



jonathan glover

# choosing children

the ethical dilemmas of  
genetic intervention

# Choosing Children Genes Disability And Design Uehiro Series In Practical Ethics

**Jonathan Glover**



## **Choosing Children Genes Disability And Design Uehiro Series In Practical Ethics:**

*Choosing Children: Genes, Disability, and Design* Jonathan Glover, 2006-02-23 Genetic and reproductive technology now offers us the possibility of choosing what kinds of children we do and don't have. Should we welcome this power or should we fear its implications? The renowned moral philosopher and best-selling author Jonathan Glover suggests how we should try to deal with this urgent problem. Surely parents owe it to their children to keep them free from disabilities. But there is a powerful new challenge from people who have these conditions: how do we justify trying to avoid bringing people like them into being? Jonathan Glover also examines the emotive idea of eugenics and the ethics of attempting to enhance people genetically for non-medical reasons. Should parents be free to choose, for instance, the colour of their children's eyes or hair? What impact will such interventions have both on the individuals concerned and on society as a whole? This beautifully clear book is written for anyone who is concerned about our human future. Progress in genetic and reproductive technology now offers us the possibility of choosing what kinds of children we do and don't have. Should we welcome this power or should we fear its implications? There is no ethical question more urgent than this: we may be at a turning point in the history of humanity. The renowned moral philosopher and best-selling author Jonathan Glover shows us how we might try to answer this question and other provoking and disturbing questions to which it leads. Surely parents owe it to their children to give them the best life they can. Increasingly we are able to reduce the number of babies born with disabilities and disorders. But there is a powerful new challenge to conventional thinking about the desirability of doing so: this comes from the voices of those who have these conditions. They call into question the very definition of disability. How do we justify trying to avoid bringing people like them into being? In 2002 a deaf couple used sperm donated by a friend with hereditary deafness to have a deaf baby; they took the view that deafness is not a disability but a difference. Starting with the issues raised by this case, Jonathan Glover examines the emotive idea of eugenics and the ethics of attempting to enhance people for non-medical reasons by means of genetic choices. Should parents be free not only to have children free from disabilities but to choose, for instance, the colour of their eyes or hair? This is no longer a distant prospect but an existing power which we cannot wish away. What impact will such interventions have both on the individuals concerned and on society as a whole? Should we try to make general improvements to the genetic make-up of human beings? Is there a central core of human nature with which we must not interfere? This beautifully clear book is written for anyone who cares about the rights and wrongs of parents' choices for their children; anyone who is concerned about our human future. Glover handles these uncomfortable questions in a controversial but always humane and sympathetic manner. Concise and engaging book. Glover's characteristically lucid reasoning and his use of powerful examples to cut through tangled and ideological debates shine through brightly here. Lively and very readable. Justin Oakley, *Mind*. This short readable book outlines with exemplary clarity the philosophical terms of the issue. Bryan Appleyard, *Sunday Times*. delightfully readable insightful essays. Glover writes with enormous authority. a

