

## Fundamentalism in America (cont.)

- Christian fundamentalists believe in:
  - the literal truth of the Scriptures.
  - being “born again.”



# Fundamentalism In America Fundamentalism In America

**William Vance Trollinger**



## **Fundamentalism In America Fundamentalism In America:**

**Revive Us Again** Joel A. Carpenter, 1999 Publicly humiliated by the Scopes monkey trial of 1925 fundamentalism in America seemed extinct by the end of the 1920s and then all but invisible to the mainstream until evangelists like Billy Graham gave new life to the movement in the popular revivals of the 1940s and 50s Here Joel A Carpenter illuminates these hidden years in the fundamentalist movement s history and in doing so provides answers to the riddle of its survival Blending painstaking research telling anecdotes and astute analysis Carpenter brings this era into focus for the first time ever He shows that contrary to the popular opinion of the day fundamentalism was alive and well in America in the late 1920s and used its isolation over the next 20 years to build new strength from within Taking a reasoned objective approach to a topic frequently reduced to caricature *Revive Us Again* gives us a fresh look at the continuing influence of American fundamentalism an influence still evident in today s newspapers and cable TV newscasts *Christian Fundamentalism in America* David Beale, 2021-09-19 *Christian Fundamentalism in America* The Story of the Rest from 1857 to 2020 is a fascinating account of the Christian Fundamentalist movement in America The first section unfolds the story of great men and women who were song writers Christian businessmen great scholars and much more who experienced great Prayer Meeting Revivals Prophetic Bible Conferences the first Scofield Reference Bible the famous 12 volume set known as The Fundamentals and finally the World s Christian Fundamentals Association of 1919 The Grace Brethren story transitions into the turbulent twenties between Fundamentalism and Modernists For another section beginning in the 1920s the author dug far beyond the surface to bring to us the story of the rest within the Presbyterian and Baptist denominations struggling between truth and error The reader will learn what really happened secretly when Des Moines University was shut down by riotous students and everything got out of hand The reader follows down pathways of well researched aspects of the fascinating Dr J Frank Norris and life trials In the detailed story of Billy Graham John R Rice Bob Jones Sr and Bob Jones Jr the reader will discover how the lines of separation were drawn Most importantly however the author knows without doubt that a true Fundamentalist 1 believes and defends the whole Bible as the absolute inerrant and authoritative Word of God 2 seeks fully to obey His Lord and Savior Jesus Christ and 3 desires to reach out in sacrificial love and compassion to all people By far most in this story of the rest are godly believers who will bring joy for each of us David Beale taught courses on Fundamentalism and Evangelicalism for some thirty years at Bob Jones University and Seminary In 1986 he wrote a book now out of print titled *In Pursuit of Purity* Our new book *Christian Fundamentalism in America* replaces the old out of date one He has written several other books including *Historical Theology In depth* 2 vols *Baptist History in England and America* *A Pictorial History of Our English Bible* and *The Mayflower Pilgrims* For teaching History of Fundamentalism Beale created an enormous set of lectures with photos on PowerPoint David and his wife Mary enjoy their local church Since Dr Beale retired from the classroom in 2010 he has taught and preached in schools and churches He can be contacted at 2 Plum

Orchard Ct Simpsonville SC 29681 davidbeale charter net      *Fundamentalism and American Culture* George M. Marsden, 1982 Chronicles the history of the fundamentalist movement in the United States and discusses how the social political and intellectual aspects of Protestant fundamentalism affected the movement      **Christian Fundamentalism in America** David S. New, 2014-01-10 Today the United States is plagued with cultural and political polarization the Reds and the Blues Because religion has been of great significance in America right from the first colonists who believed themselves to be God's chosen nation it is not surprising that religion constitutes the basis of today's dichotomy The recent resurgence of Christian fundamentalism is significant for the future of America as a nation under God This book examines the history of conservative American Christianity as it interacts with liberal beliefs With the Enlightenment the Puritan sense of mission faded but was rekindled with the Great Awakening This religious movement unified the colonies and provided an animating ideal which led to revolution against Britain But soon after the forces of liberalism made inroads and the seeds of division were planted This balanced account favors neither conservative nor liberal It is history with a human touch emphasizing personalities from Jonathan Edwards and William Jennings Bryan to David Koresh and Jim Jones      *Fundamentalism and American Culture* George M. Marsden, 2006-02-23 Now available in a new edition this highly regarded analysis takes readers through the full history of the origin and direction of one of America's most influential religious movements      *Apocalypse* Charles B. Strozier, 2002-09-09 By some estimates as many as fifty million Americans believe that the Apocalypse when God will remake the world Jesus will return to rule and only the faithful will survive is near In *Apocalypse* psychoanalyst and historian Charles B. Strozier offers a rare and intimate look at the inner lives of such believers through a study of fundamentalist Christians in New York City today      *Fundamentalism in America* Philip Melling, 1999 First Published in 2000 Routledge is an imprint of Taylor Francis an informa company      **Social Thought in American Fundamentalism, 1918-1933** Robert E. Wenger, 2007-05-01 At a time when fundamentalism evokes an image of a militant social reactionary it is important to examine the original nature of historical American fundamentalism from which the term originated Rejecting as simplistic the stereotypes of fundamentalism in social political regional economic or psychological categories this study argues that in the 1920s it was a complex social composite unified by common theological concerns Among all the social issues confronting Americans in the rapidly changing and uncertain 1920s fundamentalists reached a consensus only on those that had a direct connection with their biblical faith The only theme that approximated their theological agreement was their nationalism and only to the extent that it added urgency to their task of saving America from spiritual ruin Even in this fundamentalists differed among themselves as to how biblical truth should affect the nation An examination of fundamentalists' viewpoints toward the intellect the minorities and social reform further demonstrates that their common denominator was not a set of cultural characteristics or ideas It was rather a biblically based core of Christian theology A loose alliance by nature fundamentalism would have had no cohesiveness at all apart from this core While fundamentalists by

