



# CHRISTIANITY. ISLAM, AND ORISHA RELIGION

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Three Traditions in Comparison and Interaction

J.D.Y. PEEL

# Christianity Islam Orisa Religion Interaction Anthropology

**Daan Beekers**



## **Christianity Islam Orisa Religion Interaction Anthropology:**

Christianity, Islam, and Orisa-Religion J.D.Y. Peel, 2015-11-27 A free ebook version of this title is available through Luminos University of California Press's open access publishing program for monographs Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more The Yoruba of southwestern Nigeria are exceptional for the copresence among them of three religious traditions Islam Christianity and the indigenous orisa religion In this comparative study at once historical and anthropological Peel explores the intertwined character of the three religions and the dense imbrication of religion in all aspects of Yoruba history up to the present For over 400 years the Yoruba have straddled two geocultural spheres one reaching north over the Sahara to the world of Islam the other linking them to the Euro American world via the Atlantic These two external spheres were the source of contrasting cultural influences notably those emanating from the world religions However the Yoruba not only imported Islam and Christianity but also exported their own orisa religion to the New World Before the voluntary modern diaspora that has brought many Yoruba to Europe and the Americas tens of thousands were sold as slaves in the New World bringing with them the worship of the orisa Peel offers deep insight into important contemporary themes such as religious conversion new religious movements relations between world religions the conditions of religious violence the transnational flows of contemporary religion and the interplay between tradition and the demands of an ever changing present In the process he makes a major theoretical contribution to the anthropology of world religions *Christianity, Islam, and Orisa-Religion* J.D.Y. Peel, 2016 A free ebook version of this title is available through Luminos University of California Press's open access publishing program for monographs Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more The Yoruba of southwestern Nigeria are exceptional for the copresence among them of three religious traditions Islam Christianity and the indigenous orisa religion In this comparative study at once historical and anthropological Peel explores the intertwined character of the three religions and the dense imbrication of religion in all aspects of Yoruba history up to the present For over 400 years the Yoruba have straddled two geocultural spheres one reaching north over the Sahara to the world of Islam the other linking them to the Euro American world via the Atlantic These two external spheres were the source of contrasting cultural influences notably those emanating from the world religions However the Yoruba not only imported Islam and Christianity but also exported their own orisa religion to the New World Before the voluntary modern diaspora that has brought many Yoruba to Europe and the Americas tens of thousands were sold as slaves in the New World bringing with them the worship of the orisa Peel offers deep insight into important contemporary themes such as religious conversion new religious movements relations between world religions the conditions of religious violence the transnational flows of contemporary religion and the interplay between tradition and the demands of an ever changing present In the process he makes a major theoretical contribution to the anthropology of world religions Witches and Demons Jean La Fontaine, 2016-04-01 Devil worship black magic and witchcraft have long captivated anthropologists as well as the general public In this volume Jean La

Fontaine explores the intersection of expert and lay understandings of evil and the cultural forms that evil assumes. The chapters touch on public scares about devil worship, misconceptions about human sacrifice and the use of body parts in healing practices and mistaken accusations of children practicing witchcraft. Together these cases demonstrate that comparison is a powerful method of cultural understanding but warns of the dangers and mistaken conclusions that untrained ideas about other ways of life can lead to.

**Learning Morality, Inequalities, and Faith** Hansjörg

Dilger, 2021-12-16 Christian and Muslim schools have become important target points in families and pupils' quests for new study opportunities and securing a good life in Tanzania. These schools combine secular education with the moral self-formation of young people, triggering new realignments of the fields of education with interreligious co-existence and class formation in the country's urban centres. Hansjörg Dilger explores the emerging entanglements of faith, morality and the educational market in Dar es Salaam, thereby shedding light on processes of religious institutionalisation and their individual and collective embodiment. By contextualising these dynamics through analysis of the politics of Christian-Muslim relations in postcolonial Tanzania, this book shows how the field of education has shaped the positions of these highly diverse religious communities in diverging ways. In doing so, Dilger suggests that students and teachers' religious experience and practice in faith-oriented schools are shaped by the search for socio-moral belonging as well as by the power relations and inequalities of an interconnected world.

