



THE CUSTODIANS

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II: THE GERMAN

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The Middle East, Abstracts and Index, 1996 Salary Book Iowa. State Printing Board, 1996 The Betrayal Kim

Christian Priemel, 2018-05-17 At the end of World War II the Allies faced a threefold challenge how to punish perpetrators of appalling crimes for which the categories of genocide and crimes against humanity had to be coined how to explain that these had been committed by Germany of all nations and how to reform Germans The Allied answer to this conundrum was the application of historical reasoning to legal procedure In the thirteen Nuremberg trials held between 1945 and 1949 and in corresponding cases elsewhere a concerted effort was made to punish key perpetrators while at the same time providing a complex analysis of the Nazi state and German history Building on a long debate about Germany's divergence from a presumed Western path of development Allied prosecutors sketched a historical trajectory which had led Germany to betray the Western model Historical reasoning both accounted for the moral breakdown of a civilised nation and rendered plausible arguments that this had indeed been a collective failure rather than one of a small criminal clique The prosecutors therefore carefully laid out how institutions such as private enterprise academic science the military or bureaucracy which looked ostensibly similar to their opposite numbers in the Allied nations had been corrupted in Germany even before Hitler's rise to power While the argument depending on individual protagonists subject matters and contexts met with uneven success in court it offered a final twist which was of obvious appeal in the Cold War to come if Germany had lost its way it could still be brought back into the Western fold The first comprehensive study of the Nuremberg trials The Betrayal thus also explores how history underpins transitional trials as we encounter them in today's courtrooms from Arusha to The Hague Jewish Identity in Early Modern Germany Dr Dean Phillip Bell, 2013-06-28 Although Jews in early modern Germany produced little in the way of formal historiography Jews nevertheless engaged the past for many reasons and in various and surprising ways They narrated the past in order to enforce order empower authority and record the traditions of their communities In this way Jews created community structure and projected that structure into the future But Jews also used the past as a means to contest the marginalization threatened by broader developments in the Christian society in which they lived As the Reformation threw into relief serious questions about authority and tradition and as Jews continued to suffer from anti Jewish mentality and politics narration of the past allowed Jews to reinscribe themselves in history and contemporary society Drawing on a wide range of sources including chronicles liturgical works books of customs memorybooks biblical commentaries rabbinic responsa and community ledgers this study offers a timely reassessment of Jewish community and identity during a frequently turbulent era It engages but then redirects important discussions by historians regarding the nature of time and the construction and role of history and memory in pre modern Europe and pre modern Jewish civilization This book will be of significant value not only to scholars of Jewish history but anyone with an interest in the social and

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