

ਲਿਖੇ ਤੇ ਬੋਝੇ ਗਏ। ਹੌਲੀ ਹੌਲੀ ਯਥਾਰਥਵਾਦ ਦੇ ਸੰਤੋ ਵਾਤਾਵਰਣ ਵਿਚ ਸੋਰਾ ਸਾਹ ਘੁਟਣ ਲੱਗਾ। "ਕਣਕ ਦੀ ਥੋਲੀ" ਪਿਛੇ ਚਾਰਾਂ ਸਾਲ ਮੈਂ ਕਈ ਨਾਟਕ ਨਾ ਲਿਖਿਆ। ਮੇਰੇ ਅੰਦਰ ਕਈ ਨਾਟਕ ਜਨਮੇ ਤੇ ਮਰ ਗਏ ਕਿਉਂ ਜੋ ਉਹ ਇਕ ਨਵਾਂ ਰੂਪ ਤੇ ਨਵੀਂ ਮੰਚ-ਵਿਧੀ ਭਾਲਦੇ ਸਨ। ਮੈਂ ਕਈ ਤੀਬਰ ਸਮੱਸਿਆਵਾਂ ਤੇ ਕਈ ਮਾਨਸਿਕ ਪ੍ਰਵਿਰਤੀਆਂ ਨੂੰ ਇਸ ਸਾਦਾ ਯਥਾਰਥਵਾਦ ਦੇ ਦਾਬੇ ਵਿਚ ਪੋਸ ਨਹੀਂ ਸਾਂ ਕਰ ਸਕਦਾ।

ਪੇਂਡਮ ਦੇ ਨਾਟਕਾਰਾਂ ਦੇ ਨਵੇਂ ਤਜਰਬੇ ਦੇਖ ਕੇ ਮੈਨੂੰ ਭਾਰਤ ਦੇ ਪ੍ਰਾਚੀਨ ਨਾਟਕ, ਸ਼ਾਸਤ੍ਰੀ ਸ਼ੈਲੀਆਂ ਤੇ ਲੋਕ-ਨਾਟਕਾਂ ਦੇ ਅਧਿਐਨ ਦੀ ਧ੍ਰੋਣਨਾ ਮਿਲੀ। ਮੈਂ ਆਪਣੇ ਦੇਸ਼ ਦੇ ਖਿੱਤੇ ਹੋਏ ਨਾਟਕ ਭੰਡਾਰ ਨੂੰ ਦੇਖਿਆ। ਇਸ ਤੋਂ ਮੈਨੂੰ ਨਵੇਂ ਰੂਪ ਤੇ ਨਵੀਆਂ ਸੋਧਾਂ ਮਿਲੀਆਂ ਜਿਨ੍ਹਾਂ ਨੂੰ ਮੈਂ ਆਪਣੀ ਸ਼ੈਲੀ ਵਿਚ ਦਾਲਿਆ।

ਸੂਰਪ ਵਿਚ ਯਥਾਰਥਵਾਦ ਦੀ ਪਰੰਪਰਾ ਉਨ੍ਹੀਵੀਂ ਸਦੀ ਵਿਚ ਸਿਖਰ ਉੱਤੇ ਸੀ। ਮਨੋ-ਵਿਗਿਆਨਕ ਕੁੰਝਲਾ, ਉਪਰੋਤ ਮਨ ਦੀਆਂ ਟੱਕਰਾਂ ਤੇ ਮਾਨਸਿਕ ਸੰਘਰਸ਼ ਬਾਰੇ ਨਾਟਕ ਲਿਖੇ ਗਏ। ਪਰ ਵੀਹਵੀਂ ਸਦੀ ਦੇ ਸ਼ੁਰੂ ਵਿਚ ਇਸ ਪਰੰਪਰਾ ਵਿਚ ਤਰੇਡ ਆ ਗਈ। ਯਥਾਰਥਵਾਦ ਦੇ ਮਹਾਨ ਗੁਰੂ ਸਤਾਨਸਲੋਵਸਕੀ ਦੇ ਸ਼ਿਸ਼ ਮਾਇਰਹੋਲਡ ਤੇ ਵਖਤਾਗਵ ਨੇ ਉਸ ਦੀ ਪਰੰਪਰਾ ਨੂੰ ਛੱਡ ਕੇ ਨਾਟਕਾਂ ਦਾ ਸ਼ੈਲੀ-ਬੱਧ ਨਿਰਦੇਸ਼ਨ ਕੀਤਾ।

