fundamentalism and gender scripture—body—community

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<u>Fundamentalismand Gender Scripturebodycommunity</u> <u>Postmodern Ethics</u>

Ulrike Auga, Christina von Braun, Claudia Bruns, Jana Husmann

Fundamentalism and Gender Ulrike Auga, Christina von Braun, Claudia Bruns, Jana Husmann, 2013-10-04 This anthology addresses the topic of fundamentalism and gender from inter and trans disciplinary perspectives By referring to three major themes Literalism Religion and Science Nation State and Community and Body Life and Biopolitics the book focuses on the analytical diversification of the term fundamentalism and on intersections between religion gender sexuality race and nation International scholars in cultural history and theory religious studies Christian theologies Islamic studies history social sciences anthropology comparative literature and women and gender studies examine the historical and current specifics of religious as well as of secular forms of fundamentalism They also take a critical look at the Western discourse about religious fundamentalism and the ambivalent role feminism plays in this context considering questions such as Why do all religious fundamentalisms claim normalizing definitions of sexuality gender roles and intergender relations In what way do gender and sexual politics play a role in secular criticism of religious fundamentalism And how are forms of secular fundamentalism Zizek: Paper Revolutionary Marko Zlomislić, 2018-05-18 In this characterized by gender constructs and sexual politics new book Marko Zlomisli argues that Slavoj i ek s work does not contain any sort of radical emancipatory project especially as it passes through the ideology of communism and Lacanian psychoanalysis The evidence for the failure of communism is vast and includes the more than six hundred mass graves recently located in i ek s homeland of Slovenia Zlomisli demonstrates that the way out of the capitalist dilemma is not a repetition of communism but a return to the late medieval notion of haecceity or individual thisness that was rejected by modernity Haecceity or the indescribable and indefinite here and now of the person shows that the late medieval Franciscans were already postmodernists It is no wonder that the totalitarianism of the modernist Hegel is embraced by thinkers such as i ek Badiou Hardt Negri and Laclau and was already rejected by Leibnitz Kierkegaard Nietzsche Levinas Deleuze and Derrida This important book shows that i ek s work must be rejected because it does not uphold the dignity worth and uniqueness of the person The Nine Faces of Fear Stephen J. Costello, 2022-01-13 This book which draws on the principles and practices of philosophy is packed full of sound concrete advice and guidance from the wise of both East and West It shows us how to become free of fear that tyrant of the soul by living more from the Self than the ego Dr Costello details the dynamics of fear from the perspective of Advaita Vedanta its forms and figures before presenting the nine fundamental fears with the help of the Enneagram system There are Stoic strategies for facing fears existential exercises and recommended daily practices Dr Costello writes as both a philosopher and clinician and brings to this fascinating subject in which we re all implicated his erudition in both theory and therapy The work complements his online course hosted by Udemy Therapy Technique for Anxiety Phobias OCD which highlights the importance of paradoxical intention derived from Viktor Frankl's school of philosophical psychology Agape and the Four Loves with Nietzsche, Father, and Q David L. Goicoechea, 2013-03-13 Goicoechea explains Nietzsche s thesis that the agapeic

love of Jesus is humankind s highest affirmation even for sinners like the author s father Joe Goicoechea who lived it out existentially Already before the Q scholars Nietzsche saw this love as the essence of the Sermon on the Mount and based his philosophy upon it Throughout the Catholic tradition agape fulfilled the affection of Empedocles the eros of Plato the friendship of Aristotle and the agape of Plotinus While as Anders Nygren shows modernists protested such syntheses now postmodernists once again let agape and the four loves contribute to one another Theologies of Liberation in Palestine-Israel Nur Masalha, Lisa Isherwood, 2014-04-29 This collection of essays concerns the development of contextualized theologies of liberation in Palestine and the indigenous Palestinian people's struggle for justice and liberation The work is innovative because of its inclusion of indigenous perspectives within its remit and the introduction of new concepts such as civil liberation theology The collection offers other ways to look at biblical discourses and their impact on the ongoing conflict ways to live peace ways to be ethical when visiting these conflicted lands understandings of resource ethics and even a new way to understand how we approach our understanding of liberation theology Contributors include well known scholars from Muslim Jewish Christian Palestinian Israeli Indian American and British contexts This work goes beyond standard academic collections It is aimed not only at scholars and students but also at peace activists and policymakers It should be of use not only in academic courses but also for practitioners of conflict resolution peace and reconciliation Lincoln's Political Ambitions, Slavery, and the Bible Edwin D. Freed, 2012-07-01 Abraham Lincoln did not take his family Bible to the White House And the reason he did not use the Bible in his first inaugural address was not because it failed to arrive in his baggage Freed concentrates on what Abraham Lincoln himself says instead of what others say about him which yields insights into understanding Lincoln's speech before the Young Men's Lyceum his reply to the Loyal Colored People of Baltimore and his Second Inaugural Address The author shows that much of what has been written about Lincoln's knowledge of the Bible and its influence on his thought is myth Although his language was replete with vocabulary from the Bible Lincoln's knowledge of it was superficial and he did not use the Bible to promote religion He was always a politician but with a moral sensitivity With the Declaration of Independence and the US Constitution he used the Bible to help him achieve his political ambitions and to support the emancipation of slaves A unique book on a subject never treated so thoroughly this is a must read for all Lincoln admirers Agape and Bhakti with Bataille and Mark at Loyola and St. Francis David L. Goicoechea, 2016-10-10 David L. Goicoechea presents his fourth volume in a series on agape The book focuses on the complementarity of agape Christian love and bhakti Hindu love First he shows how the Jesuit Spirituality at Loyola in Chicago and the Franciscan Spirituality at St Francis in Joliet Illinois helped him to appreciate mystical love Secondly he shows how agape with all nine of its characteristics is central to the Gospel of Mark Then especially with the help of the work of Dr Raj Singh he shows how bhakti developed throughout the history of India Finally Goicoechea shows how Georges Bataille especially with the help of St John of the Cross looks deeply into the Inner Experience of the Mystical

