



# Fire Protection Training

Procedures Handbook 4300

WILDLAND FIRES

<b>TOPIC:</b>	Size Up and Report on Conditions of Wildland Fires
<b>TIME FRAME:</b>	1:00
<b>LEVEL of INSTRUCTION:</b>	Level I
<b>BEHAVIORAL OBJECTIVE:</b>	
<i>Condition:</i>	A written quiz
<i>Behavior:</i>	Student will list and describe the key components of a size up and a report on conditions.
<i>Standard:</i>	With a minimum of 80% accuracy
<b>MATERIALS NEEDED:</b>	<ul style="list-style-type: none"><li>▪ Appropriate visual aids</li><li>▪ Audio visual equipment</li><li>▪ NWCG, PMS 461: Incident Response Pocket Guide</li></ul>
<b>REFERENCES:</b>	<ul style="list-style-type: none"><li>▪ IFSTA, <u>Wildland Firefighting for Structural Firefighters</u>, 4<sup>th</sup> Edition, Chapter 7</li><li>▪ Teie, <u>Firefighter's Handbook on Wildland Firefighting</u>, 3<sup>rd</sup> Edition, Chapter 6</li><li>▪ <u>Wildland Firefighting</u>, Clayton, Day and McFadden, Chapter 8</li><li>▪ <u>CAL FIRE 7000 Manual</u></li></ul>
<b>PREPARATION:</b>	To properly attack any fire, the initial attack incident commander must make a mental evaluation of the situation. This evaluation is what current and future control action is based on. The ability to make a good size up and then act on it can make the difference between whether the fire is contained with initial attack resources or requires additional alarms.

# Cal Fire 4300 Manual

**Moses Nelson Baker**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## **Cal Fire 4300 Manual:**

**Technical Manual** United States. War Department,1945 *CDF Fire Protection Training Handbook* California. Department of Forestry and Fire Protection,1998 **Staff Officers' Field Manual** United States. War Department,1945 *Staff Officers' Field Manual, Organization, Technical, and Logistical Data* United States. Department of the Army,1949

**Remington Brothers' Newspaper Manual** ,1900 **Moody's Manual of Investments: American and Foreign** ,1922 Moody's Manual of Investments John Sherman Porter,1928 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54

**The Mines Handbook** Walter Garfield Neale,Lenox Hawes Rand,Edward Barney Sturgis,1920 *The Manual of American Water-works* Moses Nelson Baker,1897 Containing the history details of construction source and mode of water supply pumping machinery distribution consumption pressure hydrant rental revenue and expenses cost and debt etc etc of every water works in the United States and Canada with summaries for each state and group of states and directory of water works officials engineers and contractors **Moody's Municipal & Government Manual** ,1922 **The Mines**

**Handbook** ,1920 *Manual of American Water-works, 1897* Moses Nelson Baker,1897 **Field & Stream: Total Camping Manual (Outdoor Skills, Family Camping)** T. Edward Nickens,2022-04-05 Featuring helpful resources definitive lists and informative illustrations photos and charts Field Stream The Total Camping Manual is the ultimate reference companion for campers at any level from novice day hikers to experienced backcountry adventurers This comprehensive officially licensed guide provides hundreds of tips and techniques for first time campers and veteran outdoor enthusiasts alike Created by Field Stream and Audubon Magazine editor at large T Edward Nickens this essential manual instructs campers on topics including planning your trip setting up camp cooking large meals in the woods and preparation for the inevitable unexpected circumstances **Organizational, Direct Support, and General Support Maintenance Manual** ,1992 Southern California Mountains and Foothills Assessment John R. Stephenson,1999 Poor's Handbook of Investors' Holdings ,1913 **Parliamentary Papers** Great Britain. Parliament. House of Commons,1906 **Occupational Outlook Handbook** ,2004 **General Technical Report PSW.** ,1978 Backpacker ,2004-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured

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