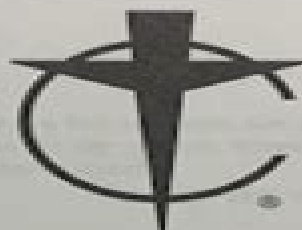


APPENDIX 4 SERVICE SHEET

Where are you Now?



I do
I will
I can
I Believe I can
I could if
Perhaps I could
If I only could
How can I do it?
I don't know how
I can't
I don't want to



**Christ
is Counting
on You!**

Lord Jesus Christ!

I.....
from this day on, a conscious and growing member of your Mystical Body, in union with all apostolic Christians of your Church, with the help of your grace, will contribute my idealism, my self-surrender, my spirit of charity, to make your Kingdom more effective in me, and in all those I come in contact with.

on You!

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SERVICE SHEET

Christ needs you. He wants you holy so that you can help Him in the sanctification of all with your:

PIETY

"Without Me you can do nothing."

Morning Offering
Personal Prayer Period
Holy Mass
Holy Communion
Visit to the Blessed Sacrament
Rosary
Examination of Conscience
Spiritual Direction

STUDY

"If you only understood the gift of God...!"

Bible Reading
Other forms of study, following the advice of your Spiritual Director
Don't be satisfied with reading good books. Read the best.

ACTION

"I will make you fishers of all!"

What have you done during the week to extend the Kingdom of God...

- in your family
- in your profession
- in your environments
- in your parish
- in your group
- in your Ultreya

Always consult with your Spiritual Director about your Piety, Study and your Action!

THE NATIONAL CURELLIAN CENTER

Cursillo Movement 3 Day Manual

S Marginson



Cursillo Movement 3 Day Manual:

The Cursillo Movement's 3-day Manual Cursillo Movement in the United States. National Secretariat,1999 The Cursillo Movement in America Kristy Nabhan-Warren,2013-09-09 The internationally growing Cursillo movement or short course in Christianity founded in 1944 by Spanish Catholic lay practitioners has become popular among American Catholics and Protestants alike This lay led weekend experience helps participants recommit to and live their faith Emphasizing how American Christians have privileged the individual religious experience and downplayed denominational and theological differences in favor of a common identity as renewed people of faith Kristy Nabhan Warren focuses on cursillistas those who have completed a Cursillo weekend to show how their experiences are a touchstone for understanding these trends in post 1960s American Christianity Drawing on extensive ethnographic fieldwork as well as historical research Nabhan Warren shows the importance of Latino Catholics in the spread of the Cursillo movement Cursillistas stories she argues guide us toward a new understanding of contemporary Christian identities inside and outside U S borders and of the importance of globalizing American religious boundaries Cursillo Brian V. Janssen,2010-01-01 Since its inception in Roman Catholic Spain in the 1940s the Cursillo movement has been a steadily growing phenomenon and has spread into many Protestant churches worldwide under various names The weekend initiation is often a deeply felt experience that boasts of many conversions and recommitments Yet in this comprehensive analysis of Cursillo the author finds theological concerns questions about the propriety of the methods and complications such as disaffection from the local church transfer of loyalty to the Cursillo community and a significant drop out rate raising implications for similar spiritual movements Interviews with former Cursillo participants confirmed many of these conclusions but also raised a challenge to the church many Cursillo participants do not perceive vital faith in their local church The author suggests that the Cursillo attempts to imitate the work of the church in an extraordinary form and that this might initiate some of the unhelpful results The church would be better served by seeking to revitalize its ordinary ministries of Word and sacrament prayer community and Sabbath observance **My Brother's Keeper** Jonathan Burnside,Joanna Adler,Nancy Loucks,Gerry Rose,2013-06-17 Ten years ago there were no faith based units in prisons outside South America Today they are spreading all over the world including the United States Europe and the Commonwealth My Brother s Keeper is the first major study of a global phenomenon Exploring the roots of faith based units in South America it explains why the Prison Service of England and Wales set up the first Christian based unit in the western world in 1997 and its rapid expansion It also explains how at exactly the same time the United States introduced Christian based units and why they were complimented by interfaith and multifaith initiatives At the heart of My Brother s Keeper is an interior account of life inside four Christian based prison units in England It draws on the findings of a detailed evaluation conducted by the authors for the Home Office Prison Service and Kainos Community between 2000 and 2001 including an updated reconviction study It is an authoritative account of an innovative programme