<u>Dynamics of Discernment</u> Stephen J. Costello, 2022-09-27 This is a unique book drawing together the profound Wavs insights of Eastern philosophy Advaita Vedanta Western depth psychology Jungian and spirituality Ignatian as applied to decision making Mention is made of Plato C G Jung Ira Progoff Viktor Frankl and Bernard Lonergan amongst others Powerful and practical tools and techniques for making wise decisions are offered There are sections on Descartes s famous square the ego and the Self the I Ching and synchronicity archetypes neuroscience and the triune brain biases and blind spots which can derail decision making together with chapters on creativity the aha experience and the Enneagram with its nine decision making styles Dr Costello is at pains to point out that heart emotions head reason and hands action doing must be integrated before effective decision making can take place and bear fruition **Between Speech and Silence** Stephen J. Costello, 2022-09-16 This book concerns itself with the origin of speech and language takes the reader through the steps of dialectic how to reason and rhetoric how to persuade examines the importance of stories and symbols and the role of thinking and highlights the necessity of silence and the practice of meditation Though it is written from a philosophical perspective it is eminently practical with guidelines exercises ancient advice and concrete suggestions on how to communicate convince and commune with one s self Dr Costello draws on both Eastern and Western thought to show the power poetry and potential of words It explores the following how to question Socrates and Plato how to argue Aristotle and Cicero how to be right Schopenhauer how to think Heidegger how to spot your speaking style the enneagram how to communicate compassionately Thich Nhat Hanh how to meditate and stay silent various contemplative traditions Agape and Hesed-Ahava David L. Goicoechea, 2015-02-19 Goicoechea presents his third volume in a series on agape In this book he shows in four ways how the agape of Jesus fulfills the ahava and hesed of the Hebrew Bible First he shows existentially how he learned and lived this for six years in a Benedictine Minor Seminary and then for three years in a Sulpician Major Seminary Second he demonstrates how ahava or our love for God and neighbor and hesed or God's love for us develop through the Hebrew Bible Goicoechea argues that St Matthew's Gospel explains the fulfilment of ahava and hesed with Jesus agape He concludes by drawing attention to how Levinas and Derrida two Jewish postmodern philosophers treat Jewish and Christian love The Total Enemy Mikkel Thorup, 2015-02-23 The Total Enemy explores the most radicalized forms of enmity trying to unravel some of its historical and contemporary expressions Starting from the premise that one of modernity s constitutive values is non violence the book explores how non violence or rather the making of a world free of violence becomes a cause of violence in some instances even extreme violence and totalitarian terror The book consists of six case studies each exploring and discussing historically specific expressions of depicting an enemy as one the actors believe they can only deal with violently It begins by looking at two important sites in the development of the total enemy the French Revolution and the emergence of terrorist thinking in the middle of the nineteenth century. The book then turns to the twentieth century beginning with the pre WWII conceptualizations of the total in European political thought as an answer to

a liberal state deemed unfit to manage and control mass society Secondly it considers the totalitarian enemy in Nazi Germany especially Soviet Russia Finally the book turns to two forms of contemporary total enmity Islamism and in right wing extremism These concluding chapters look specifically at what happens to the total enemy concept once it goes from the state concept of the twentieth century to the private practice of the twenty first Situating the Self Seyla Benhabib,1992

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