves. Challenging such commonly held assumptions about the attitudes and actions of the pre-Civil War southern elite, Jane Turner Censer draws on an impressive array of primary and secondary sources including letters, diaries, and other first-person accounts as well as federal census materials and local wills, deeds, and marriage records to show that southern planters at least in their relations with their children were caring, affectionate, and surprisingly egalitarian. Through the close study of more than one hundred North Carolina families, she reveals the adults to have been doting parents who emphasized to their children the importance of education and achievement and the wise use of time and money. The planters guided their offspring toward autonomy by progressively granting them more and more opportunities for decision making. By the time sons and daughters were faced with choosing a marriage partner, parents played only a restrained advisory role. Similarly, fathers left career decisions almost entirely up to their sons. Censer concludes that children almost invariably met their parents' high expectations. Most of them chose to marry within their class, and the second generation usually maintained or improved their parents' high economic status. On the other hand, Censer finds that planters rarely developed warm, empathetic relationships with their slaves. Even the traditional mammy, whose role in southern planter families has been exalted in much of our literature, seems to have held a relatively minor place in the family structure. Bringing to light a wealth of previously unassimilated information, *North Carolina Planters and Their Children* points toward a new understanding of social and cultural life among the wealthy in the early nineteenth-century South.

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