intellectual life: Blake, whose maxim "He who desires but acts not, breeds pestilence," encouraged action and that of Marx "To leave error unrefuted is to encourage intellectual immorality." Until the arrival of the full biography this is a book which presents the essential Thompson, with his virtues and his faults.

Jeremy Caple Wilfrid Laurier University

Robert J. Young, Colonial Desire: Hybridity in Theory, Culture and Race (London and New York: Routledge 1995).

Colonial Desire examines conceptions of race, culture, civilization, hybridity and sexuality through their development in Victorian England and America. These concepts are shown to have emerged in a complex manifold of myth, religion, science, and superstition during the height of colonialism. They were foundational to the development of the West's self-image as the global civilizing force, and were thus structurally critical to the enterprise of colonial oppression. These concepts do indeed form a web since they are mutually supportive in composing the colonial image of race, culture and sexuality. What is truly fascinating in the book is that Young is able to show that while these structures served to legitimate the drive for English global cultural supremacy, they at the same time fueled a desire for inter-racial sex. This desire propelled an image of English culture, for Victorian England in turn defined itself by its repulsion towards this desire. Desire for a kind of hybridity, miscegenation, is thus shown in constant tension with the disgust of the alien, inferior other — the black races. This tension lies at the heart of a certain conception of "Englishness," and destabilizes it. This is Young's overall thesis - that culture, in the nineteenth century and now, is racially defined at the margins where the potent desire for inter-racial sex along with its taboos are located. It is here, in cultural hybridity, that colonial conceptions of culture are found, and are shown to be inherently unstable.

Colonial Desire Robert Young

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