

# Epistemic Responsibility

*Lorraine Code (1987)*

**Is our knowledge adequate?**

# Epistemic Responsibility

**Luciano Floridi**



## **Epistemic Responsibility:**

**Epistemic Responsibility** Lorraine Code, 2020-11-01 Develops a new kind of epistemological position that highlights virtue over more standard epistemological theories Having adequate knowledge of the world is not just a matter of survival but also one of obligation This obligation to know well is what philosophers have termed epistemic responsibility In this innovative and eclectic study Lorraine Code explores the possibilities inherent in this concept as a basis for understanding human attempts to know and understand the world and for discerning the nature of intellectual virtue By focusing on the idea that knowing is a creative process guided by imperatives of epistemic responsibility Code provides a fresh perspective on the theory of knowledge From this new perspective Code poses questions about knowledge that have a different focus from those traditionally raised in the two leading epistemological theories foundationalism and coherentism While not rejecting these approaches this new position moves away from a primary concentration on determinate products and towards an examination of ever changing processes Arguing that knowledge never exists as an ungrounded abstraction but rather emerges through dialogue between variously authoritative knowers situated within particular social and historical contexts she draws extensively on examples from lived social experience to illustrate the ways in which human beings have long tried to recognize and meet their epistemic responsibilities This edition of *Epistemic Responsibility* includes a new preface from Lorraine Code

**An Externalist Approach to Epistemic Responsibility** Andrea Robitzsch, 2019-06-21 This monograph provides a novel reliabilist approach to epistemic responsibility assessment The author presents unique arguments for the epistemic significance of belief influencing actions and omissions She grounds her proposal in indirect doxastic control The book consists of four chapters The first two chapters look at the different ways in which an agent might control the revision retention or rejection of her beliefs They provide a systematic overview of the different approaches to doxastic control and contain a thorough study of reasons responsive approaches to direct and indirect doxastic control The third chapter provides a reliabilist approach to epistemic responsibility assessment which is based on indirect doxastic control In the fourth chapter the author examines epistemic peer disagreement and applies her reliabilist approach to epistemic responsibility assessment to this debate She argues that the epistemic significance of peer disagreement does not only rely on the way in which an agent should revise her belief in the face of disagreement it also relies on the way in which an agent should act This book deals with questions of meliorative epistemology in general and with questions concerning doxastic responsibility and epistemic responsibility assessment in particular It will appeal to graduate students and researchers with an interest in epistemology

**Responsibility: The Epistemic Condition** Philip Robichaud, Jan Willem Wieland, 2017-06-16 Philosophers have long agreed that moral responsibility might not only have a freedom condition but also an epistemic condition Moral responsibility and knowledge interact but the question is exactly how Ignorance might constitute an excuse but the question is exactly when Surprisingly enough the epistemic condition has only recently attracted the attention of scholars This volume

sets the agenda Sixteen new essays address the following central questions Does the epistemic condition require akrasia Why does blameless ignorance excuse Does moral ignorance sustained by one's culture excuse Does the epistemic condition involve knowledge of the wrongness or wrongmaking features of one's action Is the epistemic condition an independent condition or is it derivative from one's quality of will or intentions Is the epistemic condition sensitive to degrees of difficulty Are there different kinds of moral responsibility and thus multiple epistemic conditions Is the epistemic condition revisionary What is the basic structure of the epistemic condition

**Epistemic Responsibility for Undesirable Beliefs** Deborah K. Heikes, 2023-09-21 This book considers whether we can be epistemically responsible for undesirable beliefs such as racist and sexist ones The problem with holding people responsible for their undesirable beliefs is first what constitutes an undesirable belief will differ among various epistemic communities second it is not clear what responsibility we have for beliefs simpliciter and third inherent in discussions of socially constructed ignorance like white ignorance is the idea that society is structured in such a way that white people are made deliberately unaware of their ignorance which suggests their racial beliefs are not epistemically blameworthy This book explores each of these topics with the aim of establishing the nature of undesirable beliefs and our responsibility for these beliefs with the understanding that there may well be rare occasions when undesirable beliefs are not epistemically culpable

