

SCHOOL NAME:

TEACHING TIMETABLE [BASIC ONE]

| DAY/TIME | 7 : 25 am | 7:45 am | 8:15 am | 8 : 45 am | 9 : 45 | 10 : 20 am | 11 : 20 am | 12 : 20 | 12 : 55 pm | 1 : 55 pm |
|-----------|---|-----------------------|-------------------|-----------------------|-----------------------|-----------------------|-------------|-----------------------|-------------------|---|
| | 7 : 45 am | 8:15 am | 8:45 am | 9 : 45 am | 10 : 15 | 11 : 20 am | 12 : 20 pm | 12 : 50 | 1:55 pm | 2 : 55 pm |
| Monday | A S S E M B L Y A N D R E G I S T R A T I O N | Literacy [English] | | Mathematics | B R E A K | Literacy [Ewe] | Science | B R E A K | Creative Arts | E x t r a C a r r i c u l u m |
| Tuesday | | History | | Literacy [English] | | OWOP | Mathematics | | Literacy | |
| Wednesday | | Mathematics | | Creative Arts | | Literacy [English] | R M E | | Literacy [Ewe] | |
| Thursday | | Science | | Literacy [English] | | Mathematics | OWOP | | History | |
| Friday | | Worship | Literacy [Ewe] | R M E | | Literacy [English] | Mathematics | | P.E | |

Ges Rme Syllabus For Class 3

Emilie Sanchez



Ges Rme Syllabus For Class 3:

Religious Education in Malawi and Ghana Yonah Matemba, Richardson Addai-Mununkum, 2021-03-15 Religious Education in Malawi and Ghana contributes to the literature on opportunities and complexities of inclusive approaches to Religious Education RE It analyses how RE in Malawi and Ghana engages with religious pluralisation and provides a compelling case for the need to re evaluate current approaches in the conceptualisation curriculum design and delivery of RE in schools in Malawi and Ghana The book explains how a pervasive tradition of selection involving exclusion and inclusion of religion in RE leads to misrepresentation and in turn to misclusion of non normative religions where religion is included but marginalized and misrepresented The book contributes to wider discourse of RE on opportunities as well as complexities of post confessional approaches including the need for RE to avoid perpetuating the continued legitimisation of selected religions and in the process the delegitimization of the religious other as a consequence of misrepresentation and misclusion Inspired by Braten s methodology for comparative studies in RE the book draws on two qualitative studies from Malawi and Ghana to highlight the pervasive problems of religious misclusion in RE This book will be of great interest for academics scholars and post graduate students in the fields of RE African education educational policy international education and comparative education *Teacher in Zimbabwe* ,2014 **STEM Education** ,2024-05-29 This book examines Science Technology Engineering and Mathematics STEM education in different countries with a focus on recent developments and emerging trends STEM education has become a gateway for socio economic and technological development of nation states In light of this many countries have prioritized STEM education and made it an integral part of their education at all levels Moreover many approaches have been used to develop STEM education and teach students to compete with the fast developing world However despite its infinite benefits it is also important to note that there is inequality in the access and delivery of STEM education within and across countries which requires new approaches to improve STEM education and its teaching and learning Therefore this book consists of chapters on the development teaching and access of STEM education from different education levels countries and perspectives The chapters discuss the concept of STEM education in general or on a particular level of education g PreK 12 education vocational education and higher education or subjects such as mathematics computer science and architecture Moreover the book includes chapters based on the nexus of STEM education and other subjects including arts and culture to teaching STEM education The book contributes to understanding and improving STEM education and instruction globally

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