ਇਸ ਸਦੀ ਦੇ ਦੂਜੇ ਦਹਾਕੇ ਇਟਲੀ ਵਿਚ ਪਰਿਭੋਲੋ ਨੇ "ਸੋਚ" ਤੇ "ਮਾਇਆ" ਦੇ ਭੇਤ ਨੂੰ ਘੋਖਿਆ, ਮੰਚ ਦੇ ਯਥਾਰਥਕ ਅਸੂਲਾਂ ਨੂੰ ਤੋੜਿਆ ਅਤੇ ਪਾਤਰਾਂ, ਦਰਸ਼ਕਾਂ ਤੇ ਆਲੋਚਕਾਂ ਨੂੰ ਮੰਚ ਉੱਤੇ ਲਿਆਂਦਾ। ਯਥਾਰਥਵਾਦ ਦੇ ਮਾਇਆ ਜਾਲ ਨੂੰ ਤੋੜ ਕੇ ਉਸ ਨੇ ਮੂਲ ਤੌਰਾਂ ਨੂੰ ਦਾਰਸ਼ਨਿਕ ਨਕ਼ਤੇ ਤੇ ਵੇਗਾਰਿਆ। ਮੰਚ ਉੱਤੇ ਹੋ ਰਿਹਾ ਕਾਰਜ ਕਿਸੇ ਜੀਵਨ ਘਟਨਾ ਦੀ ਭਾਕੀ ਨਹੀਂ, ਸਗੋਂ ਤਪਦੇ ਹੋਏ ਮਨੋ-ਵਿਗਿਆਨਕ ਥਲਾਂ ਦੀ ਨਾਟਕੀ ਪਰਦਰਸ਼ਨੀ ਹੈ। ਉਹ ਵਾਰ ਵਾਰ ਯਥਾਰਥ ਦੇ ਭਰਮ ਨੂੰ ਤੋੜਦਾ ਹੈ ਅਤੇ ਦਰਸ਼ਕਾਂ ਨੂੰ ਸੰਬੋਧਨ ਕਰ ਕੇ ਆਖਦਾ ਹੈ ਕਿ ਮੰਚ ਉੱਤੇ ਕੰਮ ਕਰਨ ਵਾਲੇ ਲੋਕ ਐਕਟਰ ਹਨ ਤੇ ਭੇਸ ਵਟਾ ਕੇ ਤੁਹਾਨੂੰ ਯਥਾਰਥ ਦੇ ਪਿਛੇ ਲੁਕਿਆ ਯਥਾਰਥ ਦਿਖਾ ਰਹੇ ਹਨ।

ਇਸ ਪਿਛੇ ਪੇਂਡਮ ਵਿਚ ਬਹੁਤ ਸਾਰੇ ਹੋਰ ਤਜਰਬੇ ਹੋਏ। ਪ੍ਰਸਿੱਧ ਜਰਮਨ ਨਾਟਕਾਰ ਤੇ ਨਿਰਦੇਸ਼ਕ ਬਰਟੋਲਟ ਬਰੇਸ਼ਟ (ਦਿਹਾਂਤ 1956) ਨੇ ਸੁਝਾਏ ਹੋਏ ਮਨੋ-ਵਿਗਿਆਨਕ ਨਾਟਕ ਨੂੰ ਰਚ ਕੇ ਵੇਡੇ ਪਸਾਰ ਵਾਲੇ ਮਹਾਂ-ਨਾਟ ਰਚੇ। ਇਨ੍ਹਾਂ ਵਿਚ ਉਸ ਨੇ ਸੁਤਰਧਾਰ, ਕਥਾਕਾਰ, ਨ੍ਰਿਤ-ਟੁਕੜੇ, ਗੀਤ, ਕਵਿਤਾ, ਮੁਕਟ-ਮਸ਼ੋਟੇ ਤੇ ਸ਼ੈਲੀ-ਬੱਧ ਵਾਰਤਾਲਾਪ ਦੀ ਵਰਤੋਂ ਕੀਤੀ। ਉਸ ਨੇ ਦੇਸ਼ੀਆ ਦੇ ਨਾਟਕੀ ਔਸ਼ਾਂ ਤੋਂ ਬਹੁਤ ਕੁਝ ਸਿਖਿਆ।

ਹੁਣ ਪਿਛਲੇ ਵੀਹ ਸਾਲ ਤੋਂ ਨਵੇਂ ਨਾਟਕਾਰ (ਸੈਮਿਊਲ ਬੈਕਟ, ਯਿਆ ਯੋਨੋ, ਆਇਨੈਸਕੋ, ਅਡਵਰਡ ਆਲਬੀ) ਤੇ ਨਿਰਦੇਸ਼ਕ (ਯਿਆ ਲੂਈ ਬਰੇ, ਰੂਪਰਟ ਬਰੋਕ, ਪੀਟਰ ਹਾਲ, ਤੇ ਐਲਨ ਸਨੈਡਰ) ਉੱਲ ਜਲੂਲ ਦੇ ਨਾਟਕ ਰਚ ਕੇ ਸਮੇਂ ਤੇ ਵਿਥ ਦੀਆਂ ਹੱਦਾਂ ਨੂੰ ਛੋਹਣ ਦਾ ਜਤਨ ਕਰਦੇ ਹਨ। ਜੀਵਨ ਦੀ ਉੱਲ ਜਲੂਲ ਲੀਲਾ ਨੂੰ ਉਹ ਤੱਕਦੇ ਹਨ ਤੇ ਸਮਝਦੇ ਹਨ ਕਿ ਇਸ ਨੂੰ ਸਮਝਣਾ ਤੇ ਸਮਝਾਉਣਾ ਅਸੰਭਵ ਹੈ। ਮਨੁੱਖ ਆਪਣੀ ਗੱਲ ਦੂਜੇ ਤੀਕ ਪਹੁੰਚਾ ਹੀ ਨਹੀਂ ਸਕਦਾ। ਅਸੀਂ ਸਭ ਇਕੱਲੇ, ਉਨੇ ਪ੍ਰਮਾਣੁ ਹਾਂ। ਉਹ ਉਨੇ, ਇਕੱਲੇ ਤੇ ਅਕਹਿ ਵਿਗਿਆ ਬਾਰੇ ਲਿਖਦੇ ਹਨ। ਇਸ ਨਵੇਂ ਵਿਥ ਨੇ ਪੁਰਾਣੇ ਸਭ ਨਾਟ-

Dhuni Di Agg Free

Jessica J Manson



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