**Young Muslims and Christians in a Secular Europe** Daan Beekers, 2021-01-14

Engaging with debates about lived religion, pluralism and secularism, this book presents an ethnographic study of committed young Muslims and Christians in the predominantly secular context of the Netherlands. Daan Beekers breaks with conventional frameworks that keep these groups apart by highlighting the common ground between revivalist-minded Protestant Christians and Sunni Muslims. Based on in-depth fieldwork, *Young Muslims and Christians in a Secular Europe* shows that these young adults embark on reflexive projects of cultivating personal faith that are rife with struggles, setbacks and doubts. Beekers argues that this shared precarious condition of everyday religious pursuits is shaped by young believers' active participation in today's high capitalist and largely secular society where they encounter other modes of imagining and living in the world. Yet he reveals that this close engagement with secular culture also fosters a reinvigorated religious commitment that demands constant care and nourishment. Written in a clear and accessible style, this book reaches beyond longstanding divisions in the study of religion in Europe. It both provides rich insights into everyday religious lives and disrupts persistent binary oppositions between categories such as minorities and majorities, migrants and natives, and Islam and the West.

**The Oxford Handbook of the Sociology of Africa** R. Sooryamoorthy, Nene Ernest Khalema, 2023 The Oxford Handbook of the Sociology of Africa presents a comparative analysis of sociological thinking in Africa. Focusing on examples from Africa, this diverse collection presents to a broad readership an accessible, comprehensive, up-to-date and topical analysis of sociological thinking in Africa. Sociological discourse about African societies has been challenging and difficult due to a

lack of both comprehensive analyses and holistic sociological evidence that covers Africa from past to present This Handbook locates African sociological thinking in historical context and takes a critical look at its current manifestations across the continent

**The Palgrave Handbook of Christianity in Africa from Apostolic Times to the Present** Andrew Eugene Barnes, Toyin Falola, 2024-03-07 This comprehensive Handbook provides chapter length surveys of the history of Christian missions and Christian churches on the African continent since the time of Christ Africa is rapidly becoming the most Christianized region of the world While common narratives about Christianity tend to present Christianity as a set of ideas and beliefs imposed on Africa from the outside such narratives hold little meaning for African Christians or for those seeking to understand Christianity in Africa as an indigenous faith The aim of the Handbook is to propose a set of scholarly starting points for a new set of narratives The chapters collected here communicate an idea of Christianity as it has been embraced among African peoples at particular historical moments It therefore grants voice to the various strands of African Christianity on their own terms and offers scholarly study of what these voices teach us about how the world's most adhered to religion is practiced and understood on the continent of Africa

**The Yoruba God of Drumming** Amanda Villepastour, 2016-01-19 As one of the salient forces in the ritual life of those who worship the pre Christian and Muslim deities called orishas the Yor b god of drumming known as y n in Africa and A in Cuba is variously described as the orisha of drumming the spirit of the wood or the more obscure Yor b praise name As r Igi Wood That Talks With the growing global importance of orisha religion and music the consequence of this deity's power for devotees continually reveals itself in new constellations of meaning as a sacred drum of Nigeria and Cuba finds new diasporas Despite the growing volume of literature about the orishas surprisingly little has been published about the ubiquitous Yor b music spirit Yet wherever one hears drumming for the orishas y n or A is nearby This groundbreaking collection addresses the gap in the research with contributions from a cross section of prestigious musicians scholars and priests from Nigeria the Americas and Europe who have dedicated themselves to studying Yor b sacred drums and the god sealed within As well as offering multidisciplinary scholarly insights from transatlantic researchers the volume includes compelling first hand accounts from drummer priests who were themselves history makers in Nigerian and Cuban diasporas in the United States Venezuela and Brazil This collaboration between diverse scholars and practitioners constitutes an innovative approach where differing registers of knowledge converge to portray the many faces and voices of a single god

**Routledge Handbook of Islam in Africa** Terje Østebø, 2021-12-20 Bringing together cutting edge research from a range of disciplines this handbook argues that despite often being overlooked or treated as marginal the study of Islam from an African context is integral to the broader Muslim world Challenging the portrayal of African Muslims as passive recipients of religious impetuses arriving from the outside this book shows how the continent has been a site for the development of rich Islamic scholarship and religious discourses Over the course of the book the contributors reflect on The history and infrastructure of Islam in Africa Politics and Islamic reform Gender youth and everyday life for

African Muslims New technologies media and popular culture Written by leading scholars in the field the contributions examine the connections between Islam and broader sociopolitical developments across the continent demonstrating the important role of religion in the everyday lives of Africans This book is an important and timely contribution to a subject that is often diffusely studied and will be of interest to researchers across religious studies African studies politics and sociology

