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Moody's International Manual,1996 **Subject Guide to Books in Print** ,1997 **Paperbound Books in Print** Theophilus and the Theory and Practice of Medieval Art Heidi C. Gearhart, 2017-05-02 In this study of the rare ,1992 twelfth century treatise On Diverse Arts Heidi C Gearhart explores the unique system of values that guided artists of the High Middle Ages as they created their works Written in northern Germany by a monk known only by the pseudonym Theophilus On Diverse Arts is the only known complete tract on art to survive from the period It contains three books each with a richly religious prologue describing the arts of painting glass and metalwork Gearhart places this one of a kind treatise in context alongside works by other monastic and literary thinkers of the time and presents a new reading of the text itself Examining the earliest manuscripts she reveals a carefully ordered sophisticated work that aligns the making of art with the virtues of a spiritual life On Diverse Arts Gearhart shows articulated a distinctly medieval theory of art that accounted for the entire process of production from thought and preparation to the acquisition of material the execution of work the creation of form and the practice of seeing An important new perspective on one of the most significant texts in art history and the first study of its kind available in English Theophilus and the Theory and Practice of Medieval Art provides fresh insight into the principles and values of medieval art making Scholars of art history medieval studies and Christianity Medieval Illuminators and Their Methods of Work Jonathan will find Gearhart's book especially edifying and valuable James Graham Alexander, 1992-01-01 Who were the medieval illuminators How were their hand produced books illustrated and decorated In this beautiful book Jonathan Alexander presents a survey of manuscript illumination throughout Europe from the fourth to the sixteenth century He discusses the social and historical context of the illuminators lives considers their methods of work and presents a series of case studies to show the range and nature of the visual sources and the ways in which they were adapted copied or created anew Alexander explains that in the early period Christian monasteries and churches were the main centers for the copying of manuscripts and so the majority of illuminators were monks working in and for their own monasteries From the eleventh century lay scribes and illuminators became increasingly numerous and by the thirteenth century professional illuminators dominated the field During this later period illuminators were able to travel in search of work and to acquire new ideas they joined guilds with scribes or with artists in the cities and their ranks included nuns and secular women Work was regularly collaborative and the craft was learned through an apprenticeship system Alexander carefully analyzes surviving manuscripts and medieval treatises in order to explain the complex and time consuming technical processes of illumination its materials methods tools choice of illustration and execution From rare surviving contracts he deduces the preoccupation of patrons with materials and schedules Illustrating his discussion with examples chosen from religious and secular manuscripts made all over Europe Alexander recreates the astonishing variety and creativity of medieval illumination His book will be a standard reference for years to come Workshop Manual for

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