thoughtful and superbly written book BBC Focus Packed into Glover's little book is a lot of common sense elegant summaries fascinating themes Madeline Bunting Guardian Review This short book should have wide appeal Professor Glover writes in his engaging highly accessible style giving an uncommonly lucid and compelling presentation of views Ethical Theory and Moral Practice Volume 10 *Choosing Children* Jonathan Glover, 2008-01-10 Progress in genetic and reproductive technology now offers us the possibility of choosing what kinds of children we do and don't have Should we welcome this power or should we fear its implications There is no ethical question more urgent than this we may be at a turning point in the history of humanity The renowned moral philosopher and best selling author Jonathan Glover shows us how we might try to answer this question and other provoking and disturbing questions to which it leads Surely parents owe it to their children to give them the best life they can Increasingly we are able to reduce the number of babies born with disabilities and disorders But there is a powerful new challenge to conventional thinking about the desirability of doing so this comes from the voices of those who have these conditions They call into question the very definition of disability How do we justify trying to avoid bringing people like them into being In 2002 a deaf couple used sperm donated by a friend with hereditary deafness to have a deaf baby they took the view that deafness is not a disability but a difference Starting with the issues raised by this case Jonathan Glover examines the emotive idea of eugenics and the ethics of attempting to enhance people for non medical reasons by means of genetic choices Should parents be free not only to have children free from disabilities but to choose for instance the colour of their eyes or hair This is no longer a distant prospect but an existing power which we cannot wish away What impact will such interventions have both on the individuals concerned and on society as a whole Should we try to make general improvements to the genetic make up of human beings Is there a central core of human nature with which we must not interfere This beautifully clear book is written for anyone who cares about the rights and wrongs of parents' choices for their children anyone who is concerned about our human future Glover handles these uncomfortable questions in a controversial but always humane and sympathetic manner *Learning from My Daughter* Eva Feder Kittay, 2019-03-01 Does life have meaning What is flourishing How do we attain the good life Philosophers and many others of us have explored these questions for centuries As Eva Feder Kittay points out however there is a flaw in the essential premise of these questions they seem oblivious to the very nature of the ways in which humans live omitting a world of co dependency and of the fact that we live in and through our bodies whether they are fully abled or disabled Our dependent vulnerable messy changeable and embodied experience colors everything about our lives both on the surface and when it comes to deeper concepts but we tend to leave aside the body for the mind when it comes to philosophical matters Disability offers a powerful challenge to long held philosophical views about the nature of the good life what provides meaning in our lives and the centrality of reason as well as questions of justice dignity and personhood These concepts need not be distant and idealized the answers are right before us in the way humans interact with one another care for one another and need one another whether they

possess full mental capacities or have cognitive limitations We need to revise our concepts of things like dignity and personhood in light of this important correction Kittay argues This is the first of two books in which Kittay will grapple with just how we need to revisit core philosophical ideas in light of disabled people s experience and way of being in the world Kittay an award winning philosopher who is also the mother to a multiply disabled daughter interweaves the personal voice with the philosophical as a critical method of philosophical investigation Here she addresses why cognitive disability can reorient us to what truly matters and questions the centrality of normalcy as part of a good life With profound sensitivity and insight Kittay examines other difficult topics How can we look at the ethical questions regarding prenatal testing in light of a new appreciation of the personhood of disabled people What do new possibilities in genetic testing imply for understanding disability the family and bioethics How can we reconsider the importance of care and how does it work best In the process of pursuing these questions Kittay articulates an ethic of care which is the ethical theory most useful for claiming full rights for disabled people and providing the opportunities for everyone to live joyful and fulfilling lives She applies the lessons of care to the controversial alteration of severely cognitively disabled children known as the Ashley Treatment whereby a child s growth is halted with extensive estrogen treatment and related bodily interventions are justified This book both imparts lessons that advocate on behalf of those with significant disabilities and constructs a moral theory grounded on our ability to give receive and share care and love Above all it aims to adjust social attitudes and misconceptions about life with disability

Disability's Challenge to Theology Devan Stahl,2022-08-15 Disability s Challenge to Theology uses insights from disability studies to understand in a deeper way the ethical implications that genetic technologies pose for Christian thought Theologians have been debating genetic engineering for decades but what has been missing from many theological debates is a deep concern for persons with genetic disabilities In this ambitious and stimulating book Devan Stahl argues that engagement with metaphysics and a theology of nature is crucial for Christians to evaluate both genetic science and the moral use of genetic technologies such as human genetic engineering gene therapy genetic screenings preimplantation genetic diagnosis and gene editing Using theological notions of creation ex nihilo and natural law alongside insights from disability studies Stahl seeks to recast the debate concerning genetic well being Following the work of Stanley Hauerwas Stahl proposes the church as the locus for reimagining disability in a way that will significantly influence the debates concerning genetic therapies Christianity has all too frequently been complicit in excluding degrading and marginalizing people with disabilities but the new Christian metaphysics developed here provides normative theological guidance on the use of genetic technologies today Only by heeding the voices of people with disabilities can Christians remain faithful to the call to find Christ in the least of these and from there draw closer to God Evolution and Ethics of Eugenics Nicolae Sfetcu,2019-04-01 As eugenics is defined it is very difficult to make a clear distinction between science medicine genetic engineering and eugenics as a included field And to set a line over which genetic engineering should not go further

