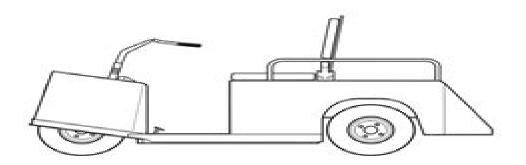




### CUSHMAN

## OWNER'S MANUAL AND SERVICE GUIDE



# ELECTRIC POWERED THREE WHEEL SERVICE VEHICLE

**ISSUED APRIL 2005** 

## <u>Diagnostics Manual For 36 Volt Electric Cushman 1987</u> <u>Utility Vehicle</u>

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