**Butinage** Yonatan N. Gez,Yvan Droz,Jeanne Rey,Edio Soares,2021-03-01 Based on comparative ethnographic research in four countries and three continents Butinage The Art of Religious Mobility explores the notion of religious butinage as a conceptual framework intended to shed light on the dynamics of everyday religious practice Derived from the French word butiner which refers to the foraging activity of bees and other pollinating insects this term is employed by the authors metaphorically to refer to the to ing and fro ing of believers between religious institutions Focused on urban predominantly Christian settings in Brazil Kenya Ghana and Switzerland Butinage examines commonalities and differences across the four case studies and identifies religious mobility as existing at the meeting points of religious institutional rules and narratives social norms and individual agency and practice Drawing on anglophone francophone and lusophone academic traditions Butinage is dedicated to a dialogue between ethnographic findings and theoretical ideas and explores how we may rethink common conceptions of religious normativity

**Charismatic Healers in Contemporary Africa** Sandra Fancello,Alessandro Gusman,2022-12-15 Based on ethnographic studies conducted in several African countries this volume analyses the phenomenon of deliverance which is promoted both in charismatic churches and in Islam as a weapon against witchcraft in order to clarify the political dimensions of spiritual warfare in contemporary African societies Deliverance from evil is part and parcel of the contemporary discourse on the struggle against witchcraft in most African contexts However contributors show how its importance extends beyond this highlighting a pluralism of approaches to deliverance in geographically distant religious movements which coexist in Africa Against this background the book reflects on the responsibilities of Pentecostal deliverance politics within the condition of epistemic anxiety of contemporary African societies to shed light on complex relational dimensions in which individual deliverance is part of a wider social and spiritual struggle Spanning across the study of religion healing and politics this book contributes to ongoing debates about witchcraft and deliverance in Africa

**Creed & Grievance** Abdul Raufu Mustapha,David Ehrhardt,2018 Analyses the complexities of Christian Muslim conflict that threatens the fragile democracy of Nigeria and the implications for global peace and security

**Political Theology and Islam** Paul L. Heck,2023-11-15 Paul L Heck s Political Theology and Islam offers a sophisticated and comprehensive analysis of sovereignty in Islamic society beginning with the origins of Islam and extending to the present This wide ranging study sets out to answer an unassumingly tricky question What is politics in Islam Paul L Heck s answer takes the form of a close analysis of sovereignty across Islamic history approaching this concept from the perspective of political theology As he illustrates the history of politics in Islam is best understood as an ongoing struggle for a moral order

between those who occupy positions of rulership and religious voices that communicate the ethics of Islam and educate the public in their religious and moral devotions In this sense sovereignty in Islam is split between ruling powers and pious communities whose interactions range from close cooperation to outright competition Heck shows that it is precisely through these interactions that Islamic conceptions of sovereignty are constructed and negotiated Political Theology and Islam s first section spells out the concepts and methods for the study of politics in Islam as a struggle for a moral order one not only involving varied claims to sovereignty but also a general determination to realize the righteousness of Islam that stands at the heart of the message that the Prophet Muhammad conveyed to his society in seventh century Arabia The following sections demonstrate through examples from both the past and today s worldwide Muslim community the diverse ways in which the umma the community of Muslims has struggled for a moral order that recalls its prophetic message Deftly moving in various political theaters and through a wide range of intellectual traditions Heck s book will emerge as a touchstone of scholarship in the field of Muslim politics and intellectual thought

Fiddles in Luso-Afro-Brazilian Cultures Luiz Moretto, 2024-10-21 Fiddles in Luso Afro Brazilian Cultures presents fresh data and debates drawn from extensive research to broaden the study of African music by focusing on fiddle playing exploring rhythm aesthetics and tonal systems within cultural contexts Focused on Cape Verde Mozambique and Brazil the research maps cultural affiliations addressing cultural displacement and historical ties It engages with post colonial power dynamics highlighting fiddle playing as a form of resistance and revival Primarily aimed at academic researchers in ethnomusicology and related fields the book provides detailed analytical descriptions and narratives of artists instruments and playing styles It contributes to discussions on music decolonisation and diasporic communities demands for authenticity and recognition By revealing lesser known fiddle traditions it enriches the world music genre attracting both academic and general readers interested in transcultural music studies

**African Religions** Douglas Thomas, Temilola Alanamu, 2018-12-01 This book supplies fundamental information about the diverse religious beliefs of Africa explains central tenets of the African worldview and overviews various forms of African spiritual practices and experiences Africa is an ancient land with a significant presence in world history especially regarding the history of the United States given the ethnic origins of a substantial proportion of the nation s population This book presents a broad range of information about the diverse religious beliefs of Africa that serves to describe the beliefs practices deities sacred places and creation stories of African religions Readers will learn about key forms of spiritual practices and experiences such as incantations and prayer dance as worship and spirit possession all of which pepper African American religious experiences today The entries also discuss central tenets of the African worldview for example the belief that humankind is not to fight nature but to integrate into the natural environment This volume is specifically written to be highly accessible to students It provides a much needed source of connections between the religious traditions and practices of African Americans and those of the people of the continent of Africa Through these connections this work will inspire

tolerance of other religions traditions and backgrounds The included selection of primary documents provides users first hand accounts of African religious beliefs and practices serving to promote critical thinking skills and support Common Core State Standards