according to moral legal and religious norms If we accept the help of genetics in finding ways to fight cancer diabetes or HIV we also accept positive eugenics as they are defined now And if we accept genetic screening and interventions on the unborn baby or abortion we also implicitly accept negative eugenics In addition at government level although eugenics are officially denied it has been legalized in many countries until recently and is still accepted and legalized albeit in subtle forms even these days The section Introduction defines the term and classification modes The section History of Eugenics follows eugenics from the ancient period the introduction of eugenics by Francis Galton the practice of eugenics as a state policy in various countries and the present eugenics liberal eugenics I then analyze various issues raised by the Ethics of Liberal Eugenics and I have developed a special section for the Future of Eugenics focusing on the human genome project Finally in the Conclusions I express my personal views on the current practice of eugenics CONTENTS Abstract Introduction New Eugenics The Future of Eugenics Conclusions Bibliography DOI 10.13140/RG.2.2.28662.45120      **Branding and**

**Designing Disability** Elizabeth DePoy, Stephen Gilson, 2014-06-27 Over the past fifty years design and branding have become omnipotent in the market and have made their way to other domains as well Given their potential to divide humans into categories and label their worth and value design and branding can wield immense but currently unharnessed powers of social change Groups designed as devalued can be undesigned redesigned and rebranded to seamlessly and equivalently participate in community work and civic life This innovative book argues that disability as a concept and category is created reified and segregated through current design and branding that begs for creative change Transcending models of disability that locate it either as an embodied medical condition or as a socially constructed entity this book challenges the very existence and usefulness of the category itself Proposing and illustrating creative and responsible design DePoy and Gilson include thinking and action strategies that are useful and potent for undesigning redesigning and rebranding to meet the full range of human needs and to enhance full participation in local through global communities Divided into two parts the first section presents a critical examination of disability as a designed and branded phenomenon exploring what exactly is being designed and branded and how The second part investigates the redesign of disability and provides principles for redesign and rebranding illustrated with examples from high tech to place based sustainable strategies The book provides a unique and contemporary framework for thinking about disability as well as providing relevant design and branding guidance to designers and engineers interested in embodiment issues      **Fellow Creatures** Christine M. Korsgaard, 2018-06-13

Christine M Korsgaard presents a compelling new view of humans moral relationships to the other animals She defends the claim that we are obligated to treat all sentient beings as what Kant called ends in themselves Drawing on a theory of the good derived from Aristotle she offers an explanation of why animals are the sorts of beings for whom things can be good or bad She then turns to Kant's argument for the value of humanity to show that rationality commits us to claiming the standing of ends in ourselves in two senses Kant argued that as autonomous beings we claim to be ends in ourselves when we claim

the standing to make laws for ourselves and each other Korsgaard argues that as beings who have a good we also claim to be ends in ourselves when we take the things that are good for us to be good absolutely and so worthy of pursuit The first claim commits us to joining with other autonomous beings in relations of moral reciprocity The second claim commits us to treating the good of every sentient creature as something of absolute importance Korsgaard argues that human beings are not more important than the other animals that our moral nature does not make us superior to the other animals and that our unique capacities do not make us better off than the other animals She criticizes the marginal cases argument and advances a new view of moral standing as attaching to the atemporal subjects of lives She criticizes Kant's own view that our duties to animals are indirect and offers a non utilitarian account of the relation between pleasure and the good She also addresses a number of directly practical questions whether we have the right to eat animals experiment on them make them work for us and fight in our wars and keep them as pets and how to understand the wrong that we do when we cause a species to go extinct

