

Geschichte Der Christlichen Kunst

Volume 1



FRANZ XAVER KRAUS, JOSEPH SAUER

Geschichte Christlichen Kunst Franz Krauss

Theodor Ostermann

Geschichte Christlichen Kunst Franz Krauss:

Patristic Perspectives on Luke's Transfiguration Peter Anthony, 2022-03-24 Peter Anthony explores how visionary elements in Luke's Gospel had a particular influence on early interpretation of the Transfiguration by examining the rich hermeneutical traditions that emerged particularly in the Latin West as the Transfiguration was first depicted visually in art. Anthony begins by comparing the visual and visionary culture of antiquity with that of the present and their differing interpretations of the Transfiguration. He then examines the Transfiguration texts in the synoptic gospels and their interpretation in modern scholarship and the reception of the Transfiguration in 2 Peter, the Apocalypse of Peter and the Acts of Peter. Tertullian and Origen. Proceeding to look at interpretations found in the Greek East and the Latin West, Anthony finally discusses the earliest visual depictions of the Transfiguration from the sixth century onward drawn from a wealth of different art forms. Anthony concludes that early commentators and artists' understanding of how we see and visualise and therefore how the Transfiguration was apprehended is closer to that of the writers of the New Testament than many modern interpreters.

Lehrbuch der Kirchengeschichte John Philipp Köhler, 1917 *The Posthumous Life of Plato* F.

Novotny, 2012-12-06 Plato's earthly life ended in the year 347 B.C. At the same time however began his posthumous life a life of great influence and fame leaving its mark on all eras of the history of European learning lasting until present times. Plato's philosophy has taken root earlier or later in innumerable souls of others it has matured and given birth to new ideas whose proliferation further disseminated the vital force of the original thoughts. It happened sometimes of course that by various interpretations different and sometimes altogether contradictory thoughts were deduced from one and the same Platonic doctrine this possibility is also characteristic of Plato's genius. Even though in the history of Platonism there were times less active and creative the continuity of its tradition has never been completely interrupted and where there was no growth and progress at least that what had been once accepted has been kept alive. When enquiring into Plato's influence on the development of learning we shall above all consider the individual approach of various personalities to Plato's philosophy personal Platonism which at its best concerns itself with the literary heritage of Plato and though accessible was not always much sought for.

Zeitschrift für christliche Kunst, 1888 Includes section B cherschau *Der Katholik*, 1896

Painting the Sacred in the Age of Romanticism Cordula Grewe, 2017-07-05 After a century of Rationalist scepticism and political upheaval the nineteenth century awakened to a fierce battle between the forces of secularization and the crusaders of a Christian revival. From this battlefield arose an art movement that would become the torchbearer of a new religious art Nazarenism. From its inception in the Lukasbund of 1809 this art was controversial. It nonetheless succeeded in becoming a lingua franca in religious circles throughout Europe America and the world at large. This is the first major study of the evolution structure and conceptual complexity of this archetypically nineteenth century language of belief. The Nazarene quest for a modern religious idiom evolved around a return to pre modern forms of biblical exegesis and the adaptation of

traditional systems of iconography Reflecting the era's historicist sensibility as much as the general revival of orthodoxy in the various Christian denominations the Nazarenes responded with great acumen to pressing contemporary concerns Consequently the artists did not simply revive Christian iconography but rather reconceptualized what it could do and say This creativity and flexibility enabled them to intervene forcefully in key debates of post revolutionary European society the function of eroticism in a Christian life the role of women and the social question devotional practice and the nature of the Church childhood education and bible study and the burning issue of anti Judaism and modern anti Semitism What makes Nazarene art essentially Romantic is the meditation on the conditions of art making inscribed into their appropriation and reinvention of artistic tradition Far from being a reactionary move this self reflexivity expresses the modernity of Nazarene art This study explores Nazarenism in a series of detailed excavations of central works in the Nazarene corpus produced between 1808 and the 1860s The result is a book about the possibility of religious meaning **The Glory of Byzantium** Metropolitan Museum of Art (New York, N.Y.),1997 Serves as both visual and textual record of the exhibition of the same name surveying the art of the Middle Byzantine period from the restoration of the use of icons by the Orthodox Church in 843 to the occupation of Constantinople by the Crusader forces from the West from 1204 to 1261 Conceived as a sequel to the 1976 exhibition Age of Spirituality which focused on the first centuries of Byzantium Preceding the catalogue 17 essays treat the historical context religious sphere and secular courtly realm of the empire and the interactions between Byzantium and other medieval cultures Abundantly illustrated Annotation copyrighted by Book News Inc Portland OR **Cumulative Index**,1898 **Cumulative Index to a Selected List of Periodicals**,1899 **The Publishers' Circular and Booksellers' Record**,1908 **Historisch-politische Blätter für das katholische Deutschland** Guido Görres,George Phillips,Joseph Edmund Jörg,Franz Binder,Georg von Jochner,1908 **The Publisher**,1908 **Publishers' Circular and Booksellers' Record of British and Foreign Literature**,1897 **Monatschrift für Gottesdienst und kirchliche Kunst**,1898 **The American Catholic Quarterly Review** James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1908 **The American Catholic Quarterly Review ...**,1898 **Dante in Deutschland** Theodor Ostermann,1929 **Theologie und Glaube**,1921 **Library Catalog of the Metropolitan Museum of Art**, New York Metropolitan Museum of Art (New York, N.Y.). Library,1980 **Deutsche Rundschau**,1908

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