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# FUNDAMENTALISM AS AN ECUMENICAL CHALLENGE

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# Fundamentalism As An Ecumenical Challenge

**Janet McIntyre-Mills**



## **Fundamentalism As An Ecumenical Challenge:**

**Fundamentalism as an Ecumenical Challenge** Hans Küng, Jürgen Moltmann, 1992 Irreplaceable as a reference to where Catholic theology is at any given moment Concilium maps the state of the most pressing questions with solid contributions from leading theologians and cutting edge voices Each volume addresses major issues in dialogue with wider public discourses regularly engaging perspectives from the religions of the world For volumes of substance breadth and insight Concilium provides a most impressive response to the most important issues in theology today Jeannine Hill Fletcher Fordham University

**Fundamentalisms** James D. G. Dunn, 2015-10-05 What is fundamentalism and what does it really amount to How do uncompromising counter cultural movements make ordinary people behave in extraordinary ways Arguing that an adherence to scriptural literalism and biblical inerrancy is at root a reaction to modernism these are among the key questions with which this timely book grapples But it goes further Other studies have concentrated above all on Christian and Islamic fundamentalism This volume while exploring the origins and articulations of the fundamentalist mindset addresses the subject from the comparative perspective of different religions including Judaism and Hinduism It is innovative in yet another respect Contending that notions of certainty and infallibility are not just a religious phenomenon the book argues that fundamentalism can be detected also in science when scientists use scientific authority to pronounce on areas outside their competence With contributors who include Karen Armstrong Diarmaid MacCulloch Malise Ruthven and Ed Husain this is a bold and incisive assessment of a crucial yet often oversimplified topic

Essays in Ecumenical Theology I Ivana Noble, 2018-11-26 In the first volume of Essays in Ecumenical Theology Ivana Noble depicts differences between what she calls a sectarian outlook and one which engages in the search for common roots dialogical relationships and shared mission in a world that has largely become post Christian but often also post secular Drawing on both Western and Orthodox scholarship and expressing her own positions Noble sketches what ecumenical theology is how it is linked to spirituality the methods it uses how it developed during the twentieth century and the challenges it faces Specific studies deal with controversial interpretations of Jan Hus Catholic Modernism the problematic heritage of the totalitarian regimes and responses to the current humanitarian crisis

**Risking the Church** Richard Lennan, 2004-10-14 As a consequence of numerous social and theological movements over the last few decades the Roman Catholic Church finds itself in a situation that some have described as a state of peril This book traces the emergence of that peril develops a systematic ecclesiology that identifies both the mission and resources of the Church in the present day and explores possible responses to some of the specific challenges facing the contemporary Church The book develops an understanding of the Catholic tradition in order to highlight its potential for development

**What are They Saying about Fundamentalisms?** Peter A. Huff, 2008 This is the age of fundamentalism An axis of sacred rebellion cuts through modern experience challenging all who would accommodate religion to secular culture and a dictatorship of relativism Sometimes violent always militant fundamentalists

have profoundly transformed the religious landscape of modern society This book offers a critical and empathetic survey of the world's major fundamentalist movements and the innovative scholars who study them Peter Huff an advocate for interfaith dialogue with fundamentalists covers the full range of the cross cultural fundamentalist phenomenon from the American Protestant prototype to muscular protest movements transfiguring every religion around the globe Examining the pioneers of interdisciplinary fundamentalism studies he provides an insider's view of the academic debates driving the rapidly expanding field Highlight The book explores fundamentalist trends within all major world religions Judaism Christianity Islam Hinduism Sikhism and Buddhism

**Rehabilitating Inerrancy in a Culture of Fear** Carlos R. Bovell, 2012-02-20 The notion that the Bible is inerrant in everything it teaches is something those with conservative upbringings are conditioned to take for granted However after being exposed to scholarship in biblical studies and other disciplines some draw the unexpected conclusion that inerrancy as a doctrine is in dire need of serious revamping Unfortunately inerrantist politics and culture are making the constructive restorative process impossible to initiate In **Rehabilitating Inerrancy in a Culture of Fear** Carlos Bovell offers a synoptic overview of the issues to be addressed if inerrancy is to survive as a viable bibliological option

**Islam and Global Dialogue** Roger Boase, 2016-05-06 At a time when the world is becoming increasingly interdependent multi cultural and multi religious the concept of religious pluralism is under assault as a result of hatred prejudice and misunderstanding from both religious exclusivists and dogmatic secularists In this important and timely book twenty internationally acclaimed scholars and leading religious thinkers respond to contemporary challenges in different ways Some discuss the idea of a dialogue of civilisations others explore the interfaith principles and ethical resources of their own spiritual traditions All of them reject the notion that any single religion can claim a monopoly of wisdom all are committed to the ideal of a just and peaceful society in which people of different religions and cultures can happily coexist More space is here given to Islam than to Judaism and Christianity because as a result of negative stereotypes it is the most misunderstood of the major world religions HRH Prince Hassan bin Talal of Jordan contributes the Foreword

