



ARNO HILDEBRANDT

**GESCHICHTEN  
AUS DEM  
NEUEN TESTAMENT**

LYRISCH INTERPRETIERT

# **Geschichten Aus Neuen Testament Interpretiert Ebook**

**Ida Fröhlich,Nóra Dávid,Gerhard  
Langer**



## **Geschichten Aus Neuen Testament Interpretiert Ebook:**

*Hebrew Bible / Old Testament: The History of Its Interpretation* Magne Sæbø, Michael Fishbane, Jean Louis Ska, 2008-01-23 Dieser Band setzt das große internationale Standardwerk zur Rezeption der Hebräischen Bibel des Alten Testaments das christliche und jüdische Fachleute aus der ganzen Welt vereint fort Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar Dieser Band widmet sich der Zeitspanne zwischen Renaissance und Aufklärung 1300 1800 *Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 1: Antiquity* Magne Sæbø, Chris Breckelmans, Menahem Haran, 1996-07-12 Dieses große internationale Standardwerk vereinigt christliche und jüdische Fachleute aus aller Welt Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar Der erste Teilband führt von den Kanonfragen über frühjüdische neutestamentliche rabbinische und patristische Deutungen bis zu Augustin Er endet mit einer Zusammenfassung der Kirche und Synagoge als jeweiligen Mutterboden für die Entwicklung verbindlicher Schriftauslegung Das Werk ist auf fünf Teilbände angelegt die im Abstand von ein bis zwei Jahren erscheinen

**You who live in the shelter of the Most High (Ps. 91:1)** Ida Fröhlich, Nóra Dávid, Gerhard Langer, 2021-01-18 Biblical Psalms are a common heritage of Jewish and Christian cultures Serving for the common liturgy of the Jerusalem Temple and individual prayers since biblical times they inspired Hebrew poetical language The Qumran community as well as Jewish and Christian communities of Late Antiquity attributed to them a special authority and apotropaic function Quoted and interpreted in various ways in the New Testament and Rabbinic tradition they had a fundamental role in regular liturgies since the Middle Ages Referred to in medical texts recited on pilgrimages and at funeral vigils they represented an important aspect of folk religion and the formation of religious identity The present volume is intended to show the many ways the Psalms were used and enjoyed a lasting popularity in regular and folk religion collectively and individually from antiquity until today **Aufsätze zu alttestamentlichen Texten und Themen** Antonius H. Gunneweg, 1992-09-12 **Der**

**»Kritisch-exegetische Kommentar« in seiner Geschichte** Eve-Marie Becker, Friedrich Wilhelm Horn, Dietrich-Alex Koch, 2018-06-11 Der Kritisch exegetische Kommentar zum Neuen Testament KEK wurde von Heinrich August Wilhelm Meyer im Jahr 1829 begründet Bis heute wird dieser Kommentar noch unter dessen Namen als Meyers Kommentar geführt Das Kommentarwerk bietet zunächst ausschließlich von Meyer später dann von seinen Mitarbeitern bald dann von Mitgliedern der Religionsgeschichtlichen Schule und der Dialektischen Theologie bis heute in 16 Abteilungen grundlegende Kommentare zur Auslegung der neutestamentlichen Schriften Theologisch bewegt sich das Kommentarwerk in Korrespondenz zur jeweiligen Theologiegeschichte Rationalismus Philologie Religionsgeschichte Kerygmatische Theologie Kennzeichen des Kommentarwerks ist jedoch eine sich durchhaltende philologische und religionsgeschichtliche Akzentuierung Unter den Kommentaren die stets nur auf einen einzigen Band zu einer Schrift festgelegt waren befinden sich theologische