Its analysis of what works and what doesn't in faith based units around the world makes My Brother's Keeper a valuable roadmap for all who care about improving prison conditions. It presents a vision of justice that is not just concerned with building more prisons but with rebuilding more prisoners. It argues that by making prisons more human and punishment more humane faith based units can be of value and keep faith in prisons. **The Virgin of El Barrio** Kristy Nabhan-Warren, 2005-05-01

In 1998 a Mexican American woman named Estela Ruiz began seeing visions of the Virgin Mary in south Phoenix. The apparitions and messages spurred the creation of Mary's Ministries, a Catholic evangelizing group and its sister organization ESPIRITU which focuses on community based initiatives and social justice for Latinos. Based on ten years of participant observation and in depth interviews, *The Virgin of El Barrio* traces the spiritual transformation of Ruiz, the development of the community that has sprung up around her, and the international expansion of their message. Their organizations blend popular and official Catholicism as well as evangelical Protestant styles of praise and worship, shedding light on Catholic responses to the tensions between popular and official piety and the needs of Mexican Americans. An

Episcopal Dictionary of the Church Robert Boak Slocum, Don S. Armentrout, 2000-01-01. A comprehensive quick reference for all Episcopalians, both lay and ordained. This thoroughly researched, highly readable resource contains more than 3,000 clearly defined entries about the history, structure, liturgy, and theology of the Episcopal Church and the larger Christian church worldwide. The editors have also provided a helpful bibliography of key reference works and additional background materials. This tool belongs on the shelf of just about anyone who cares for works in or with or even wonders about the Episcopal Church. *The Episcopal New Yorker* **Inside the Cursillo** Antonio S. Araneta, 1970 **Cursillo, Anatomy of a Movement** Marcene Marcoux, 1982 **Assembly** West Point Association of Graduates (Organization), 1976 **Review of Religious**

Research, 1985 Tithing Douglas LeBlanc, 2010-12-27. Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this, says the Lord Almighty, and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it. Malachi 3:10. In these uncertain economic times, does it really make sense to tithe? Douglas LeBlanc thinks the answer is clear enough in Malachi 3:10, where God goes so far as to tell us: Test me in this. The people profiled in this book have done exactly that, and the effect on their lives has been dramatic. In these intimate journalistic portraits, LeBlanc shows us true tithing in action. From members of the clergy to best-selling authors to social activists, both conservative and liberal, these are the lives of real people who tithe in joy and plenty in the face of poverty and natural disaster in community and missionally and as a spiritual practice commanded by God. They come from different backgrounds and live in varying degrees of financial comfort, but they all tithe and wouldn't have it any other way. Through their eyes, we come to understand this ancient practice as God's call to a life of generosity, compassion, and joy. **THE ANCIENT PRACTICES**. There is a hunger in every human heart for connection, primitive and raw, to God. To satisfy it, many are beginning to explore traditional spiritual disciplines used for centuries: everything from fixed hour prayer to fasting to sincere

observance of the Sabbath Compelling and readable the Ancient Practices series is for every spiritual sojourner for every Christian seeker who wants more **Encyclopedia of Associations V1 National Org 46 Pt2** ,2008-04 *The Standard Periodical Directory* ,1973 This directory may be used to identify specialized trade journals as possible sources of business information or advertising *A Service of Christian Marriage* Hoyt Hickman,1979 **The Living Church** ,1983
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