**Empowering Memory and Movement** Elisabeth Schussler Fiorenza, 2014-05-01 With **Empowering Memory and Movement** Elisabeth Schussler Fiorenza completes a three volume look across her influential work and career In **Transforming Vision** 2011 she drew from decades of pioneering scholarship to offer the contours of a critical feminist hermeneutic The chapters in **Changing Horizons** 2013 sketched out a theory of liberation Now the consequences for a liberating praxis are elaborated in interviews and essays that chart Schussler Fiorenza's own personal and professional history as these are intertwined with the history of the worldwide movement for emancipation and full equality **Empowering Memory and Movement** looks back but also looks around at challenges and potentialities on the global scene and looks ahead to an emancipatory future with a critical and wise engagement with scripture and the interpretive tradition always at the center

*Reading from this Place: Social location and biblical interpretation in global perspective* Fernando F.

Segovia, Mary Ann Tolbert, Biblical studies are proving to be a test case of the large interpretive issues of how one's location social cultural ethnic and gender affects one's reading of the text and its import Segovia and Tolbert gather 19 leading biblical interpreters from around the globe to address the complex hermeneutical and religious questions attendant to this paradigm shift

Pentecostals and Roman Catholics on Becoming a Christian Karen Murphy, 2018-05-23 In Pentecostals and Roman Catholics on Becoming a Christian Dr Karen Murphy explores the fifth round of the International Roman Catholic Pentecostal Dialogue 1998 2006 Discussing Spirit baptism faith conversion experience and discipleship Dr Murphy notes areas in which the Dialogue has evolved since its inception in 1972 She unpacks the commonalities that bond Catholics and Pentecostals and examines theological divergences and challenges to dialogue While Catholics approach becoming a Christian from a sacramental perspective most Pentecostals think of Christian initiation in non sacramental or conversionist terms a reality that fosters ongoing tensions between the two traditions Dr Murphy reveals how Catholics and Pentecostals seek to overcome this dichotomy by honoring spirituality and experience as integral to the ecumenical encounter

From Rapture to Revelation Michelle Grace Lyerly, 2006-08-01 Ever since the September 11 2001 attacks on the World Trade Center in New York City there has been a renewed interest in the area of Islamic fundamentalism Consequently the interest in Christian fundamentalism has shifted into the background as it had been a chief concern of a number of authors since the 1970s In 1993 the World Alliance of Reformed Churches WARC the Lutheran World Federation LWF and the Pontifical Council for Promoting Christian Unity PCPCU conducted a multilateral dialogue addressing the worldwide phenomena of Christian fundamentalism and they eventually published a report on their findings entitled Christian Fundamentalism Today The Papers and Findings of the WARC LWF PCPU Consultation 22-26 February 1993 ed H S Wilson Geneva World Alliance of Reformed Churches 1994 While such writings serve to inform the reader on the issue of Christian fundamentalism they offer no practical steps on how ecumenically minded Christians can more effectively address the spiritual and theological concerns of those who are seeking refuge from the fundamentalist worldview especially within the context of the United States This work will focus on the problem of how ecumenically minded Christians could more effectively address the spiritual and theological concerns of former fundamentalists in the United States especially when dealing with the difficult theological topics of biblical inerrancy and eschatology Since evangelicals closely resemble fundamentalists in doctrine and practice the author will approach this task by conducting a textual analysis of the documents that came out of some of the official bilateral dialogues between evangelical and non evangelical groups in hopes that the results of these documents will offer some clues as to how to improve relations between former fundamentalists and ecumenically minded Christians especially when it comes to dealing with the aforementioned theological issues

*Spirit of the Last Days* Peter Althouse, 2003-10-01 Early Pentecostals proclaimed the restoration of the charismatic gifts as a sign of the imminent coming of Christ This eschatology was later marginalized by the rise of fundamentalist dispensationalism Today Pentecostal eschatology is being revised to