**The Pentecostal World** Michael Wilkinson, Jörg Haustein, 2023-04-01 The Pentecostal World provides a comprehensive and critical introduction to one of the most vibrant and diverse expressions of contemporary Christianity Unlike many books on Pentecostalism this collection of essays from all continents does not attempt to synthesize and simplify the movement's inherent diversity and fragmented dispersion Instead the global flows of Pentecostalism are firmly grounded in local histories and expressions as well as the various modes of their worldwide reproduction The book thus argues for a new understanding of Pentecostal and Charismatic movements that accounts for the simultaneous processes of pluralization and homogenization in contemporary World Christianity Written by a distinguished team of international contributors across various disciplines the volume is comprised of six parts with each offering a critical perspective on classical themes in the study of Pentecostalism Led by a programmatic introduction the thirty six chapters within these parts explore a variety of themes history and historiography conversion spirit beliefs and exorcism prosperity politics gender relations sexual identities racism development migration pilgrimage interreligious relations media ecumenism and academic research The Pentecostal World is essential reading for students and researchers in anthropology history political science religious studies sociology and theology The book will also be very useful for those in related fields such as culture studies black studies ethnic studies and gender studies

**The Stranger at the Feast** Tom Boylston, 2018-02-06 Introduction prohibition and a ritual regime A history of mediation Fasting bodies and the calendar Proliferations of mediators Blood silver and coffee Spirits in the marketplace Concrete bones and feasts Echoes of the host The media landscape The knowledge of the world Conclusion

**Sensational Piety** Murtala Ibrahim, 2022-08-11 Grounded in anthropological comparison and the concept of materiality this book offers an in depth ethnographic study of the similarities and differences among various forms of religious practices in a Pentecostal Church Christ Embassy and an Islamic group NASFAT in the Nigerian capital of Abuja Scholarship in this area tends to focus on inter religious contestations and conflicts however this book proposes that another dynamic is unfolding between Christians and Muslims that is characterised by conviviality interfaith joint action programmes mutual influences and even the exchange of religious forms The comparative approach reveals that notwithstanding the seemingly opposed worldviews and divergences between Muslims and Christians they all face similar challenges and apply similar techniques for meeting the challenges posed by the precarious Nigerian urban environment It is through practices especially those conducted in semi public settings that people from different religious persuasions define encroach on and feel the weight of each other's presence

**Moving by the Spirit** Naomi Haynes, 2017-03-28 Prologue a breakthrough for Mr Zulu Introduction Pentecostalism as promise Pentecostalism as problem Boom and bust revival and renewal Making moving happen Becoming Pentecostal on the Copperbelt Ritual and the un making of the Pentecostal relational world Prosperity



charisma and the problem of gender On the potential and problems of Pentecostal exchange Mending mother's kitchen The circulation of Copperbelt saints Conclusion worlds that flourish      **Under the Same Sky** Seçil Dağtaş, 2025-07-01 An ethnographic study of the everyday lives of religious minorities near Turkey's border with Syria How do people coexist in a world shaped by longstanding differences political instability and recurrent displacement In *Under the Same Sky* Se il Da ta addresses this question by exploring the everyday politics of religious difference among minority communities in Turkey's southern borderlands In a region often portrayed through the lens of conflict and division this ethnography brings to life the subtle often overlooked negotiations occurring in social spaces such as bustling city bazaars shared worship sites interfaith unions home gatherings and a multireligious choir Set against the backdrop of major political upheavals in Turkey and Syria before the 2023 earthquakes devastated the region the book demonstrates how Arab Alawis Christians and Jews alongside their Sunni Muslim neighbors use familiar social idioms kinship hospitality love and companionship to reproduce religious differences Da ta argues that religious difference is more than an identity marker for these communities as it is often treated in studies focused on statecraft or political movements It is a dynamic aspect of social relations which is constantly redefined by race class citizenship and gender and unsettled by overlapping practices and multireligious belonging *Under the Same Sky* focuses on religious difference as lived and reworked in daily encounters within the larger context of a majoritarian Turkish Sunni state inviting readers to reconsider secularism religious plurality and the nature of political life

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