*The Calling of Global Responsibility* Ananta Kumar Giri, 2023-03-03 This book rethinks and transforms the current discourse on globalization and global justice It expands the idea of globalization from an economic or corporate context to mean humanization and planetary realizations moving beyond the boundaries of nation states and other human made demarcations The author challenges the notion of human primacy and makes a fervent call to reconfigure the paradigm of anthropocentrism Through a careful study of movements for justice and inter faith dialogue from across the world the book makes a unique contribution to the emerging study of global responsibility It also helps us overcome our current civilizational crises and cultivate a new civilization of planetary care and co responsibility As part of the Ethics Human Rights and Global Political Thought series the volume will be of great interest to scholars and researchers of law and society especially social movements political theory and philosophy

Recognition, Responsibility, and Rights Robin N. Fiore, 2003 In the words of Catharine MacKinnon a woman is not yet a name for a way of being human In other words women are still excluded as authors and agents from identifying what it is to be human and what therefore violates the dignity and integrity of humans Recognition Responsibility and Rights is written in response to that failure This collection of essays by prominent feminist thinkers advances the positive feminist project of remapping the moral landscape by developing theory that acknowledges the diversity of women This book is the first volume in a new series of edited collections showcasing the best new work in feminist theory that has emerged from the group Feminist Ethics and Social Theory FEAST FEAST advances the goal of a feminist ethico politics by creating an organization and a body of work in which feminist ethicists and feminist social theorists join forces to produce a politically effective feminist ethics In this first

volume essayists address that goal by analyzing gender with respect to three key ethical concepts recognition responsibility and rights

**Moral Responsibility** Nicole A. Vincent,Ibo van de Poel,Jeroen van den Hoven,2011-08-17 It is well over a decade since John Fischer and Mark Ravizza and before them Jay Wallace and Daniel Dennett defended responsibility from the threat of determinism But defending responsibility from determinism is a potentially endless and largely negative enterprise it can go on for as long as dissenting voices remain and although such work strengthens the theoretical foundations of these theories it won t necessarily build anything on top of those foundations nor will it move these theories into new territory or explain how to apply them to practical contexts To this end the papers in this volume address these more positive challenges by exploring how compatibilist responsibility theory can be extended and or applied in a range of practical contexts For instance how is the narrow philosophical concept of responsibility that was defended from the threat of determinism related to the plural notions of responsibility present in everyday discourse and how might this more fine grained understanding of responsibility open up new vistas and challenges for compatibilist theory What light might compatibilism shed and what light might be shed upon it by political debates about access to public welfare in the context of responsibility for one s own health and by legal debates about the impact of self intoxication on responsibility Does compatibilist theory which was originally designed to cater for analysis of individual actions scale to scenarios that involve group action and collective responsibility e g for harms due to human induced climate change This book s chapters deal with a range of theoretical problems discussed in classic compatibilist literature e g the relationship between responsibility and capacity the role of historical tracing in discounting the exculpatory value of incapacities and the justifiability of retributive punishment But instead of motivating their discussions by focusing on the alleged threat that determinism poses to responsibility these chapters authors have animated their discussions by tackling important practical problems which crop up in contemporary debates about responsibility

**Social Epistemology and Relativism** Natalie Alana Ashton,Martin Kusch,Robin McKenna,Katharina Anna Sodoma,2020-03-09 This is the first book to explore the connections and interactions between social epistemology and epistemic relativism The essays in the volume are organized around three distinct philosophical approaches to this topic 1 foundational questions concerning deep disagreement the variability of epistemic norms and the relationship between relativism and reliabilism 2 the role of relativistic themes in feminist social epistemology and 3 the relationship between the sociology of knowledge philosophy of science and social epistemology Recent trends in social epistemology seek to rectify earlier work that conceptualized cognitive achievements primarily on the level of isolated individuals Relativism insists that epistemic judgements or beliefs are justified or unjustified only relative to systems of standards there is not neutral way of adjudicating between them By bringing together these two strands of epistemology this volume offers unique perspectives on a number of central epistemological questions Social Epistemology and Relativism will be of interest to researchers working in epistemology feminist philosophy and the sociology of knowledge