Meisterwerke wie Rudolf Bultmanns Kommentar zum Johannesevangelium oder wie Wilhelm Boussets Kommentar zur Johannesoffenbarung Das vorliegende Werk zeichnet die Geschichte des KEK seiner Autoren und seiner Beziehung zum Verlagshaus Vandenhoeck Ruprecht von seinen Anfängen bis zur Gegenwart nach und bespricht die wechselvolle Auslegung der neutestamentlichen Schriften *Die Geschichte des Motivkomplexes Theophanie* Albrecht Scriba, 1995-09-12 Die 1965 erschienene Arbeit von Jörg Jeremias zur alttestamentlichen Vorstellung vom Kommen Gottes mit gewaltigen Begleiterscheinungen und Schreckreaktionen Theophanie hat entgegen der Textlage für das Frühjudentum und das frühe Christentum bisher keine Entsprechung gefunden Das vorliegende Buch erarbeitet daher den Vorstellungsgehalt aller altisraelitischen frühjüdischen und frühchristlichen Theophanietexte analysiert die mit einer Theophanie verbundenen Geschehenszusammenhänge und fragt nach den Tradierungsgründen der Vorstellung die formgeschichtlich nicht mehr erklärbar sind Die Quellenlage wird erweitert durch eine konsequente Untersuchung des Verständnisses alter Theophanietexte in der Schrifttradition LXX Tg Syr Vg u a Schließlich werden frühchristliche Themenkreise zur Theophanie bearbeitet vor allem die traditionsgeschichtlichen und theologischen Gründe der Übertragung der Theophanievorstellung auf Jesus **Geschichte des Urchristentums** Hans Conzelmann, 1989-02-12 **Marked Quotations from Psalms in the Gospel of Matthew** Piotr Herok, 2023-12-04 There are five marked quotations from Psalms in the Gospel of Matthew These are 1 Ps 91 1 12 in Matt 4 6 2 Ps 78 2 in Matt 13 35 3 Ps 8 3 in Matt 21 16 4 Ps 118 22 23 in Matt 21 42 and 5 Ps 110 1 in Matt 22 44 Piotr Herok argues that the investigated texts are related to each other not only by the presence of the introductory formulas making clear that a given citation comes from Scripture but also through mutual thematic convergence concerning in various degrees King David the temple and the theme of Jesus identity Thanks to the new literary context in which the quotations are embedded Matthew reinterprets them significantly while giving them a new dimension clearly distinguishing them from the rest of the psalm quotations found in his work This aims at presenting Jesus as not only the Son of David but first of all the Son of God **Die Geschichte der synoptischen Tradition** Rudolf Bultmann, 1995-02-12 Gerd Theissen bringt das Werk auf den heutigen Stand indem er die Entwicklung der Diskussion seit dem Erscheinen dieses Klassikers mit großem didaktischen Geschick konzipiert und übersichtlich darstellt Wahrheit und Absolutheit des Christentums – Geschichte und Utopie Carl-Friedrich Geyer, 2010-11-17 Jesus verkündete das Reich Gottes gekommen ist die Kirche diese einprägsame Formel Loisy wird oft und gerne zitiert dies meist ohne um ihre Ambivalenz zu wissen oder das Werk Loisy näher zu kennen Der Vertiefung beider Aspekte dient das vorliegende Buch das auch den Text Loisy in einer deutschen Übersetzung zugänglich macht Carl-Friedrich Geyer arbeitet die theologischen Implikationen heraus und konfrontiert die Thesen Loisy mit den gegenwärtigen Fragen und Problemen einer Neugewichtung der christlichen Botschaft am Beginn des 21. Jahrhunderts Loisy zählt zum theologischen Modernismus an der Wende vom 19. zum 20. Jahrhundert Seine in apologetischer Absicht verfasste und eher in kritischer Stossrichtung rezipierte epochale Schrift *L'Evangile et l'Eglise* verbindet auf faszinierende

Weise im Rückgriff auf ein evolutionistisches Geschichtsdenken die Intentionen der christlichen Botschaft seit der Entstehung des Neuen Testaments mit den Erwartungen der Moderne unter anderem den Fragen nach einem sogenannten Wesen des Christentums. Harnack Die Parallelen wie die Differenzen zu Troeltsch Konzeption einer Absolutheit des Christentums sind augenfällig. Nicht gegen sondern mit der historisch kritischen Methode versucht Loisy die Spannung zwischen transkategorialer religiös apokalyptischer Verheißung und historischer Verfasstheit kontingenter Religionsbildung zu bewenden wobei die Reich Gottes Verheißung der urchristlichen Gemeinde und die Utopie einer Religion welche die peripheren Religionsgebilde transzendiert nahezu deckungsgleich werden. Brisanz gewinnt diese These gegenwärtig im spätmodernen Neben und Miteinander der Weltreligionen sowie in der Frage nach einer Zukunft des Christentums nach den vielen nicht nur historisch unabwiesbaren notwendigen Abschieden des tradierten und nach wie vor konfessionell gespaltenen Christentums und seiner Theologie. Wie dessen Zukunft aussehen könnte zeigt Loisy's Retrospektive ein Rückblick der zugleich ein Ausblick und eine bedenkenswerte Perspektive darstellt die ihre Verdeutlichung in der vorliegenden Publikation auch dadurch erhellt dass der Text Loisy's hier in einer Neuübersetzung vorliegt die einer weitergehenden Rezeption den Weg bereiten kann.