include a more transformative view of the kingdom This boook proposes a further revision of Pentecostal eschatology created to recover prophetic elements of early Pentecostalism that invite a responsible social engagement in the world and to overcome fundamentalist assumptions which have crept into Pentecostal theology in its middle years To this end the eschatological thought of selected Pentecostal theologians is placed in dialogue with Jurgen Moltmann This dialogue critiques fundamentalist tendencies within contemporary Pentecostalism by advocating a theology more open to history and creation and a Pentecostal ethic both personal and social in scope     *Anglicanism* John A. Moses,2019-11-01 In this collection of essays the author combines the critical eye of a professional historian with the passion of a dismayed churchman in his analysis of the current malaise of the Anglican Church in Australia His analysis is indebted to his study of totalitarianisms in Nazi Germany and Soviet Russia as he calls for a recovery of tolerance     **The Church in the Modern Age** Jeremy Morris,2007-03-28 Given the diversity and complexity of developments in the twentieth century a history of the Christian Church in the modern period is in some ways the most challenging volume of all to write But Jeremy Morris succeeds in presenting a coherent account of the Church He emphasises the changing relationship of Western churches to the many forms of Christianity in other parts of the world while also departing from the Eurocentric worldview of previous histories His volume offers three major perspectives The first is political in which the history of the modern Church is assessed through a prism of international conflicts and international relations The second perspective is regional in which coverage is given not only to Europe and the Americas but to Christianity in Africa the Middle East Asia the Pacific Rim and Australasia The author s third major perspective is institutional in which he discusses particular Christian traditions and their relationships with each other with other faiths and with wider cultures An epilogue evaluates the future and prospects for Christianity in the new millennium     *Jesus: Miriam's Child, Sophia's Prophet* Elisabeth Schüssler Fiorenza,2015-11-19 In *Jesus Miriam s Child Sophia s Prophet* Elisabeth Sch ssler Fiorenza makes a unique contribution to two quite different discussions of Jesus the Christ On the one hand she looks at biblical christology from a critical feminist perspective in the tradition of liberation theology On the other she examines the feasibility of a feminine christology by considering such problems as Christian anti Judaism ideological justification of domination religious exclusivism and the formation of patriarchal identity Re imagining the Jesus movement in a feminist key transcends the boundaries set by history gender and doctrine By assessing various Jesus traditions and interpretations in terms of whether they can engender liberating visions for today Sch ssler Fiorenza seeks to challenge and transform a Christianity dominated by masculinity and exclusivist theological frameworks so that it offers a vision of justice and well being for all the central image in which is the reign the coming world of God This Cornerstones edition features a new extended introduction which takes into account the developments in the field since the work was originally published in 1994     **Radical Hospitality - space for human flourishing in a complex world** Geoff Boyce,2018-05-04 Geoff Boyce offers an exploration of one of the urgent challenges

of our time how are we all going to get along together despite our differences He develops an insight by Henri Nouwen the creation of free space for the other applying this concept to the personal interpersonal and organisational He draws on personal insights and experiences and the contributions of scholars and public figures *Wo/men, Scripture, and Politics* Elisabeth Schüssler Fiorenza, 2021-08-31 In *Wo men Scripture and Politics* Elisabeth Sch ssler Fiorenza brings to bear years of trailblazing scholarship of feminist thought and hermeneutics onto the current political and cultural landscape In this book she seeks to articulate and use biblical interpretation as intervention into the failure of the democratic cultural political imagination Although such an intervention is often taboo for supposedly neutral academic scholarship Sch ssler Fiorenza argues that it is politically necessary because political argument today so often utilizes biblical rhetoric in the public square e biblical political analysis and suggestions of this book are developed in four chapters each focusing on the role of the Bible in struggles over women s leadership in the present touching on the cultural double bind of women in politics sexual abuse power and the MeToo movement Sch ssler Fiorenza s insights and arguments not only lead to the development of reimagined cultural biblical imprints of women in the political arena but they also encourage her readers to add their own biblical examples to inspire them in their struggle for a biblical vision of women in the public square is is an insightful challenging book written for our time by someone who has always seemed to be ahead of hers Systemic Governance and Accountability Janet McIntyre-Mills, 2008-01-16 The book makes a plea for systemic governance It follows a practical approach including case studies and conceptual tools Policy makers and managers need to work with rather than within theoretical and methodological frameworks The closest we can get to truth is through compassionate dialogue that explores paradoxes and considers the rights and responsibilities of caretakers **From Misery to Hope** Joe Egan, 2010 How can one believe in a God of love amid all the evil and suffering found in the world How does one do theology after Auschwitz while vast numbers of people still have to endure violent oppression every day This book seeks to address such questions from a standpoint informed by life in Africa which in the face of extraordinary difficulties bears witness to Gospel hope by demonstrating forgiveness in action and promoting reconciliation The work unfolds in two parts In the first part a description of the misery that characterises much of life in Africa in the recent past opens up to a theological consideration of the underlying causes and of God s response to them In the second part the joy which is so characteristic of life in Africa even in places of immense suffering sets the scene for detailed reflections on liturgy memory forgiveness and hope **Community Identity** Sebastian Kim, Pauline Kollontai, 2007-09-01 The understanding of identity in relation to community has been a focus of academic studies in recent years An exclusive self understanding of the identity of one s own community coupled with a hostile attitude toward other communities often leads to communal conflicts In particular it is important to notice the significance of religion in the re shaping of community identities in this process This volume focuses first on communal or corporate understanding of identity Secondly this volume will assess the topic of identity from the perspectives of theology

and religious studies Thirdly the volume will seek to address the issue of interaction between religious communities and wider society by looking at case studies from the Yorkshire area



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