**Responsibility**

**for Rationality** Sebastian Schmidt, 2024-11-25 This book develops the foundations of an ethics of mind by investigating the responsibility that is presupposed by the requirements of rationality that govern our attitudes. It thereby connects the most recent research on responsibility and rationality in a unifying dialectic. How can we be responsible for our attitudes if we cannot normally choose what we believe, desire, feel, and intend? This problem has received much attention during the last decades both in epistemology and ethics. Yet its connections to discussions about reasons and rationality have been largely overlooked. The book has five main goals. First, it reinterprets the problem of responsibility for attitudes as a problem about the normativity of rationality. Second, it connects substantive and structural rationality by drawing on debates about responsibility. Third, it supports recent accounts of the normativity of rationality by explicitly defending the view that epistemic reasons and other right kind reasons are genuine normative reasons, and it does so by drawing on recent discussions about epistemic blame. Fourth, it breaks the stalemate between rationalist and voluntarist accounts of mental responsibility by proposing a hybrid view. Finally, it argues that being irrational can warrant moral blame, thus revealing an unnoticed normative force of rational requirements. *Responsibility for Rationality* is an original and essential resource for scholars and advanced students interested in connecting strands of normative theory within epistemology, metaethics, and moral psychology. The Open Access version of this book was published with the support of the Swiss National Science Foundation.

The Epistemic Monism Pasquale De Marco, 2025-07-11 Delve into the depths of epistemic monism and uncover the nature of knowledge and its acquisition in this thought-provoking volume. Through a comprehensive examination of epistemic justification, responsibility, virtue, and value, this book challenges traditional notions of skepticism, relativism, and pluralism, offering a robust and coherent approach to understanding the world. Explore the intricate relationship between epistemic progress and the evolving technological landscape, delving into the epistemic impact of artificial intelligence, climate change, global inequality, and the pursuit of epistemic justice. As we navigate the complex epistemological terrain of the 21st century, this book provides a timely and principled approach to knowledge, questioning assumptions, challenging beliefs, and embracing the transformative power of knowledge. With its rigorous analysis and thought-provoking insights, this book is an essential resource for philosophers, scholars, and anyone seeking a deeper understanding of epistemology. Its interdisciplinary approach offers valuable perspectives for researchers in fields such as philosophy of science, political philosophy, and ethics, while its clear and accessible writing style makes it accessible to a broad readership. Discover the foundations of knowledge and the nature of truth as you journey through the chapters of this comprehensive guide. Gain a fresh perspective on epistemological debates and gain a deeper appreciation for the complexities of human understanding. In an age of information overload and competing claims to truth, this book offers a refreshing and insightful examination of epistemic monism, providing a roadmap for navigating the ever-changing landscape of knowledge. If you like this book, write a review.

The Onlife Manifesto Luciano Floridi, 2014-11-16 What is the impact of information and communication

technologies ICTs on the human condition In order to address this question in 2012 the European Commission organized a research project entitled The Onlife Initiative concept reengineering for rethinking societal concerns in the digital transition This volume collects the work of the Onlife Initiative It explores how the development and widespread use of ICTs have a radical impact on the human condition ICTs are not mere tools but rather social forces that are increasingly affecting our self conception who we are our mutual interactions how we socialise our conception of reality our metaphysics and our interactions with reality our agency In each case ICTs have a huge ethical legal and political significance yet one with which we have begun to come to terms only recently The impact exercised by ICTs is due to at least four major transformations the blurring of the distinction between reality and virtuality the blurring of the distinction between human machine and nature the reversal from information scarcity to information abundance and the shift from the primacy of stand alone things properties and binary relations to the primacy of interactions processes and networks Such transformations are testing the foundations of our conceptual frameworks Our current conceptual toolbox is no longer fitted to address new ICT related challenges This is not only a problem in itself It is also a risk because the lack of a clear understanding of our present time may easily lead to negative projections about the future The goal of The Manifesto and of the whole book that contextualises is therefore that of contributing to the update of our philosophy It is a constructive goal The book is meant to be a positive contribution to rethinking the philosophy on which policies are built in a hyperconnected world so that we may have a better chance of understanding our ICT related problems and solving them satisfactorily The Manifesto launches an open debate on the impacts of ICTs on public spaces politics and societal expectations toward policymaking in the Digital Agenda for Europe s remit More broadly it helps start a reflection on the way in which a hyperconnected world calls for rethinking the referential frameworks on which policies are built *The Epistemology of Group Disagreement* Fernando