**Divine Substitution** Stephen L. Herring, 2013-11-20 Divine Substitution is an investigation of ancient conceptualizations of divine presence. Specifically this thesis investigates the possibility that the ancient Mesopotamian conceptualization of cultic and royal statues thought to actually manifest the presence of gods and kings can likewise be found in ancient Israel. Despite the overly pessimistic view of the later biblical authors material objects were almost certainly believed to extend and manifest the presence of God in pre-exilic Israel e.g. standing stones. Likewise the later polemics against such cultic concepts demonstrate Israel's familiarity with this type of conceptualization. These polemics engaged in the rhetoric of mutilation and destruction of cultic representations the erasure and re-inscription of divine names and the rhetorical deconstruction of the specific Mesopotamian rituals thought to transform the dead statue into a living god. Though the biblical reflection of these concepts is more often found in the negative commentary regarding foreign cultic practices. S. Herring demonstrates that these opinions were not universally held. At least three biblical texts Gen 1:26f Ex 34:29-34 and Ezek 36:37 portray the conceptualization that material images could manifest the divine presence in positive terms. Yet these positive attestations were limited to a certain type of material image humans.

**Vom Verstehen des Alten Testaments** Antonius H. Gunneweg, 1988-02-12 Das Alte Testament kann in verschiedenen Kontexten anders verstanden werden. Antonius H. Gunneweg untersucht diese verschiedenen Ansätze des Verstehens. Es geht um das AT als hermeneutisches Problem als Erbe aber auch in der Zeit der Reformationen. Ebenso wird der Text des AT als Gesetz als Dokument einer Fremdreigion als Geschichtsbuch und als Teil des christlichen Kanons erforscht.

*Japanese Understanding of Salvation* Martin Heißwolf, 2018-02-14 It is no secret that Christianity has been widely rejected in Japan with less than two percent of the population identifying as Christian. The dominant worldview in Japan is deeply animistic

with beliefs such as the Japanese mana concept ki the Japanese soul concept and the concept of God god s kami being deeply rooted in the culture and fundamentally influencing society Dr Martin Hei wolf with his years of experience in Japan critically examines Japanese animism in light of core Christian beliefs such as the concepts of peace and salvation Central to Japanese people s rejection of Christian truth is the diametric opposition of its supernatural message to the natural focus of Japanese animistic folk religion Hei wolf s meticulous study is framed squarely within missiological thought and praxis so Christians serving in Japanese contexts are better able to communicate the message of the gospel by more fully understanding Japanese people people by whom God wants to be known

Geschichte des Urchristentums Dietrich-Alex Koch,2014-08-13 Dietrich Alex Koch describes the early Christian community from its beginnings between 30 CE to 150 CE With numerous excursions supplements and figures the author presents this essential epoche vividly and scientifically This second revised edition is carefully corrected and provides some facts related to the most current discussion e g the history of the Johannine communities the use of the terms Jews and Judaeans today

**Offenbarung als Geschichte** Gunther Wenz,2018-08-13 Dieser Sammelband pr sentiert die Ergebnisse des 4 Pannenberg Kolloquiums an der M nchner Hochschule f r Philosophie Dieses besch ftigte sich mit den Implikationen und Konsequenzen des Programms eines kleinen Bandes der im Jahr 1961 im Verlag Vandenhoeck Ruprecht erschienen war Unter dem Titel Offenbarung als Geschichte wurde dieser von Wolfhart Pannenberg in Zusammenarbeit mit Mitgliedern des sp ter nach ihm benannten Kreises herausgegeben Die Programmschrift mit der Grundannahme von Geschichte als der umfassendste Horizont der Theologie machte Epoche Insbesondere Pannbergs Dogmatische Thesen zur Lehre der Offenbarung wurden weichenstellend f r die Entwicklung der evangelischen Theologie in der 2 H lfte des 20 Jahrhunderts und zwar weit ber die Grenzen des deutschen Sprachbereichs hinaus

**How Prophecy Works** William L. Kelly,2019-12-09 There is a longstanding scholarly debate on the nature of prophecy in ancient Israel Until now no study has based itself on the semantics of the Hebrew lexeme n b prophet This investigation by William L Kelly discusses the nature and function of prophecy in the corpus of the Hebrew book of Jeremiah It analyses all occurrences of n b in Jeremiah and performs a close reading of three primary texts Jeremiah 1 4 19 23 9 40 and 27 1 28 17 The result is a detailed explanation of how prophecy works and what it meant to call someone a n b in ancient Israel Combining the results of the semantic analysis and close readings the study reaches conclusions for six main areas of study 1 the function and nature of prophecy 2 dreams and visions 3 being sent 4 prophets priests and cult 5 salvation and doom and 6 legitimacy and authority These conclusions explain the conceptual categories related to n b in the corpus I then situate these findings in two current debates one on the definition of n b and one on cultic prophecy This study contributes to critical scholarship on prophecy in the ancient world on the book of Jeremiah and on prophets in ancient Israel It is the first major study to analyse n b based on its semantic associations It adds to a growing consensus which understands prophecy as a form of divination Contrary to some trends in Jeremiah scholarship this work demonstrates the importance of a close reading of the Masoretic

