

Salah Al Hamdani et Ronny Someck

DEUX ENFANTS DE BAGDAD

Entretien avec Gilles Rozier



un Juif
un Arabe
une amitié
deux destins

les arènes

Deux Enfants Bagdad Salah Hamdani

Salah-al Hamdani, Ronny Someck

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Can Art Aid in Resolving Conflicts? Noam Lemelshtich Latar, Jerry Wind, Ornat Lev-er, 2018-10-04 A pioneering survey of leading and emerging global artists curators and art practitioners on the question can art aid in conflict resolution and therefore reduce global tensions and human suffering Throughout the centuries art has documented the atrocities of wars participated in propaganda campaigns and served as an advocate for peace and social justice around the world The aim of this project is to explore how art can assist in creating dialogue and bridges across cultures and opposing groups Over 100 leading and emerging architects artists curators choreographers composers and directors of art institutions around the globe explore the potentially constructive role of the arts in conflict resolution A summarizing chapter maps out the diverse positions and examines the variety of themes and approaches that were brought up

La question séfarade Daniel Bensoussan Bursztein, 2025-05-14 Alors qu'elles taient souvent présentes sur ces territoires avant l'islam les communautés juives des pays arabo musulmans ont quasiment toutes disparu A tel point qu'après la décolonisation les Juifs d'origine orientale qu'on nomme séfarades en Occident sont devenus majoritaires en France et surtout en Israël Pour la majeure partie de nos contemporains ce départ des Juifs d'Orient est difficilement explicable tant ils auraient toujours été protégés par les pouvoirs arabomusulmans et surtout par les services du drame minemment européen qu'a été la Shoah Ces Juifs séfarades ont ainsi été accusés d'avoir trahi leurs pays d'origine ou tout n'aurait été que miel et douceur et d'avoir abîmé l'image du bel Israël des premières décennies Or ce n'est pas ainsi que l'crasante majorité des Juifs des pays arabomusulmans ont vécu leur histoire Pour eux leurs conditions d'existence en terre d'islam ont été marquées par le poids de la dhimma ce statut qui les maintint si longtemps dans un état d'infériorité face aux musulmans Mais reconnaitre après la Shoah l'existence d'une judéophobie non européenne et qui plus est antérieure la colonisation est une chose difficile Cette bataille mémorielle est devenue un enjeu politique Pour la gauche décoloniale la droite au pouvoir en Israël aurait tout intérêt à noircir le tableau de la vie juive en terre d'islam Elle suivrait de cette façon un agenda politique celui d'un choc des civilisations entre un Occident qualifié par elle de judéo chrétien et un monde musulman hostile à l'Etat juif Ce sont les récits de ce passé judéo musulman source de graves malentendus aussi bien en Israël qu'en France et aux Etats Unis que se propose d'étudier cet ouvrage Daniel Bensoussan Bursztein est journaliste aux Cahiers Bernard Lazare

Au bord des fleuves de Babylone Antoine SAFAR, 2012-02-01 Alors qu'il était en voyage d'affaires Bagdad après la guerre des six jours l'auteur a été témoin d'une tragédie qui frappa les Juifs d'Irak Accusés d'espionnage au bénéfice d'Israël plusieurs d'entre eux parmi lesquels des chrétiens et des musulmans ont été pendus en 1969 A travers ce roman l'auteur leur rend hommage

Pirogue sur le vide David Jaomanoro, 2006 Nouvelles

Livres de France, 2007-05

Maghreb, Machrek, 1999

Livres hebdo, 2007

Positif, 2003

Paris, librairie arabe Maud Leonhardt Santini, 2006 A partir des années quatre vingt Paris abrite un nombre croissant d'intellectuels arabes du Moyen Orient Réfugiés opposants politiques journalistes écrivains et artistes exilés développent des activités qui font de Paris une ville relais une

capitale arabe de la culture Pourtant tout au long de la seconde moitié du XXe siècle la montée en puissance de la référence anglo-saxonne a mis mal la centralité parisienne longtemps hégémonique au plan des arts et des lettres Alors pourquoi vient-on encore Paris Dans le contexte contemporain de mondialisation de la culture quel est le statut de cette ville Qu'a-t-elle conservé de sa spécificité Paris librairie arabe voque une présence intellectuelle transgénérationnelle qui laisse des traces dans les rues de la ville L'Institut du monde arabe en est probablement le signe le plus monumental Il y a également les objets qui accompagnent ces intellectuels depuis Beyrouth Le Caire Damas Bagdad jusqu'à la ville refuge et le livre en est le plus emblématique Car il convient de penser dans un même mouvement les trajectoires d'intellectuels migrants entre différentes capitales littéraires et les itinéraires empruntés par des textes d'un point à l'autre du champ littéraire international Cette présence moyen-orientale n'annonce-t-elle pas en traduction l'apparition de la littérature contemporaine de langue arabe dans le paysage littéraire français Professionnels de la critique possédant une véritable double culture souvent traducteurs les intellectuels arabes parisiens jouent en effet un rôle d'introducteur et la traduction apparaît finalement comme une métaphore de leurs déplacements Ils sont les artisans de la reconnaissance d'abord parisienne puis internationale de la littérature arabe contemporaine

Matricule des anges, 2008 **L'Année du cinéma**, 2003 *Yearbook of International Organizations*, 1989 **Cahiers du cinéma**, 2003 *Les Livres disponibles*, 2000 La liste exhaustive des ouvrages disponibles publiés en langue française dans le monde La liste des éditeurs et la liste des collections de langue française Journal officiel de la République française France, 1958-10 Livrehebdo, 2001 **Annuaire officiel des abonnés au téléphone**, 1991 **Deux enfants de Bagdad** Salah-al Hamdani, Ronny Someck, 2015-09-02 Ronny Someck est un poète juif israélien né en 1951 Bagdad Il avait un an et demi quand sa famille a quitté l'Irak Il est le poète israélien le plus renommé Salah Al Hamdani est né en 1951 Bagdad lui aussi Il a quitté l'Irak son pays d'homme pour la France Il est aujourd'hui un poète arabe reconnu Lorsque Ronny et Salah se sont rencontrés pour la première fois en 2010 ils sont tombés dans les bras l'un de l'autre comme deux vieux amis deux frères Ce livre est né de cette rencontre L'un est citoyen d'Israël l'autre est exilé en France Pourtant ils se sont trouvés plus de ressemblances que de différences Ils sont les deux rives du même fleuve

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