no means escaped cultural influence the fundamentals of the faith shaped their view of culture far more than culture shaped their theology In a generation when the religious faith of many was becoming little more than the American way of life they purported to speak to their contemporaries from an external authority a divinely inspired Bible *The Sword of the Lord* Andrew Himes,2011 This book brings the story of fundamentalism to life through the generations of the Rice family immigrants soldiers farmers slaveowners refugees and preachers from publisher description Catholic Fundamentalism in America Mark S. Massa,2025-03-03 The term fundamentalism has its roots in specific forms of American Protestantism that arose around the turn of the twentieth century in reaction to liberalizing and modernizing trends within the church In this book Mark Massa argues that an analogously reactive militant and sectarian fundamentalist movement emerged within American Catholicism in the decades after World War II for a similarly complex mix of theological and cultural reasons In Catholic Fundamentalism in America Massa gives the first account of the Catholic form of the anti modernist impulse Massa recounts how Catholic fundamentalism has reacted both to the teachings of the Second Vatican Council and to the tensions of America s pluralist secular culture Like their Protestant cousins Catholic fundamentalists combine a sectarian understanding of religion with an aggressive anti progressive stance Their main enemies were not Protestants or secular Americans but other Catholics who didn t share their extreme views Also like the Protestant fundamentalists Catholic devotees of the fundamentalist impulse have sought and found political conservatives with whom to make common cause on a range of issues such as the place of women in American culture the value of pluralism within the Church and the larger culture and the importance of cooperation with non Catholics Contemporary Catholic conservatives merge theological and political impulses into movements that punch above their weight within the community through their clever use of social media Through seven portraits of individuals and movements that embody the Catholic fundamentalist impulse Massa demonstrates how the Catholic Right like its evangelical Protestant counterpart has reacted to and fought against modern American culture *Antifundamentalism in Modern America* David Harrington Watt,2017-05-09 David Harrington Watt s Antifundamentalism in Modern America gives us a pathbreaking account of the role that the fear of fundamentalism has played and continues to play in American culture Fundamentalism has never been a neutral category of analysis and Watt scrutinizes the various political purposes that the concept has been made to serve In 1920 the conservative Baptist writer Curtis Lee Laws coined the word fundamentalists Watt examines the antifundamentalist polemics of Harry Emerson Fosdick Talcott Parsons Stanley Kramer and Richard Hofstadter which convinced many Americans that religious fundamentalists were almost by definition backward intolerant and anti intellectual and that fundamentalism was a dangerous form of religion that had no legitimate place in the modern world For almost fifty years the concept of fundamentalism was linked almost exclusively to Protestant Christians The overthrow of the Shah of Iran and the establishment of an Islamic republic led to a more elastic understanding of the nature of fundamentalism In the late 1970s and early 1980s Americans became