**Unfit for the Future** Ingmar Persson, Julian Savulescu, 2012-07-19 Unfit for the Future argues that the future of our species depends on our urgently finding ways to bring about radical enhancement of the moral aspects of our own human nature We have rewritten our own moral agenda by the drastic changes we have made to the conditions of life on earth Advances in technology enable us to exercise an influence that extends all over the world and far into the future But our moral psychology lags behind and leaves us ill equipped to deal with the challenges we now face We need to change human moral motivation so that we pay more heed not merely to the global community but to the interests of future generations It is unlikely that traditional methods such as moral education or social reform alone can bring this about swiftly enough to avert looming disaster which would undermine the conditions for worthwhile life on earth forever Persson and Savulescu maintain that it is likely that we need to explore the use of new technologies of biomedicine to change the bases of human moral motivation They argue that there are in principle no philosophical or moral objections to such moral bioenhancement Unfit for the Future challenges us to rethink our attitudes to our own human nature before it is too late

**Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2006 List of members in v 1

1 1 2 2 3 4 5 3 6 7 8 9 *The Philosophical Review* Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2007 An international journal of general philosophy Évolution et éthique de l'eugénisme Nicolae Sfetcu, tant donn la d finition de l eug nisme il est tr s difficile d tablir une distinction claire entre la science m decine ing nierie g n tique et l eug nisme en tant que domaine inclus Et pour d finir une ligne sur laquelle l ing nierie g n tique ne devrait pas aller plus loin conform ment aux normes morales juridiques et religieuses Si nous acceptons l aide de la g n tique pour trouver des moyens de lutter contre le cancer le diab te ou le VIH nous acceptons galement l eug nisme positif tel qu il est d fini pr sent Et si nous acceptons le d pistage g n tique et les interventions sur le f tus ou l avortement nous acceptons implicitement l eug nisme n gatif En outre au niveau gouvernemental bien que l eug

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Evoluția și etica eugeniei Nicolae Sfetcu, A a cum este definit eugenia este foarte dificil de f cut o diferen iere clar ntre tiin medicin ingineria genetic i eugenie i de stabilit o linie peste care ingineria genetic nu ar trebui s treac conform unor norme morale juridice i religioase At ta timp c t accept m ajutorul geneticii n g sirea unor modalit i de combatere a cancerului diabetului sau HIV accept m n mod implicit i eugenia pozitiv conform defini iei actuale i at ta timp c t accept m screening ul genetic i interven ii asupra f tului nen scut sau avortul accept m n mod implicit i eugenia negativ n plus la nivel de guverne de i oficial eugenia este repudiat ea a fost legalizat n foarte multe ri p n de cur nd i nc mai este acceptat i legalizat chiar dac n forme mai subtile i n prezent n Introducere definesc termenul i modurile de clasificare Urmeaz Istoria eugeniei pornind din perioada antic introducerea eugeniei de Francis Galton practica eugeniei ca politic de stat n diverse ri i eugenia actual eugenia liberal Analizez apoi diverse probleme ridicate de Etica eugeniei liberale i am dezvoltat o sec iune aparte pentru Viitorul eugeniei cu accent pe proiectul genomului uman n final n sec iunea Concluzii expun opiniile personale cu privire la practica actual a eugeniei Cuvinte cheie eugenia etica genetica eugenism CUPRINS Abstract Introducere 1 Istoria eugeniei 1 1 Perioada antic 1 2 Darwinismul social 1 3 Francis Galton 1 4 Charles Davenport 1 5 Eugenia ca politic de stat 1 5 1 Eugenia n Statele Unite 1 5 2 Eugenia n Germania 1 6 Perioada postbelic 2 Eugenia actual 2 1 Eugenia liberal 2 2 Eugenia ca politic de stat 3 Etica eugeniei 4 Viitorul eugeniei Concluzii Bibliografie DOI 10 13140 RG 2 2 27933 41449

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referin ei Concluzii Bibliografie Despre autor Nicolae Sfetcu Contact Editura MultiMedia Publishing      **Essais**  
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**Babies by Design** Ronald M. Green, 2007-01-01  
 Product Description We stand on the brink of unprecedented growth in our ability to understand and change the human genome New reproductive technologies now enable parents to select some genetic traits for their children and soon it will be possible to begin to shape ourselves as a species Despite the loud cries of alarm that such a prospect inspires Ronald Green argues that we will and we should undertake the direction of our own evolution A leader in the bioethics community Green offers a scientifically and ethically informed view of human genetic self modification and the possibilities it opens up for a better future Fears of a terrible Brave New World or a new eugenics movement are overblown he maintains and in the more likely future genetic modifications may improve parents ability to enhance children s lives and may even promote social justice The author outlines the new capabilities of genomic science addresses urgent questions of safety that genetic interventions pose and explores questions of parenting and justice He also examines the religious implications of gene modification Babies by design are assuredly in the future Green concludes and by making responsible choices as we enter that future we can incorporate gene technology in a new age of human adventure