Hebrew text This study uses a method of a general nature which can be applied to other texts Thus there are significant implications for further research on prophecy and prophetic literature Was mir so eingefallen ist... Arno Hildebrandt,2016-06-24 Geschichte der jüdischen Numismatik - Band 1: 2.-16. Jh. Max Kuchler,2021-12-06 Dass die Juden in der Antike eigene Münzen geprägt haben ist eine numismatische Evidenz die heute sehr gut dokumentiert ist Seit wann wissen wir aber dass es einmal eine solche antike jüdische Münzprägung gab Was wussten die Juden der Zeit nach den beiden jüdischen Kriegen gegen Rom 66 70 74 n und 132 135 136 n darüber als die Staatlichkeit des Volkes Israel zerstört war und die jüdischen Münzen bei den Römern als staatsgefährdendes Revolutionsgeld galten Wie haben diese Münzen die langen Jahrhunderte der Zerstreuung der Juden in alle Weltteile überlebt Wann haben die christlichen Gelehrten im westlichen Europa die einstmalige Existenz jüdischer Münzen zur Kenntnis genommen Ein Weiteres Seit wann besaßen sowohl Juden wie Christen in der nachtalmudischen Zeit echte jüdische Münzen Welches waren die Notwendigkeiten und Interessen die sowohl hinter der Verbergung der antiken jüdischen Münzen wie auch hinter deren Bewahrung im Wissen standen Seit wann fand und sammelte man jüdische Münzen und dokumentierte diese in numismatischen Publikationen sodass sich eine jüdische Sparte innerhalb des weiten Feldes der antiken Numismatik bilden konnte Und schließlich Wie wurden reale jüdische Münzen in der Bibelwissenschaft in der Philologie und in der Geschichtswissenschaft der Antike und besonders des antiken Judentums wissenschaftlich ausgewertet Erstmals wird hier dieses dramatische Geschick der jüdischen Münzprägungen dargestellt

**Kirchengeschichtliche Studien: Alte Kirche, Russlanddeutsche und Oldenburg** Ralph Hennings,2023-10-09 Ralph Hennings behandelt in diesem Band drei verschiedene Bereiche der Kirchengeschichte Der erste Teil konzentriert sich auf die Patristik Von der Frage nach der Entstehung der Seele über die kritische Haltung des Hieronymus zum Bischofsamt und seine Rezeption in der Reformationszeit bis zum Verhältnis von Juden und Christen und dem Athanasianischen Bekenntnis Im zweiten Teil wird mit vier Studien die besondere Prägung der Frömmigkeit der Deutschen in Russland beleuchtet Der dritte Teil widmet sich schließlich der Oldenburgischen Kirchengeschichte Drei Arbeiten befassen sich mit dem hl Lambertus und der Oldenburger St Lamberti Kirche ein Aufsatz handelt von frühbarocker Theologie den Abschluss bildet ein Beitrag zu den Reformationsjubiläen 1817 und 1917 Three different areas of Church History are touched by the essays collected in this tripartite volume The first part is formed by seven studies in ancient Christianity examining the origin of the soul Jerome's view on bishops and its reception in reformation times the Jewish Christian relationship and finally the Athanasian Creed In the second part four studies deal with the history and piety of Germans in Russia in the 19th and 20th Century The third part collects five essays related to the history of Oldenburg St Lambert and its church baroque theology and the centennials of the reformation in 1817 and 1917 *Biblical Women in Patristic Reception / Biblische Frauen in patristischer Rezeption* Agnethe Siquans,2017-09-11 Biblische Frauen spielen eine bedeutende Rolle in verschiedenen Genres patristischen Schrifttums und in rabbinischen Texten Etwa als Vorbilder für Frauen manchmal auch für Männer als Repräsentantinnen

bestimmter Tugenden oder Laster als Autoritäten in Streitfragen als Ausgangspunkt für bestimmte Praktiken. Die Bilder, die die fast immer männlichen Autoren von den biblischen Frauen zeichnen, spiegeln stets den zeitgenössischen sozialen, kulturellen und religiösen Kontext wider, besonders im Hinblick auf weit verbreitete antike Vorstellungen über Frauen und über das Verhältnis der Geschlechter zueinander. Der Sammelband fragt nach der Präsenz und Sichtbarkeit bzw. Heilbarkeit und nach dem Bild biblischer Frauen in den spätantiken Texten. Er enthält Beiträge zu Rahab, zur ägyptischen Frau des Salomo, zur Geliebten des Hoheliedes, zu Judit, den vier Töchtern des Philippus und den Myrophoren der Evangelien, die Salben zu Jesu Grab bringen, und untersucht die Rezeption dieser biblischen Frauen in verschiedenen patristischen und rabbinischen Texten.



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