accustomed to using fundamentalism as a way of talking about Muslims Jews Hindus Sikhs and Buddhists as well as Christians Many Americans came to see Protestant fundamentalism as an expression of a larger phenomenon that was wreaking havoc all over the world Antifundamentalism in Modern America is the first book to provide an overview of the way that the fear of fundamentalism has shaped U S culture and it will lead readers to rethink their understanding of what fundamentalism is and what it does *Antifundamentalism in Modern America* David Harrington Watt,2017 Putting fundamentalism to work Skeptics Defenders The first fundamentalists Invention Ratification The dustbin of history Reinvention Zenith The future of fundamentalism **In the World but Not of It** Brett Grainger,2009-05-26 A memorable new literary voice traces the story of American fundamentalism through the transcendent lens of his own family experience Brett Grainger s grandparents members of the Plymouth Brethren believed devoutly that Jesus would return and rapture them to Heaven when he didn t their lives collapsed Grainger s father having fled from his parents extremism underwent his own conversion in later life Grainger himself journeyed away from faith and yet two decades later found a different way back to the church seeking a balance between extremes Using those family pathways as a catalyst he offers a beautifully written clear eyed chronicle of fundamentalism in American history revealing it to be far richer and more complex than the images the word evokes today Grainger explores seven major themes including the devotion to biblical literalism an idea nourished by the writings of nineteenth century preacher John Nelson Darby the experience of sudden personal transformation known as getting saved and the paradox of creation science Above all he illuminates the unrelenting pursuit of purity that divides believers into separatists who shun the sullied compromises of politics and activists who fight to bring society under the yoke of divine law all in the name of being in the world but not of it Writing with a passion and conviction born of personal experience Brett Grainger brings new insight into American history and invaluable understanding for anyone interested in our country s religious tradition Exporting the American Gospel Steve Brouwer,Paul Gifford,Susan D. Rose,2013-12-16 As the pressures of globalization are crushing local traditions millions of uprooted people are buying into a new American salvation product This fundamentalist Christianity a fusion of American popular religion and politics is one of the most significant cultural influences exported from the United States With illuminating case studies based on extensive field research Exporting the American Gospel demonstrates how Christian fundamentalism has taken hold in many nations in Africa Latin America and Asia **Ungodly Women** Betty A. DeBerg,2000 As regards both academic historians and popular understandings since the rise of the Religious Right in the 1980s analysis of American fundamentalism has neglected a large body of literature about gender roles and social conventions Betty A DeBerg s groundbreaking study fills that important gap analyzing the roots and character of fundamentalism in light of rapid changes and severe disruptions in gender role ideology and actual social behavior in America between 1880 and 1930 Unlike interpreters such as George Marsden who has seen the contemporary Religious Right s concerns over feminism abortion and the breakdown of the family as recent developments

DeBerg convincingly argues that these concerns were central in the first wave of American fundamentalism Back cover

**The Fundamentals of Extremism** Kimberley Blaker, 2003 The politics educational policies and social values perpetuated by Christian fundamentalists are exposed in this critical perspective on the religious right's role in American society Statistics and studies of the movement are offered that provide insight into the causes and characteristics of fundamentalism and its effects on minority groups including women children African Americans gays and lesbians Essays from a variety of authors consider the path to theocracy the effect of the theology of inerrancy on politics and the state of fundamentalism in the United States after the September 11 2001 terrorist attacks God's Empire William Vance Trollinger, 1990 More than any other individual William Bell Riley pastor of the First Baptist Church of Minneapolis inspired the resurgence of Protestant fundamentalism in 1930s America Trollinger explores the development of Riley's theology and social thought examining in detail the rise of the Northwestern Bible and Missionary Training School and other similar institutions He sheds light upon the nature successes and failures of fundamentalist crusades and makes it clear that to understand fundamentalist religion in America one must focus upon its regional and local roots *The Ethos of Pluralization* William E. Connolly, 1995 The Challenge of Religion after Modernity Raymond L. M. Lee, Susan E. Ackerman, 2018-05-08 This title was first published in 2003 If God has departed as Baudrillard claims is religion still relevant A new religious landscape is appearing in the new millennium The middle classes with their electronic technologies are producing a culture of commodified images and signs that is radically transforming the religious landscape and re-enchanting the world Ecstatic experiences pervade the reenchanted world Both fundamentalism and the New Age movement promote the free flow of charisma reshaping religion in unforeseen directions Analysing the crisis of modernity this book delves into the intricacies of these movements to examine the implications of religious change in the new millennium The authors provide an incisive assessment of religious change in the West and Asia to suggest an eclecticism in re-enchantment that will usher in new ideas about charisma consciousness and spirituality These ideas focus on new forms of shamanism that point the way to experiences of empowerment beyond the structures of disenchantment **The Columbia Guide to Religion in American History** Paul Harvey, Edward Blum, 2012-02-14 The first guide to American religious history from colonial times to the present this anthology features twenty-two leading scholars speaking on major themes and topics in the development of the diverse religious traditions of the United States These include the growth and spread of evangelical culture the mutual influence of religion and politics the rise of fundamentalism the role of gender and popular culture and the problems and possibilities of pluralism Geared toward general readers students researchers and scholars The Columbia Guide to Religion in American History provides concise yet broad surveys of specific fields with an extensive glossary and bibliographies listing relevant books films articles music and media resources for navigating different streams of religious thought and culture The collection opens with a thematic exploration of American religious history and culture and follows with twenty topical

chapters each of which illuminates the dominant questions and lines of inquiry that have determined scholarship within that chapter's chosen theme. Contributors also outline areas in need of further, more sophisticated study and identify critical resources for additional research. The glossary, *American Religious History A-Z*, lists crucial people, movements, groups, concepts, and historical events enhanced by extensive statistical data.



## **Fundamentalism In America Fundamentalism In America** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Fundamentalism In America Fundamentalism In America**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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