

Malala Speech

On July 12, 2013, the first ever Youth Takeover of the UN took place in New York City, which brought together hundreds of young education advocates from around the world, including Malala Yousafzai, who made her first public speech since being attacked by the Taliban in Pakistan in 2012. Yousafzai, a Pakistani activist, UN messenger of peace and the youngest Nobel Laureate, delivered this address on education to the youth assembly on 'Malala Day,' her 16th birthday. Read the passage carefully. Then, identify the elements of the rhetorical situation present as Yousafzai develops her message that education is power.

Dear sisters and brothers, we realize the importance of light when we see darkness. We realize the importance of our voice when we are silenced. In the same way, *Live* when we were in Swat, the north of Pakistan, we realized the importance of pens and books when we saw the guns. The wise saying, "The pen is mightier than sword" was true. The extremists are afraid of books and pens. The power of education frightens them. They are afraid of women. The power of the voice of women frightens them. And that is why they killed 14 innocent medical students in the recent attack in Quetta. And that is why they killed many female teachers and polio workers in Khyber Pakhtoon Khwa and FATA. That is why they are blasting schools every day. Because they were and they are afraid of change, afraid of the equality that we will bring into our society.

I remember that there was a boy in our school who was asked by a journalist, "Why are the Taliban against education?" He answered very simply. By pointing to his book he said, "A Taliban doesn't know what is written inside this book." They think that God is a tiny, little conservative being who would send girls to the hell just because of going to school. The terrorists are misusing the name of Islam and Pashtun society for their own personal benefits. Pakistan is peace-loving democratic country. Pashtuns want education for their daughters and sons. And Islam is a religion of peace, humanity, and brotherhood. Islam says that it is not only each child's right to get education, rather it is their duty and responsibility.

Dear fellows, today I am focusing on women's rights and girls' education because they are suffering the most. There was a time when women social activists asked men to stand up for their rights. But, this time, we will do it by ourselves. I am not telling men to step away from speaking for women's rights rather I am focusing on women to be independent to fight for themselves.

Dear sisters and brothers, now it's time to speak up. So today, we call upon the world leaders to change their strategic policies in favor of peace and prosperity.

- We call upon the world leaders that all the peace deals must protect women and children's rights. A deal that goes against the dignity of women and their rights is unacceptable.
- We call upon all governments to ensure free compulsory education for every child all over the world.

- We call upon all governments to fight against terrorism and violence, to protect children from brutality and harm.
- We call upon the developed nations to support the expansion of educational opportunities for girls in the developing world.
- We call upon all communities to be tolerant—to reject prejudice based on cast, creed, sect, religion or gender. To ensure freedom and equality for women so that they can flourish. We cannot all succeed when half of us are held back.
- We call upon our sisters around the world to be brave—to embrace the strength within themselves and realize their full potential.

Dear brothers and sisters, we want schools and education for every child's bright future. We will continue our journey to our destination of peace and education for every one. No one can stop us. We will speak for our rights and we will bring change through our voice. We must believe in the power and the strength of our words. Our words can change the world.

Because we are all together, united for the cause of education. And if we want to achieve our goal, then let us empower ourselves with the weapon of knowledge and let us shield ourselves with unity and togetherness.

Dear brothers and sisters, we must not forget that millions of people are suffering from poverty, injustice and ignorance. We must not forget that millions of children are out of schools. We must not forget that our sisters and brothers are waiting for a bright peaceful future.

So let us wage a global struggle against illiteracy, poverty and terrorism and let us pick up our books and pens. They are our most powerful weapons.

One child, one teacher, one pen and one book can change the world.

Education is the only solution. Education First.

- Rhetorical choices:**
- repeats affection, familial terms to create a sense of connection; "term of endearment"
 - Use of collective first person ("we") to foster a sense of community and support; explain if she used I instead of we
 - Use of third person pronoun "They"; negative connotations; enemy/opp; only calls them the Taliban once (didn't want to give power to their name)
 - Syntactical use of parallelism (maybe you called it repetition); "we call upon" to create urgency and urge reader to commit words to memory; don't say repetition because that's a sound device
 - Problem/Solution text structure - tone/diction

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Joseph Edmond Riddle



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