Broncano-Berrocal, J. Adam Carter, 2020-11-23 This book brings together philosophers to investigate the nature and normativity of group disagreement Debates in the epistemology of disagreement have mainly been concerned with idealized cases of peer disagreement between individuals However most real life disagreements are complex and often take place within and between groups Ascribing views beliefs and judgments to groups is a common phenomenon that is well researched in the literature on the ontology and epistemology of groups The chapters in this volume seek to connect these literatures and to explore both intra and inter group disagreements They apply their discussions to a range of political religious social and scientific issues *The Epistemology of Group Disagreement* is an important resource for students and scholars working on social and applied epistemology disagreement and topics at the intersection of epistemology ethics and politics Epistemic Responsibility Randal Eric Parker, 1994 **The Routledge Handbook of Epistemic Injustice** Ian James Kidd, José Medina, Gaile Pohlhaus, Jr., 2017-03-31 This outstanding reference source to epistemic injustice is the first collection of its kind Over thirty chapters address topics such as testimonial and hermeneutic injustice and virtue

epistemology objectivity and objectification implicit bias gender and race      Feminist Epistemology and Philosophy of Science Heidi E. Grasswick, 2011-05-16 Having enjoyed more than twenty years of development feminist epistemology and philosophy of science are now thriving fields of inquiry offering current scholars a rich tradition from which to draw In addition to a recognition of the power of knowledge itself and its effects on women's lives a central feature of feminist epistemology and philosophy of science has been the attention they draw to the role of power dynamics within knowledge seeking practices and the implications of these dynamics for our understandings of knowledge science and epistemology Feminist Epistemology and Philosophy of Science Power in Knowledge collects new works that address today's key challenges for a power sensitive feminist approach to questions of knowledge and scientific practice The essays build upon established work in feminist epistemology and philosophy of science offering new developments in the fields and representing the broad array of the feminist work now being done and the many ways in which feminists incorporate power dynamics into their analyses      Trust in Epistemology Katherine Dormandy, 2019-09-25 Trust is fundamental to epistemology It features as theoretical bedrock in a broad cross section of areas including social epistemology the epistemology of self trust feminist epistemology and the philosophy of science Yet epistemology has seen little systematic conversation with the rich literature on trust itself This volume aims to promote and shape this conversation It encourages epistemologists of all stripes to dig deeper into the fundamental epistemic roles played by trust and it encourages philosophers of trust to explore the epistemological upshots and applications of their theories The contributors explore such issues as the risks and necessity of trusting others for information the value of doing so as opposed to relying on oneself the mechanisms underlying trust's strange ability to deliver knowledge whether depending on others for information is compatible with epistemic responsibility whether self trust is an intellectual virtue and the intimate relationship between epistemic trust and social power This volume in Routledge's new series on trust research will be a vital resource to academics and students not just of epistemology and trust but also of moral psychology political philosophy the philosophy of science and feminist philosophy and to anyone else wanting to understand our vital yet vulnerable making capacity to trust others and ourselves for information in a complex world      Evidence, Respect and Truth Liat Levanon, 2022-11-03 Can we rely solely on statistics when we judge what is true and just This book takes a holistic approach to addressing this question It considers the legal trial as its paradigmatic case study before analysing a wide range of different cases including profiling the use of algorithms to predict students grades and the authorisation of automated cars The book suggests that when we make judgements about the truth or about justice approximations are not good enough Truth and justice are uncompromising They must be so because the value that underlies them both is respect and respect takes no compromise Thus in the search for truth as in the search for justice a body of evidence that imposes a statistical compromise will not do Only evidence that in principle allows reaching the truth and doing justice is good evidence Once such evidence has been traced the burden is on



us to make good use of the evidence and reach truth and justice We might or might not succeed but once we have done our best on evidence that allows success our judgements are justified and as such they can resolve conflicts over the truth and over justice     Doxastic Voluntarism and Epistemic Responsibility Charles Roderick Johnson,1997     **Epistemic**

**Responsibility** Lorraine Code,1987-01-01     **The Oxford Handbook of Moral Responsibility** Dana Kay Nelkin,Derk Pereboom,2022 Presents an interdisciplinary view of moral responsibility that includes up to date research in neuroscience psychology and physics Bring together a team of leading scholars in diverse areas to explore the nature of moral responsibility Offers a comprehensive account of one of the most widely studied topics in ethics and moral philosophy Book jacket

## Decoding **Epistemic Responsibility**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Epistemic Responsibility**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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