**Creating Future People** Jonathan Anomaly, 2020-01-28 Creating Future People offers readers a fast paced primer on how new genetic technologies will enable parents to influence the traits of their children including their intelligence moral capacities physical appearance and immune system It deftly explains the science of gene editing and embryo selection and raises the central moral questions with colorful language and a brisk style Jonathan Anomaly takes seriously the diversity of preferences parents have and the limits of public policy in regulating what could soon be a global market for reproductive technology He argues that once embryo selection for complex traits happens it will change the moral landscape by altering the incentives parents face All of us will take an interest in the traits everyone else selects and this will present coordination problems that previous writers on genetic enhancement have failed to consider Anomaly navigates difficult ethical issues with vivid language and scientifically informed speculation about how genetic engineering will transform humanity Key features Offers clear explanations of scientific

concepts Explores important moral questions without academic jargon Brings discoveries from different fields together to give us a sense of where humanity is headed *The Ethics of Choosing Children* Simon Reader, 2017-09-02 This book takes the contentious issue of designer babies and argues against the liberal eugenic current of bioethics that commends the logic and choice regimes of selective reproduction Against conceptions of Procreative Beneficence that trade on a disregard for the gifts of maternal bodies it seeks to recover a thought of maternal giving and a more hospitable ethic of generational beneficence Exploring themes of responsibility gift and natality the book refigures the experience of reproduction as the site of an ethical response to future generations where refusal to choose one's children is one virtuous response The book will appeal to anyone with an interest in reproductive ethics feminist thought and those seeking principled grounds for resisting the technologies of choosing children Creating Future People Jonathan Anomaly, 2024-04-03 Creating Future People offers readers a fast paced primer on how advances in genetics will enable parents to influence the traits of their children including their children's intelligence moral capacities physical appearance and immune system It explains the science of gene editing and embryo selection and motivates the moral questions it raises by thinking about the strategic aspects of parental choice Professor Anomaly takes seriously the diversity of preferences parents have and the limits policymakers face in regulating what will soon be a global market for reproductive technology Anomaly argues that once embryo selection for complex traits happens it will change the moral landscape by altering the incentives each person faces All of us will take an interest in the traits everyone else selects and this will present coordination problems that previous writers on genetic enhancement have failed to consider Anomaly ends by considering how genetic engineering will transform humanity Key Updates to the Second Edition Significant revisions to include more details about what will be scientifically possible in the coming years and the moral issues these developments will raise New and substantial coverage of embryo selection guided by polygenic scores for minimizing the risk of genetic diseases Engagement with all important new publications on the science of genetic enhancement *Genetic Responsibility* Mack Lipkin, 2012-12-06 The Genetics Man and Society symposium was a collaborative effort of the Task Force on Genetics and Reproduction at Yale University and the Youth Council of the American Association for the Advancement of Science A A A S The Task Force on Genetics and Reproduction at Yale is a voluntary inter professional organization engaged in examination of ethical and social implications of medical and basic genetics It is similar in purpose to the Hastings Institute of Society Ethics and Life Sciences and the Kennedy Center for the Study of Bioethics at Georgetown The Youth Council of A A A S was a committee of the A A A S concerned with problems of young persons The Youth Council had significant impact on the A A A S through the constitutional reform and a number of innovative programs including the Congressional Fellows and Regional Centers Program and the Committees on Minorities and Women The symposium was initially conceived by William Drayton and Richard A Tropp and was arranged by us The Task Force took primary responsibility for format and for selecting and inviting speakers The Youth Council made the

arrangements raised the necessary funds and represented the organizers for post symposium use of the materials including printed and taped publications This volume contains the edited proceedings of the symposium plus the editors perspective on it

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